

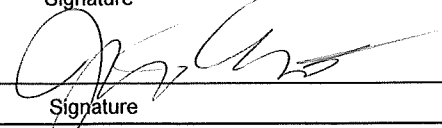


MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>1. Committee I.D. Number<br/><b>98007</b></p> <p>2. Committee Name<br/><b>Campaign to Elect Jessica Gupta</b></p> <p>5. Committee's Mailing Address<br/><b>632 7th Street<br/>Rochester, MI 48307</b></p> <p>Area Code and Phone <b>(248) 766-0818</b><br/>If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p> <p>7. Treasurer's Business Address<br/><b>632 7th Street<br/>Rochester, MI 48307</b></p> <p>Area Code and Phone <b>(216) 543-3853</b></p>                                                                   |  | <p>3. This Statement covers From: <b>10/24/2022</b> to <b>11/28/2022</b></p> <p>4. Candidate Last Name <b>Gupta</b> First Name <b>Jessica</b> M.I. <b>G</b></p> <p>4a. Office Sought Including District # or Community Served (If applicable)<br/><b>Board Member - Rochester Community Schools</b></p> <p>4b. County of Residence <b>OAKLAND</b></p> <p>6. Treasurer's Name &amp; Residential Address<br/><b>Shishir Gupta<br/>632 7th Street<br/>Rochester, MI 48307</b></p> <p>Area Code &amp; Phone <b>(216) 543-3853</b></p> <p>8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper)<br/><br/></p> <p>Area Code and Phone _____</p> |  |
| <p><b>9. TYPE OF STATEMENT</b></p> <p>9a. <input type="checkbox"/> Pre-Election OR 9b. <input checked="" type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input type="checkbox"/> Primary<br/><input type="checkbox"/> General<br/><input type="checkbox"/> Convention<br/><input type="checkbox"/> Special<br/><input checked="" type="checkbox"/> School<br/><input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus<br/><b>11/08/2022</b></p>                                                                                                                            |  | <p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input type="checkbox"/> July Quarterly<br/><input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input checked="" type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p>                                                                                                                                                                                                                                                                  |  |
| <p><b>9e. Dissolution of Candidate Committee</b></p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution<br/>_____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p> |  | <p>10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>Current Treasurer or Designated Record keeper <b>Shishir Gupta</b></p> <p>Type or Print Name</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <p><br/>Signature</p> <p>Date <b>3/28/2023</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p>Candidate <b>Jessica Gupta</b></p> <p>Type or Print Name</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <p><br/>Signature</p> <p>Date <b>3/28/2023</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 98007  
2. Committee Name Campaign to Elect Jessica Gupta

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                             |  | 6. Amount                                       | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/24/2022</u><br>Name & Address:<br>Deb Lotan<br>7078 Locklin<br>West Bloomfield, MI 48324                                                                                                                                         |  | \$ <u>250.00</u>                                | \$ <u>250.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Exec Director</u> Employer <u>MEA</u><br>Business Address <u>200 E. Silverbell Rd, Lake Orion, MI 48360</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |
| 3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/24/2022</u><br>Name & Address:<br>Debra Hartman<br>1227 Green Ridge<br>Rochester Hills, MI 48309                                                                                                                                  |  | \$ <u>250.00</u>                                | \$ <u>350.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Not Employed</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                   |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |
| 3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/24/2022</u><br>Name & Address:<br>Amy Hoekstra<br>3840 Hidden Creek Ct<br>Rochester Hills, MI 48309                                                                                                                              |  | \$ <u>25.00</u>                                 | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                            |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |
| 3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/29/2022</u><br>Name & Address:<br>Samantha Foran<br>1981 Ansal Dr<br>Rochester Hills, MI 48307                                                                                                                                   |  | \$ <u>50.00</u>                                 | \$ <u>300.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Not Employed</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                   |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |

Page Subtotal **\$575.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number 98007  
2. Committee Name Campaign to Elect Jessica Gupta

| 3. Name and address of person or vendor to whom paid                                                                                                                            | 4. Purpose (Required Information)                                                                                                                                  | 5. Date                   | 6. Amount                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| <b>Expenditure #1</b><br>Name <b>Rela2Ve</b><br><br>Address<br><b>1447 Sunset Rd</b><br><b>Ann Arbor, MI 48103</b><br><br><input type="checkbox"/> Fund Raiser                  | Purpose: <u>Campaign Promotion</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement   | <u>10/25/2022</u><br>Date | \$ <u>750.00</u><br><br><a href="#">Click Here for Memo Itemization Type</a>   |
| <b>Expenditure #2</b><br>Name <b>The Original Print Shoppe</b><br><br>Address<br><b>511 Brown Rd,</b><br><b>Orion Twp, MI 48359</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Order for Mailers</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement    | <u>10/25/2022</u><br>Date | \$ <u>258.37</u><br><br><a href="#">Click Here for Memo Itemization Type</a>   |
| <b>Expenditure #3</b><br>Name <b>The Original Print Shoppe</b><br><br>Address<br><b>511 Brown Rd,</b><br><b>Orion Twp, MI 48359</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Order for Mailers</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement    | <u>10/25/2022</u><br>Date | \$ <u>1,261.82</u><br><br><a href="#">Click Here for Memo Itemization Type</a> |
| <b>Expenditure #4</b><br>Name <b>C&amp;G Publishing</b><br><br>Address<br><b>13650 E Eleven Mile Rd,</b><br><b>Warren, MI 48089</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Ad in Rochester Post</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/26/2022</u><br>Date | \$ <u>985.00</u><br><br><a href="#">Click Here for Memo Itemization Type</a>   |
| <b>Expenditure #5</b><br>Name <b>USPS</b><br><br>Address<br><b>511 Olde Towne Rd,</b><br><b>Rochester, MI 48308</b><br><br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>Postage for Mailers</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | <u>10/26/2022</u><br>Date | \$ <u>180.00</u><br><br><a href="#">Click Here for Memo Itemization Type</a>   |

