



FILED

01 DEC 2024 PM 09:45

OAKLAND COUNTY CLERK  
PONTIAC, MICHIGAN

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**CANDIDATE COMMITTEE  
COVER PAGE**

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 10/21/2024 to 11/25/2024

1. Committee I.D. Number

**97268**

2. Committee Name

**ROBERT WITTENBERG FOR COUNTY TREASURER**

4. Candidate Last Name First Name M.I.

**WITTENBERG ROBERT S**

4a. Office Sought Including District # or Community Served (If applicable)

**COUNTY TREASURER, OAKLAND COUNTY**

4b. County of Residence **OAKLAND COUNTY**

5. Committee's Mailing Address

**13302 BORGMAN AVE.  
HUNTINGTON WOODS, MI 48070**

Area Code and Phone (248) 270-7166  
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

6. Treasurer's Name & Residential Address

**BARBARA WINTER  
23051 TAWAS ST.  
HAZEL PARK, MI 48030**

Area Code & Phone (248) 544-1439

7. Treasurer's Business Address

**23051 TAWAS ST.  
HAZEL PARK, MI 48030**

Area Code and Phone (248) 544-1439

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone () -

**9. TYPE OF STATEMENT**

9a. ☐ Pre-Election OR 9b. ☒ Post-Election

Pre-Election or Post-Election Statement relates to:

- ☐ Primary  
☒ General  
☐ Convention  
☐ Special  
☐ School  
☐ Caucus

Required ONLY if candidate is not on the ballot for the current year:

- ☐ July Quarterly  
☐ October Quarterly

9c. ☐ Annual Statement ( )  
Coverage Year

9d. ☐ Amendment to Campaign Statement  
(Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

Date of Election, Convention or Caucus

11/05/2024

**9e. Dissolution of Candidate Committee**

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or

Designated Record keeper \_\_\_\_\_  
Type or Print Name

Signature

Submitted electronically,  
signature on file

Date

12/01/2024

Candidate \_\_\_\_\_  
Type or Print Name

Signature

Submitted electronically,  
signature on file

Date

12/01/2024



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

1. Committee I.D. Number 97268

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

2. Committee Name ROBERT WITTENBERG FOR COUNTY TREASURER

| RECEIPTS                                                                                               |            | Column I<br>This Period | Column II<br>Cumulative this election cycle |
|--------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------------------------------------|
| <b>3. Contributions</b>                                                                                |            |                         |                                             |
| a. Itemized (Schedule 1A - Column 6)                                                                   | (3a.) \$   | <u>15,930.00</u>        |                                             |
| b. Unitemized (less than \$20.01 each - no Schedule)                                                   | (3b.) \$   | <u>NOT APPLICABLE</u>   |                                             |
| c. Subtotal of "Contributions"                                                                         | (3c.) \$   | <u>15,930.00</u>        | (18.) \$ <u>212,630.32</u>                  |
| <b>4. Other Receipts (Schedule 1A -1, Column 6)</b>                                                    | (4.) \$    | <u>0.00</u>             | (19.) \$ <u>0.00</u>                        |
| <b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b><br>(Add Line 3c + Line 4)                             | (5.) \$    | <u>15,930.00</u>        | (20.) \$ <u>212,630.32</u>                  |
| <b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>                                                        |            |                         |                                             |
| <b>6. In-Kind Contributions (Schedule 1-IK, Column 7)</b>                                              | (6.) \$    | <u>0.00</u>             | (21.) \$ <u>468.51</u>                      |
| <b>7. In-Kind Expenditures (Schedule 1B-IK, Column 6)</b>                                              | (7.) \$    | <u>0.00</u>             | (22.) \$ <u>0.00</u>                        |
| <b>EXPENDITURES</b>                                                                                    |            |                         |                                             |
| <b>8. Expenditures</b>                                                                                 |            |                         |                                             |
| a. Itemized (Schedule 1B, Column 6)                                                                    | (8a.) \$   | <u>5,539.00</u>         |                                             |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)                                                           | (8b.) \$   | <u>0.00</u>             |                                             |
| c. Unitemized (less than \$50.01 each - no Schedule)                                                   | (8c.) \$   | <u>0.00</u>             |                                             |
| <b>9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)</b>                                         | (9.) \$    | <u>5,539.00</u>         | (23.) \$ <u>122,409.62</u>                  |
| <b>INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Officeholders Only)                                        |            |                         |                                             |
| <b>10. Disbursements</b>                                                                               |            |                         |                                             |
| a. Itemized (Schedule 1C, Column 6)                                                                    | (10a.) \$  | <u>0.00</u>             |                                             |
| b. Unitemized (less than \$50.01 each - no Schedule)                                                   | (10b.) \$  | <u>0.00</u>             |                                             |
| <b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Add Line 10a + Line 10b)                         | (11.) \$   | <u>0.00</u>             | (24.) \$ <u>0.00</u>                        |
| <b>DEBTS AND OBLIGATIONS</b>                                                                           |            |                         |                                             |
| <b>12. Debts and Obligations</b>                                                                       |            |                         |                                             |
| a. Owed <b>by</b> the Committee (Schedule 1E)                                                          | (12a.) \$  | <u>0.00</u>             |                                             |
| b. Owed <b>to</b> the Committee (Schedule 1E)                                                          | (12b.) \$  | <u>0.00</u>             |                                             |
| <b>BALANCE STATEMENT</b>                                                                               |            |                         |                                             |
| <b>13. Ending Balance of last report filed</b><br>(Enter zero if no previous reports have been filed.) | (13.) \$   | <u>113,892.64</u>       |                                             |
| <b>14. Amount received during reporting period</b><br>(Line 5, Total Contributions & Other Receipts)   | (14.) + \$ | <u>15,930.00</u>        |                                             |
| <b>15. SUBTOTAL Add lines 13 and 14</b>                                                                | (15.) = \$ | <u>129,822.64</u>       |                                             |
| <b>16. Amount expended during reporting period</b><br>(Add lines 9 and 11)                             | (16.) - \$ | <u>5,539.00</u>         |                                             |
| <b>17. ENDING BALANCE</b><br>(Subtract line 16 from line 15)                                           | (17.) \$   | <u>124,283.64</u>       | *                                           |



ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A

CANDIDATE COMMITTEE

1. Committee I.D. Number 97268  
2. Committee Name ROBERT WITTENBERG FOR COUNTY TREASURER

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                      |                                                      | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                                        | PAC Receipt? <input type="checkbox"/> YES            | 4. Date of Receipt <u>10/24/2024</u> |                                                                                 |
| Name & Address:<br>BARBARA WARD<br>2825 N HALSTED ST<br>#4N<br>CHICAGO, IL 60657                                                                                                                                                                                                                                                                           |                                                      | \$ <u>100.00</u>                     | \$ <u>100.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                          |                                                      |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                         | PAC Receipt? <input type="checkbox"/> YES            | 4. Date of Receipt <u>10/25/2024</u> |                                                                                 |
| Name & Address:<br>ROBERT JOHNCOX<br>21401 CONCORD ST<br>SOUTHFIELD, MI 48076                                                                                                                                                                                                                                                                              |                                                      | \$ <u>40.00</u>                      | \$ <u>360.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>NOT EMPLOYED</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                            |                                                      |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                                        | PAC Receipt? <input type="checkbox"/> YES            | 4. Date of Receipt <u>10/29/2024</u> |                                                                                 |
| Name & Address:<br>ERIC GOULD<br>31150 N PARK DR<br>FARMINGTON HILLS, MI 48331                                                                                                                                                                                                                                                                             |                                                      | \$ <u>250.00</u>                     | \$ <u>350.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>LAWYER</u> Employer <u>COHEN LERNER &amp; RABINOVITZ</u><br>Business Address <u>26862 WOODWARD AVE, STE 200, ROYAL OAK, MI 48067</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                                      |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                                        | PAC Receipt? <input checked="" type="checkbox"/> YES | 4. Date of Receipt <u>10/31/2024</u> |                                                                                 |
| Name & Address:<br>UAW V-PAC<br>8000 E JEFFERSON AVE<br>DETROIT, MI 48214                                                                                                                                                                                                                                                                                  |                                                      | \$ <u>10,000.00</u>                  | \$ <u>10,000.00</u>                                                             |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                          |                                                      |                                      |                                                                                 |

