**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # _____69598_____

Date _____09/05/2008_____

CTE DON BROWN
6515 OLD COACH TRAIL
WASHINGTON, MI 48094

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Post-Primary - 08/05/08 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than September 19, 2008. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

This form for County Clerk use only.

Summary Page:

When added together, all expenditures reported total $1,835.91 instead of $1,529.21 as reported. Lines 8a,9,16 & 17 will be affected. Please clarify.

Schedule 1A - Itemized Contributions:

A Date of Receipt is required for Contribution #4 on pg 9 (J. Axe) and Contribution #2 on pg 11 (Wm. Bellaire).

An Address is required for Contribution #3 on pg 13 (J.H. Gordon).

Occupation/Employer/Business Address information is required for Contribution #1 on pg 8 (R. Lorente).

Schedule 1B - Itemized Expenditures:

Expenditure #4 on pg 1 shows a date of 8/26/08. If that date is correct, this transaction should not appear on this filing since it occurred after the close of books. Please clarify. (If removed, the Summary Page will also be affected.)

Please amend your statement accordingly and forward to us by September 19, 2008.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.