CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

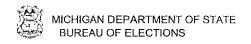
| Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and ca | signed by andidate. | 3. This Statement covers From | 07/22/20 _{to} 12 | 2/31/20 |
|--|--|--|---|--|
| 1. Committee I.D. Number | | Candidate Last Name | First Name | M.I. |
| 95371 | | Fournier | Michael | С |
| | | 4a. Office Sought Including Dis | strict # or Community Served (If | 200 |
| 2. Committee Name | 523 B | Mayor | | ~ |
| Friends of Mike Four | nier | 4b. County of Residence | | |
| 5. Committee's Mailing Address 711 S. Alexander Ave Royal Oak, MI | | 6. Treasurer's Name & Reside Same as commitee | ential Address | |
| Area Code and Phone (248) 224-3772 If the address in this box is different from the commi mailing address on the Statement of Organization, r be sent to this address by the filing official. | | Area Code & Phone (248) 2 | | RECEIVE 2021 FEB |
| 7. Treasurer's Business Address Same as committee | | 8. Designated Record Keeper Designated Record Keeper) Michael Fournier 711 S. Alexander Av Royal Oak, MI | 's Name and Address (If the co | THE HASIA PM 4: 22 |
| Area Code and Phone (248) 224-3772 | | Area Code and Phone (248 | 3) 224-3772 | |
| 9. TYPE OF STATEMENT | D | | 9e. Dissolution of Candidat | te Committee |
| 9a. X Pre-Election OR 9b. Post-Election Pre-Election or Post-Election Statement relates to: | | | | ee has no oustanding assets, |
| ☐Primary ☐General | October C | luarterly | Further, if the dissolution cannonsidered a request for the R | not be granted, that this be |
| Convention | | | | |
| Special School | 9c. X Annua | al Statement (2020) Coverage Year | Effective date of dis | solution |
| Caucus | 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.) | | Note: The disposition of residence Schedule 1B and the Summa | ual funds must be reported on ry Page. |
| Date of Election, Convention or Caucus | | | | |
| 11/02/21 | | | | |
| Verification: I\We certify that all reasonable dilige my\our knowledge and belief the contents are true, a | | | ent and attached schedules (if | any) and to the best of |
| Current Treasurer or Designated Record keeper Mike Fournie | | , , | 7 | 2-1-21 |
| Type or Print Name | | Signature | Date . | |
| Candidate Mike Fournier | | | Date . | 2-1-21 |
| Type or Print Name | | Signature | | |

1. Committee I.D. Number 95371

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Friends of Mike Fournier

| RECEIPTS | Column I | Column II |
|--|-------------------------|--------------------------------|
| 3. Contributions | This Period | Cumulative this election cycle |
| a, Itemized (Schedule 1A - Column 6) | (3a.) \$ 0.00 | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | |
| c. Subtotal of "Contributions" | (3c.) \$ \$0.00 | (18.) \$ |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ \$0.00 | (19.) \$ |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ \$0.00 | (20.) \$ |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | 00.00 | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ \$0.00 | (21.) \$ |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ \$0.00 | (22.) \$ |
| EXPENDITURES | | |
| 8. Expenditures | *** | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ \$0.00 | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ \$0.00 | |
| c. Uniternized (less than \$50.01 each - no Schedule) | (8c.) \$ \$0.00 | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ \$0.00 | (23.) \$ |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.)\$ \$0.00 | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ \$0.00 | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ \$0.00 | (24.) \$ |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.)\$ \$300.00 | |
| b. Owed to the Committee (Schedule 1E) | (12b.)\$ \$0.00 | |
| | BALANCE STATEMENT | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) | (13.) \$ \$33,493.94 | |
| 14. Amount received during reporting period | (14.) + \$ \$0.00 | |
| (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 | (15.) = \$_\$0.00 | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - \$ \$0.00 | |
| 17. ÈNDING BALANCÉ (Subtract line 16 from line 15) | (17.) \$ \$33,493.34 | * |
| | | |



DEBTS AND OBLIGATIONS

1. Committee I.D. Number

95371

| SCHEDULE 1E | Friends o | f Mike Fournie | r | |
|--|--|--|--|--|
| CANDIDATE COMMITTEE 2. C | ommittee Name | - Willow Colline | | |
| This Schedule itemizes: | | | | |
| a Debts and obligations owed by or forgiven the come (Chec | mittee OR b. Debt | s and obligations owed <u>to</u> urpose checked.) | or forgiven <u>by</u> the co | nmittee. |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debt #1 Corp? Yes Owed to or by: | 4. Type: loan | \$ | _ | |
| | 5. Date Debt Was Incurred: | \$ | | |
| | 06/10/11 | \$ | _ | e 100.00 |
| | 6. Original Amount of Debt: | \$ | \$ | \$_100.00 |
| | \$ 100.00 | \$ | - | FORGIVEN |
| If bank loan, name of endorser or guarantor: | | A | - mount Endorsed: \$ _ | |
| Debt #2 Corp? Yes Owed to or by: | 4. Type: loan | \$ | | |
| | 5. Date Debt Was Incurred: | \$ | | |
| | 7-25-11 6. Original Amount of Debt: | \$ | | 200.00 |
| | \$ 200.00 | \$ | I \$ | \$ |
| | φ, | \$ | | FORGIVEN |
| If bank loan, name of endorser or guarantor: | | | · Amount Endorsed: \$_ | |
| Debt #3 Corp? Yes Owed to or by: | 4. Type: | \$ | | |
| Gwed to or by. | 5. Date Debt Was Incurred: | \$ | | |
| | | \$ | - | |
| | 6. Original Amount of Debt: | \$ | \$ | \$ |
| | \$ | | • | FORGIVEN |
| | | \$ | | |
| If bank loan, name of endorser or guarantor: | | | Amount Endorsed: \$_ | |
| | | Page Subto | tal (Outstanding debt) | \$300.00 |
| (Co | omplete on last page of Schedule s | Grand Tot showing amounts owed b | al of all Schedules 1E y or to the committee) | \$300.00 |
| | | | , | Enter this total on line 12a "owed |

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

by"" or line 12b "owed to" of the Summary Page

| Page 1 | |
|--------|------|
| | of ! |
| | |