|                                                                        |                   |
|------------------------------------------------------------------------|-------------------|
| Subtotal this page                                                     | <b>\$3,435.19</b> |
| Grand Total of all Schedules 1B<br>(Complete on last page of Schedule) |                   |
| Enter this total on line 8a of Summary Page                            |                   |



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number 98007  
2. Committee Name Campaign to Elect Jessica Gupta

| 3. Name and address of person or vendor to whom paid                                                                                                                                    | 4. Purpose (Required Information)                                                                                                                                             | 5. Date                   | 6. Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| Expenditure #1<br>Name <u>ActBlue.com</u><br><br>Address<br><u>366 Summer Street</u><br><u>Somerville, MA 02144</u><br><br><input type="checkbox"/> Fund Raiser                         | Purpose: <u>Collecting online contributions</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/31/2022</u><br>Date | \$ <u>20.12</u>  |
| Expenditure #2<br>Name <u>Web.com</u><br><br>Address<br><u>5335 Gate Pkwy,</u><br><u>Jacksonville, FL 32256</u><br><br><input type="checkbox"/> Fund Raiser                             | Purpose: <u>Website Domain/Design</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/31/2022</u><br>Date | \$ <u>15.00</u>  |
| Expenditure #3<br>Name <u>Rela2Ve</u><br><br>Address<br><u>1447 Sunset Rd</u><br><u>Ann Arbor, MI 48103</u><br><br><input type="checkbox"/> Fund Raiser                                 | Purpose: <u>Campaign Promotion</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement              | <u>11/01/2022</u><br>Date | \$ <u>400.00</u> |
| Expenditure #4<br>Name <u>Canva</u><br><br>Address<br><u>75 East Santa Clara Street</u><br><u>San Jose, CA 95113</u><br><br><input type="checkbox"/> Fund Raiser                        | Purpose: <u>Online Design for Logo</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement          | <u>11/03/2022</u><br>Date | \$ <u>12.99</u>  |
| Expenditure #5<br>Name <u>Wix.com</u><br><br>Address<br><u>500 Terry A Francois Boulevard Sixth Floor</u><br><u>San Francisco, CA 94158</u><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Website Hosting</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                 | <u>11/10/2022</u><br>Date | \$ <u>34.00</u>  |

Subtotal this page **\$482.11**

Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

Enter this total  
on line 8a of  
Summary Page



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number 98007  
2. Committee Name Campaign to Elect Jessica Gupta

| 3. Name and address of person or vendor to whom paid                                                                                                                          | 4. Purpose (Required Information)                                                                                                                                             | 5. Date                   | 6. Amount        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| Expenditure #1<br>Name <u>Actblue.com</u><br><br>Address<br><u>366 Summer Street</u><br><u>Somerville, MA 02144</u><br><br><input type="checkbox"/> Fund Raiser               | Purpose: <u>Collecting online contributions</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>11/15/2022</u><br>Date | \$ <u>21.04</u>  |
| Expenditure #2<br>Name <u>Walker Publicity Consulting</u><br><br>Address<br><u>860 Oakwood #207</u><br><u>Rochester, MI 48307</u><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Social Media Management</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement         | <u>11/16/2022</u><br>Date | \$ <u>600.00</u> |
| Expenditure #3<br>Name <u>Web.com</u><br><br>Address<br><u>5335 Gate Pkwy,</u><br><u>Jacksonville, FL 32256</u><br><br><input type="checkbox"/> Fund Raiser                   | Purpose: <u>Website Domain/Design</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>11/28/2022</u><br>Date | \$ <u>15.00</u>  |
| Expenditure #4<br>Name<br><br>Address<br><br><br><br><input type="checkbox"/> Fund Raiser                                                                                     | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                                  | _____<br>Date             | \$ _____         |
| Expenditure #5<br>Name<br><br>Address<br><br><br><br><input type="checkbox"/> Fund Raiser                                                                                     | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                                  | _____<br>Date             | \$ _____         |

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| Subtotal this page                                                     | \$636.04   |
| Grand Total of all Schedules 1B<br>(Complete on last page of Schedule) | \$4,553.34 |
| Enter this total<br>on line 8a of<br>Summary Page                      |            |