



Michigan Department of State
Bureau of Elections

**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 138533

Date 09/08/2010

MARK HACKEL FOR COUNTY EXECUTIVE
50704 SCHOENHERR
SHELBY TWP, MI 48315

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Post-Primary - 08/03/10 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than September 22, 2010. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

Schedule 1A - Itemized Contributions:

Occupation, Employer, and Business Address information is required for Contribution #95, Mr. Donald P. Denault, Jr.

Schedule 1-IK - Itemized In-Kind Contributions:

Contribution #1 should include the Description of the goods donated or loaned by William L. Jarvis.

Schedule 1B - Itemized Expenditures:

If any of the following expenditures were reimbursements, memo-itemization is required to show the name and address of the vendor(s) where purchases over \$50.00 were made by the person being reimbursed:

Expenditure #1 - Michael Radtke, Jr. - \$844.80

Expenditure #9 - Carrie Ryckman - \$120.00

Expenditure #10 - Carrie Ryckman - \$260.00

Expenditure #82 - Carrie Ryckman - \$185.00

Expenditure #83 - Carrie Ryckman - \$63.00

Please clarify.

Please amend your statement accordingly and forward to us by September 22, 2010.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.