

STERLING HGTS, MI 48310

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

## MACOMB COUNTY

	ID#	138470
JAMES NICHOLAS HUNT ELECTION COMMITTEE 36416 ARLENE DR.	Date	03/09/2011

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Post-General - 11/03/09 Election (Amended)	
Statement	

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than March 23, 2011. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS

40 NORTH MAIN

MT. CLEMENS, MI 48043

Carmelle Labourge

## Schedule 1-IK - Itemized In-Kind Contributions:

Based on the in-kind contributions reported as having occurred on 9/9/09 (James Hunt \$966) and 10/14/09 (Black Finn \$50), your committee lost the Reporting Waiver prior to 10/18/09 and was therefore also required to file the 2009 Pre-General campaign statement. Since the information that would have been disclosed on it was provided on your Post-General campaign statement, it is not necessary to submit a separate 2009 Pre-General statement at this time. However, the late fees for the Pre-General statement that were originally assessed on 12/11/09 are still applicable and need to be addressed. (A copy of the late fee notice is enclosed.)

In addition to the above, a Description and Date of Receipt is required for the in-kind contribution on page 3 from Black Finn. Please clarify.

## **Schedule 1E - Debts and Obligations:**

Two loans appear on Schedule 1E from the candidate on 10/26/09 totaling \$290 (one for \$70 and one for \$220); however, Schedule 1-lk only itemizes loans from the candidate on that date totaling \$120 (one for \$70 and one for \$50). Please clarify.

Please amend your statement accordingly and forward to us by March 23, 2011.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.