



Michigan Department of State
Bureau of Elections

**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 138533

Date 11/02/2010

MARK HACKEL FOR COUNTY EXECUTIVE
50704 SCHOENHERR
SHELBY TWP, MI 48315

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Pre-General - 11/02/10 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 16, 2010. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

Schedule 1-IK - Itemized In-Kind Contributions:

Please provide a Description of the in-kind contribution reported from Mr. Damian Kassab.

Schedule 1B - Itemized Expenditures:

You have reported a contribution to candidate committee CTE Jeffery Sprys (Expenditure #76). Candidate committees are prohibited from making contributions to other candidate committees except for the purchase of fund raiser tickets. If for a fund raiser ticket, the "Fund Raiser" box should be checked. If a Direct contribution, the following steps should be taken:

1. Communicate with the recipient committee that the contribution should be returned.
2. Report the receipt of funds on Schedule 1A-1, Itemized Other Receipts, when filing your next due campaign statement.

Please clarify.

Please amend your statement accordingly and forward to us by November 16, 2010.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*