



Michigan Department of State
Bureau of Elections

**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 69598

Date 11/08/2012

CTE DON BROWN
6515 OLD COACH TRAIL
WASHINGTON, MI 48094

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Pre-General - 11/06/12 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 26, 2012. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

Schedule 1A - Itemized Contributions:

Contribution #1 on pg 1 - James Kulpa - reports a Date of 8/24/12. If that date is correct, this contribution should be removed from your Pre-General statement and reported on your Post-Primary statement since it would have occurred before its coverage period (8/28/12 - 10/21/12) and be reported on your Post-Primary statement; necessitating amending both statements. If removed, the Summary Page will also be affected. Please clarify.

A Date is required for Contribution #4 on pg 3 - Barbara Rossman.

Contribution #2 on pg 3 was reported as a Direct contribution from candidate committee CTE Jeff Farrington. Candidate committees are prohibited from accepting contributions from other candidate committees except for the purchase of fund raiser tickets. If for a fund raiser, the "Fund Raiser" box should be checked. If not, the following steps should be taken:

1. Immediately return the contribution to the contributor.
2. Forward proof of return to our office as soon as possible.
3. Report the transaction as an expenditure on your next due campaign statement.

Please clarify.

Please amend your statement accordingly and forward to us by November 26, 2012.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*