



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 138533

**Date** 08/01/2024

MARK HACKEL FOR COUNTY EXECUTIVE  
12900 HALL RD SUITE 500  
STERLING HEIGHTS, MI 48313

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Quarterly Statement (July, 2024)**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than August 15, 2024. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**ANTHONY G. FORLINI  
MACOMB COUNTY CLERK / REGISTER OF DEEDS  
32 MARKET STREET  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

Contribution #4 on page 5 was reported as a PAC Receipt from MI Building & Construction Trades Legal, PR and Industry. We are unable to identify a registered PAC by that name at that address. Please clarify.

Contribution #3 on page 8 was received from John James (the person). A contribution refund appears to have been made to John James for Congress (the committee). See notes under Schedule 1B for further explanation.

Contribution #3 on page 26 reported coming from Bricklayers Local No 1 Michigan PAC. If so, the "PAC Receipt?" box should also be checked.

**Schedule 1B - Itemized Expenditures:**

Expenditure #1 on page 7 reports a Purpose of 'contribution refund' to John James for Congress, however, a contribution from this committee was not reported on Schedule 1A. A contribution from John James (the person) was reported. Please clarify the correct source of the contribution and the correct recipient of the refund.

**Please amend your statement accordingly and forward to us by August 15, 2024.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*