Page Subtotal 10,390.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A**

**CANDIDATE COMMITTEE**

1. Committee I.D. Number 97268  
2. Committee Name ROBERT WITTENBERG FOR COUNTY TREASURER

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                    |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                      | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/31/2024</u> |                                                                                 |
| Name & Address:<br><b>SHIMON LEVY</b><br><b>17586 OAK DR</b><br><b>DETROIT, MI 48221</b>                                                                                                                                                                                                                                                 |                                           | \$ <u>1,000.00</u>                   | \$ <u>1,000.00</u>                                                              |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>INVESTOR</u> Employer <u>SELFEMPLOYED</u><br>Business Address <u>17586 OAK DR, DETROIT, MI 48221</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser               |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                       | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/31/2024</u> |                                                                                 |
| Name & Address:<br><b>WILLIAM BALDWIN</b><br><b>3568 CUMBERLAND RD</b><br><b>BERKLEY, MI 48072</b>                                                                                                                                                                                                                                       |                                           | \$ <u>20.00</u>                      | \$ <u>180.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>TECHNICAL</u> Employer <u>GENERAL MOTORS</u><br>Business Address <u>TECH CENTER RD, WARREN, MI 48092</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser           |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                      | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>11/01/2024</u> |                                                                                 |
| Name & Address:<br><b>MAGGIE KONG</b><br><b>1333 WEBSTER ST</b><br><b>BIRMINGHAM, MI 48009</b>                                                                                                                                                                                                                                           |                                           | \$ <u>500.00</u>                     | \$ <u>1,000.00</u>                                                              |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>ATTONERY</u> Employer <u>SELFEMPLOYED</u><br>Business Address <u>1843 VINSETTA BLVD, ROYAL OAK, MI 48073</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser       |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                      | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>11/01/2024</u> |                                                                                 |
| Name & Address:<br><b>MARC SHEFMAN</b><br><b>6543 E KNOLLWOOD CIR</b><br><b>WEST BLOOMFIELD, MI 48322</b>                                                                                                                                                                                                                                |                                           | \$ <u>500.00</u>                     | \$ <u>500.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>LAWYER</u> Employer <u>SELFEMPLOYED</u><br>Business Address <u>6543 E KNOLLWOOD CIR, WEST BLOOMFIELD, MI 48322</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |

Page Subtotal 2,020.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A

CANDIDATE COMMITTEE

1. Committee I.D. Number 97268  
2. Committee Name ROBERT WITTENBERG FOR COUNTY TREASURER

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>11/01/2024</u> |                                                                                 |
| Name & Address:<br><b>WILLIAM BALDWIN</b><br><b>3568 CUMBERLAND RD</b><br><b>BERKLEY, MI 48072</b>                                                                                                                                                                                    |                                           | \$ <u>20.00</u>                      | \$ <u>200.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:                                                                                                                                                                                                                                       |                                           |                                      |                                                                                 |
| Occupation <u>TECHNICAL</u> Employer <u>GENERAL MOTORS</u>                                                                                                                                                                                                                            |                                           |                                      |                                                                                 |
| Business Address <u>TECH CENTER RD, WARREN, MI 48092</u>                                                                                                                                                                                                                              |                                           |                                      |                                                                                 |
| Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                                                                     |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                    | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>11/04/2024</u> |                                                                                 |
| Name & Address:<br><b>CHRISTOPHER YATOOMA</b><br><b>1712 HAMILTON DR</b><br><b>BLOOMFIELD HILLS, MI 48302</b>                                                                                                                                                                         |                                           | \$ <u>2,000.00</u>                   | \$ <u>4,000.00</u>                                                              |
| 5. If over \$100.00 cumulative, please provide:                                                                                                                                                                                                                                       |                                           |                                      |                                                                                 |
| Occupation <u>AUTHORIZED AGENT</u> Employer <u>SABAH CAPITAL</u>                                                                                                                                                                                                                      |                                           |                                      |                                                                                 |
| Business Address <u>1615 S TELEGRAPH RD, BLOOMFIELD TWP, MI 48302</u>                                                                                                                                                                                                                 |                                           |                                      |                                                                                 |
| Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                                                                     |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>11/07/2024</u> |                                                                                 |
| Name & Address:<br><b>RILEY AUSTYN</b><br><b>7120 MUERDALE ST</b><br><b>WEST BLOOMFIELD, MI 48322</b>                                                                                                                                                                                 |                                           | \$ <u>1,500.00</u>                   | \$ <u>1,500.00</u>                                                              |
| 5. If over \$100.00 cumulative, please provide:                                                                                                                                                                                                                                       |                                           |                                      |                                                                                 |
| Occupation <u>CEO</u> Employer <u>RAUSTYN HOLDINGS</u>                                                                                                                                                                                                                                |                                           |                                      |                                                                                 |
| Business Address <u>135 N OLD WOODWARD AVE, BIRMINGHAM, MI 48009</u>                                                                                                                                                                                                                  |                                           |                                      |                                                                                 |
| Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                                                                     |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt _____             |                                                                                 |
| Name & Address _____                                                                                                                                                                                                                                                                  |                                           | \$ _____                             | \$ _____                                                                        |
| 5. If over \$100.00 cumulative, please provide:                                                                                                                                                                                                                                       |                                           |                                      |                                                                                 |
| Occupation _____ Employer _____                                                                                                                                                                                                                                                       |                                           | Click Here for Memo Itemization      |                                                                                 |
| Business Address _____                                                                                                                                                                                                                                                                |                                           |                                      |                                                                                 |
| Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                                                                                |                                           |                                      |                                                                                 |

