



**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION
OAKLAND COUNTY**

ID # 95371

Date 03/04/2019

FRIENDS OF MIKE FOURNIER
ATTN: MICHAEL FOURNIER, TREASURER
711 S ALEXANDER AVE
ROYAL OAK, MI 48067

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Annual Statement - 2018

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than March 15, 2019. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Attorney General.

If you have questions, contact us immediately at 248-858-0564.

Sincerely,

**JOSEPH J. ROZELL, CERA
DIRECTOR OF ELECTIONS**

**OAKLAND COUNTY
ELECTIONS DIVISION
1200 N TELEGRAPH RD., DEPT 417
PONTIAC MI 48341-0417**

Attachment

Schedule 1A - Itemized Contributions:

Reminder: On your original Pre General Campaign Statement from the November 7, 2017 Election, (Page 23, #3), you reported a contribution from HF Architecture for \$200.00 (which is confirmed to be a corporation) but you did not show the return contribution on either your Post General Campaign Statement, 2018 July Quarterly, 2018 October Quarterly or the 2018 Annual Campaign Statement on Schedule 1B). Please amend on your next campaign statement or amend the previous statements.

Schedule 1E - Debts and Obligations:

Please amend the following:

Page 1, #2 - Date Debt was incurred should be 7-26-11

You can fax amendments to our office at 248-858-1533.

Please amend your statement accordingly and forward to us by March 15, 2019.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.