



**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION  
OAKLAND COUNTY**

ID # 96499

Date 12/22/2016

DAVID E. SCOTT FOR SUPERVISOR  
ATTN: DAVID E. SCOTT, TREASURER  
8610 BUFFALO DR.  
COMMERCE TWP., MI 48382

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Post-Primary - 08/02/16 Election (Amended)**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than January 4, 2017. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Attorney General.

If you have questions, contact us immediately at 248-858-0564.

Sincerely,

**JOSEPH J. ROZELL, CERA  
DIRECTOR OF ELECTIONS**

**OAKLAND COUNTY  
ELECTIONS DIVISION  
1200 N TELEGRAPH RD., DEPT 417  
PONTIAC MI 48341-0417**

Attachment

**Schedule 1E - Debts and Obligations:**

Please amend the following:

A committee's debts must be continuously reported on the Debts and Obligations Schedule until the reporting period in which they are paid in full. Please amend the Debts and Obligations Schedule to reflect the status of the outstanding debts you have reported on your previous Campaign Statement and your current Campaign Statement. No expenditures appear to have been made during the period to satisfy these debts. Forgiven debts must be reported on the Debts and Obligations Schedule through the period they are forgiven. This would include any debts owed by the committee to the candidate.

You can fax amendment to our office at 248-858-1533.

**Please amend your statement accordingly and forward to us by January 4, 2017.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*