Page Subtotal **3,520.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

**15,930.00**

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number **97268**  
2. Committee Name **ROBERT WITTENBERG FOR COUNTY TREASURER**

| 3. Name and address of person or vendor to whom paid                                                                                                                          | 4. Purpose (Required Information)                                                                                                                                          | 5. Date                   | 6. Amount          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|
| Expenditure #1<br>Name <b>COSTCO</b><br><br>Address<br><b>2343 S TELEGRAPH RD<br/>BLOOMFIELD TWP, MI 48302</b><br><br><input type="checkbox"/> Fund Raiser                    | Purpose: <b>GOTV SUPPLY</b><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                  | <b>10/29/2024</b><br>Date | \$ <b>229.10</b>   |
| Expenditure #2<br>Name <b>DOMINO'S PIZZA</b><br><br>Address<br><b>1317 E 11 MILE RD<br/>ROYAL OAK, MI 48067</b><br><br><input type="checkbox"/> Fund Raiser                   | Purpose: <b>FOOD FOR CAMPAIGN VOLUNTEERS</b><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <b>10/30/2024</b><br>Date | \$ <b>127.51</b>   |
| Expenditure #3<br>Name <b>MR. KABOB</b><br><br>Address<br><b>3372 COOLIDGE HWY<br/>BERKLEY, MI 48072</b><br><br><input type="checkbox"/> Fund Raiser                          | Purpose: <b>FOOD FOR CAMPAIGN VOLUNTEERS</b><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <b>10/31/2024</b><br>Date | \$ <b>121.30</b>   |
| Expenditure #4<br>Name <b>INTERNATIONAL OUTDOOR</b><br><br>Address<br><b>28423 ORCHARD LAKE RD<br/>FARMINGTON HILLS, MI 48334</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <b>ELECTRONIC BILLBOARDS</b><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement        | <b>11/01/2024</b><br>Date | \$ <b>3,622.50</b> |
| Expenditure #5<br>Name <b>COSTCO</b><br><br>Address<br><b>2343 S TELEGRAPH RD<br/>BLOOMFIELD TWP, MI 48302</b><br><br><input type="checkbox"/> Fund Raiser                    | Purpose: <b>GAS FOR SIGN DISTRIBUTION</b><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement    | <b>11/03/2024</b><br>Date | \$ <b>47.95</b>    |

Subtotal this page **4,148.36**

Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

Enter this total  
on line 8a of  
Summary Page



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number **97268**  
2. Committee Name **ROBERT WITTENBERG FOR COUNTY TREASURER**

| 3. Name and address of person or vendor to whom paid                                                                                                                  | 4. Purpose (Required Information)                                                                                                                                       | 5. Date                             | 6. Amount                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| Expenditure #1<br>Name <b>THE ORIGINAL PRINT SHOPPE</b><br><br>Address<br><b>270 S TELEGRAPH RD<br/>PONTIAC, MI 48341</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>LITERATURE PRINTING</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement       | <u>11/04/2024</u><br>Date           | \$ <u>763.20</u>               |
| Expenditure #2<br>Name <b>COSTCO</b><br><br>Address<br><b>2343 S TELEGRAPH RD<br/>BLOOMFIELD TWP, MI 48302</b><br><br><input type="checkbox"/> Fund Raiser            | Purpose: <u>SUPPLIES FOR ELECTION DAY</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>11/04/2024</u><br>Date           | \$ <u>332.17</u>               |
| Expenditure #3<br>Name <b>ALE MARY'S</b><br><br>Address<br><b>316 S MAIN ST<br/>ROYAL OAK, MI 48067</b><br><br><input type="checkbox"/> Fund Raiser                   | Purpose: <u>LUNCH ON ELECTION DAY</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | <u>11/05/2024</u><br>Date           | \$ <u>53.99</u>                |
| Expenditure #4<br>Name <b>ACTBLUE</b><br><br>Address<br><b>366 SUMMER ST<br/>SOMERVILLE, MA 02144</b><br><br><input type="checkbox"/> Fund Raiser                     | Purpose: <u>FEES</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                      | <u>11/25/2024</u><br>Date           | \$ <u>241.28</u>               |
| Expenditure #5<br>Name<br><br>Address<br><br><br><input type="checkbox"/> Fund Raiser                                                                                 | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                            | <u>                    </u><br>Date | \$ <u>                    </u> |

Subtotal this page **1,390.64**  
Grand Total of all Schedules 1B  
(Complete on last page of Schedule) **5,539.00**

Enter this total  
on line 8a of  
Summary Page