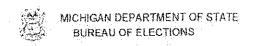


## CANDIDATE COMMITTEE COVER PAGE

## FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.		3. This Statement covers From: 10/23/2022 to 11/29/2022		
1. Committee I.D. Number 96715		4. Candidate Last Name HANSEN	First Name M.I. PAMELA J	
2. Committee Name			strict # or Community Served (If applicable)	
Re-Elect Pam Hansen		Board Member - Local		
		4b. County of Residence OAKLAND		
5. Committee's Mailing Address 25600 RIVER DR. FRANKLIN, MI 48025  Area Code and Phone	A	6. Treasurer's Name & Reside CONSTANCE M. ET 25600 RIVER DR. FRANKLIN, MI 4802	TINGER  5	
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.		Area Code & Phone 248-626-3126		
7. Treasurer's Business Address 25600 RIVER DR. FRANKLIN, MI 48025			r's Name and Address (If the committee has a	
Area Code and Phone 248-626-3126		Area Code and Phone		
9. TYPE OF STATEMENT 9a. Pre-Election OR 9b. Post-Election Pre-Election or Post-Election Statement relates to: Primary General Convention Special School Caucus  Date of Election, Convention or Caucus NOVEMBER 8, 2022	is not on the current year.  July Qu  October  9c. Ann  Ann  9d. Ann (Co indi ame	Quarterly  Quarterly  ual Statement ()  Coverage Year  endment to Campaign Statement implete Item 9a, 9b, 9c or 9e to cate which Statement is being ended.)	Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.	
10. Verification: I\We certify that all reasonable dilig my\our knowledge and belief the contents are true,  Current Treasurer or Designated Record keeper  Type or Print Name	accurate and	complete.	Hing Date 11/29/2022	
PAMELA HANSEN		, Pamile H	ause 11-29-2022	
Type or Print Name		Signature		



1. Committee I.D. Number 96715

## SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Re-Elect Pam Hansen

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$	
b. Uniternized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	500.00
c. Subtotal of "Contributions"	(3c.) \$ <u>-U-</u>	(18.) \$ 500.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$0-	(19.) \$ 51.01
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ +0-	(20.) \$ 551.01
IN KIND CONTRIBUTIONS & EXPENDITURES		1007 70
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ -0-	(21.) \$ 1067.70
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ -0-	(22)\$ -0-
EXPENDITURES		
S. Expenditures		
a, Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>-0-</u>	
b. Itemized Get-Out-the-Vote (Schedule 18-G)	(8b.) \$ N/A	
c. Uniternized (less than \$50.01 each - no Schedule)	(8c.) \$ N/A	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(e.) s <u>-0-</u>	(23.) \$ 326.61
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.) \$ -0-	
b. Uniternized (less than \$50.01 each - no Schedule)	(106.)\$ -0-	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ -0-	(24.) \$ 326.61
DEBTS AND OBLIGATIONS 12. Debts and Obligations		
a. Owed by the Committee (Schedule 15)	(12a) \$ <sup>-U-</sup>	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ <sup>-0-</sup>	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$ 51.20	
(Enter zero if no previous reports have been filed.) 14. Amount received during reporting period	(14.) + \$ -0-	
(Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14	(15.) = \$ 51.20	
16. Amount expended during reporting period	(16.) - \$ -0-	
(Add lines 9 and 11) 17. ENDING BALANCE	E1-20	
(Subtract line 16 from line 15)	(17) \$ <u>51.20</u>	<ul> <li>Open de la constanta de la companya de la constanta de la constan</li></ul>