

## CANDIDATE COMMITTEE COVER PAGE

## FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and ca   | signed by andidate.              | 3. This Statement covers:   | om 01/01/16  | to 07/17/16                               |   |
|--|----------------------------------|---|--|---|---|
| 1. Committee I.D. Number   |                                  | 4. Candidate Last Name  | First Name M.I.  |   |   |
| 200400-1   |                                  | Kestenbaum  | Lawrence   | ÷   |   |
|  |                                  | 4a. Office Sought Including Dis   | strict # or Community S  | Served (If applicable                     | •   |
| 2. Committee Name  |                                  | Clerk-Register Washte   | enaw County  | and the same                              | 7   |
| Lawrence Kestenbaum for Clerk-F  | Register                         | 4b. County of Residence WA  | SHTENAW  | 24  | THE SERT                                  |
| 5. Committee's Mailing Address   |                                  | 6. Treasurer's Name & Reside  | intial Address   | 艾亞  | 学 岩平                                      |
| P.O. Box 2563  |                                  | Denise W. Baker   |  | 29  | 万里点                                       |
| Ann Arbor, MI 48106  |                                  | 2850 Elmwood Ave.   |  |   | N SE                                      |
|  |                                  | Ann Arbor, MI 48104   | 1  | 20  |   |
| Area Code and Phone (734) 769-7388 If the address in this box is different from the commit mailing address on the Statement of Organization, m | llee                             |   |  | 27<br>23<br>35                            | WASHTENAM COUNTY, MI 1016 JUL 22 A 11: 36 |
| be sent to this address by the filing official.  | iali may                         | Area Code & Phone (734) 97  | 1-2865   |   | 5   |
| 7. Treasurer's Business Address  | 1                                | 8. Designated Record Keeper   | 's Name and Mailing A  | ddress (If the com                        | mittee has a                              |
| 152 Main St., Suite 2  | *                                | Designated Record Keeper)   |  |   |   |
| Belleville, MI 48111   | l                                | Denise W. Baker<br>2850 Elmwood Aye.  |  |   |   |
|  | !                                | Ann Arbor, mi 48104   | 1  |   |   |
|  | !                                | Allii Alboi, illi 70 lo-  | ,  |   |   |
|  | !                                |   |  |   |   |
| Area Code and Phone  | <del></del>                      | Area Code and Phone (734)   | ) 971-2865   |   | _   |
| 9. TYPE OF STATEMENT   | 2                                |   | 9e. Dissolution of C   | Candidate Commit                          | tee                                       |
| 9a. Pre-Election OR 9b. Post-Election is not on the current year:  |                                  |   | By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here |   |   |
| Pre-Election or Post-Election Statement relates to:  | I sustra Octobri                 | <br>  | by discharged and for<br>the committee. The c  | igiven and no longe<br>committee has no o | er collectible from utstanding assets,    |
| ⊠Primary l   | July Quarte                      | эпу   | owes no lates fees or  |   |   |
| General  | October Q                        | uarterly  | P. where if the discount   |   | 1 - 3 - an - a an 1 - h -                 |
| Convention   | İ                                | !   | Further, if the dissoluti<br>considered a request i  | for the Reporting W                       | ted, mat this be<br>Vaiver.               |
| <u> </u>   |                                  |   | Í  |   |   |
|  | <sup>9c.</sup> Annual            | ll Statement ()   | Effective da   | ate of dissolution                        |   |
| School   | <b></b>                          | Coverage Year   |  | tto or dissorbitor.                       |   |
| Caucus (   | (Comp                            | dment to Campaign Statement<br>blete Item 9a, 9b, 9c or 9e to<br>te which Statement is being<br>fed.) | Note: The disposition<br>Schedule 1B and the   |   | nust be reported on                       |
| Date of Election, Convention or Caucus   |                                  |   |  |   |   |
| 08/02/16   |                                  |   |  |   |   |
| 30,000   |                                  |   |  |   |   |
|  | 1                                |   |  |   |   |
| 10. Verification: I\We certify that all reasonable diliger my\our knowledge and belief the contents are true, as                               | nce was used I<br>ccurate and co | in the preparation of this stateme<br>implete.  | int and attached sched   | dules (if any) and to                     | the best of                               |
| Current Treasurer or Designated Record Keeper Denise W. Bak  | ker                              | 1 Done 1 1.   | 2  | 7 <i>1</i> 2                              | 2/16                                      |
| Type or Print Name   |                                  | Signature   |  | Date                                      |   |
| Candidate Lawrence Kestenbaum  |                                  |   |  | Date7/2                                   | 22/16                                     |
| Type or Print Name   |                                  | Signature   |  |   |   |



| 1. Committee I.D. Number | 200400-1 |
|--------------------------|----------|
|                          |          |

## SUMMARY PAGE

CANDIDATE COMMITTEE

2. Committee Name Lawrence Kestenbaum for Clerk-Register

| RECEIPTS  | Column I                | Column II                      |
|---|-------------------------|--------------------------------|
| 3. Contributions  | This Period             | Cumulative this election cycle |
| a. Itemized (Schedule 1A - Column 6)  | (3a.) \$                |                                |
| b. Unitemized (less than \$20.01 each - no Schedule)  | (3b.) \$ NOT APPLICABLE |                                |
| c. Subtetal of "Contributions"  | (3c.) \$                | (18.)\$                        |
| 4. Other Receipts (Schedule 1A -1, Column 6)  | (4.) \$                 | (19.) \$                       |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)                                  | (5.) \$                 | (20.) \$                       |
| IN-KIND CONTRIBUTIONS & EXPENDITURES  |                         |                                |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)  | (6.) \$                 | (21.) \$                       |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)  | (7.) \$                 | (22.) \$                       |
| EXPENDITURES  |                         |                                |
| 8. Expenditures   |                         |                                |
| a. itemized (Schedule 1B, Column 6)   | (8a.) \$                |                                |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)  | (8b.) \$                |                                |
| c. Unitemized (less than \$50.01 each - no Schedule)  | (8c.) \$ \$7.00         |                                |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)   | (9.) \$ \$7.00          | (23.) \$ \$258.75              |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)   |                         |                                |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6)   | (10a.) \$               |                                |
| b. Uniternized (less than \$50.01 each - no Schedule)   | 401.36                  |                                |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)                              | (10b.) \$               |                                |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations   | (11.) \$                | (24.) \$                       |
| a. Owed by the Committee (Schedule 1E)  | (12a.) \$ \$9,822.14    |                                |
| b. Owed to the Committee (Schedule 1E)  | (12b.) \$               |                                |
|   | BALANCE STATEMENT       |                                |
| 13. Ending Balance of last report filed   | (13.) \$_\$2,248.27     |                                |
| (Enter zero if no previous reports have been filed.)  14. Amount received during reporting period | (14.) + \$ \$0.00       |                                |
| (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14                   | (15.) = \$_\$2,248.27   |                                |
| 16. Amount expended during reporting period (Add lines 9 and 11)                                  | (16.) - \$ \$7.00       |                                |
| 17. ENDING BALANCE<br>(Subtract line 16 from line 15)   | (17.) \$ \$2,241.27     | ,                              |
|   |                         |                                |

## DEBTS AND OBLIGATIONS (1E) CANDIDATE COMMITTEE

|   | · Committee ID  | 200400-1                               |
|---|-----------------|--|
| 1 | Committee Name  | Lawrence Kestenbaum for Clerk Register |
|   | · Document Name | Pre-Election Primary                   |

# 4127- -Add

Type: Loan Corp:

Cumulative payment to date on debt: 1,000.00

Outstanding Balance at close of

this period: 822,14

Owed To:

Lawrence Kestenbaum

Address: 1726 W, Stadium Blvd.

City: Ann Arbor State: MI

Zip: 48103

Date Debt Was Incurred: 10/27/2004 Original Amt of Debt: 1,822.14

Payment Date(s):

**Payment** Amt(s):

Forgiven: 0.00

Endorsed Amt: 0.00

08/13/2008

1,000.00

**Endorser or Guarantor:** 

# 4128- -Add

Corp: Type: Loan Cumulative payment to date on debt: 0.00 Outstanding Balance at close of

this period: 9,000.00

Owed To:

Lawrence Kestenbaum Address: 1726 W. Stadium Blvd. City: Ann Arbor State: MI

Date Debt Was Incurred: 10/27/2004 Original Amt of Debt: 9,000.00 Forgiven: 0.00

**Payment** Date(s):

Payment Amt(s):

Zip: 48103

**Endorser** or Guarantor:

| Owed By Committee (Outstanding): | \$ 9,822.14 |
|----------------------------------|-------------|
|                                  |             |
| Owed To Committee (Outstanding): | \$ 0.00     |

Endorsed Amt: 0.00

|  | <br><u>.</u> | <br><u>.</u> |  |
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