



**CANDIDATE COMMITTEE  
COVER PAGE**

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

FOR OFFICIAL USE ONLY

<p>1. Committee I.D. Number <b>69133</b></p> <p>2. Committee Name <b>Friends Of Steve Rice</b></p> <p>5. Committee's Mailing Address <b>5427 Southlawn 5427 Southlawn Sterling Heights, MI 48310</b></p> <p>Area Code and Phone <b>586 939-6726</b> If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official:</p> <p>7. Treasurer's Business Address <i>Signature</i></p> <p>Area Code and Phone _____</p>		<p>3. This Statement covers From: <b>1-1-24</b> to <b>7-20-24</b></p> <p>4. Candidate Last Name <b>Rice</b> First Name <b>Steve</b> M.I. <b>      </b></p> <p>4a. Office Sought Including District # or Community Served (if applicable) <i>Consel</i></p> <p>4b. County of Residence <b>MACOMB</b></p> <p>6. Treasurer's Name &amp; Residential Address <i>Signature</i></p> <p>Area Code &amp; Phone _____</p> <p>8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)</p> <p>Area Code and Phone _____</p>	
<p>9. TYPE OF STATEMENT</p> <p>9a. <input type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election Pre-Election or Post-Election Statement relates to:  <input type="checkbox"/> Primary  <input type="checkbox"/> General  <input type="checkbox"/> Convention  <input type="checkbox"/> Special  <input type="checkbox"/> School  <input type="checkbox"/> Caucus             Date of Election, Convention or Caucus _____         </p>		<p>Required ONLY if candidate is not on the ballot for the current year:  <input checked="" type="checkbox"/> July Quarterly  <input type="checkbox"/> October Quarterly             9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year             9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9d to indicate which Statement is being amended.)</p>	<p>9e. Dissolution of Candidate Committee  <input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.             Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.             Effective date of dissolution _____             Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p>
<p>10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.</p> <p><input type="checkbox"/> I am Treasurer or <input type="checkbox"/> I am Record keeper <b>Stephen Rice</b> <i>Signature</i> Date <b>12-25-25</b> Type or Print Name _____</p> <p>Candidate <b>Steve Rice</b> <i>Signature</i> Date <b>12-25-2026</b> Type or Print Name _____</p>			



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

**RECEIPTS**

**3. Contributions**

- a. Itemized (Schedule 1A - Column 6)
- b. Unitemized (less than \$20.01 each - no Schedule)
- c. Subtotal of "Contributions"

**4. Other Receipts (Schedule 1A-1, Column 6)**

**5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS  
(Add Line 3c + Line 4)**

**IN-KIND CONTRIBUTIONS & EXPENDITURES**

**6. In-Kind Contributions (Schedule 1-K, Column 7)**

**7. In-Kind Expenditures (Schedule 1B-K, Column 6)**

**EXPENDITURES**

**8. Expenditures**

- a. Itemized (Schedule 1B, Column 6)
- b. Itemized Get-Out-the-Vote (Schedule 1B-G)
- c. Unitemized (less than \$50.01 each - no Schedule)

**9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)**

**INCIDENTAL EXPENSE DISBURSEMENTS  
(Officeholders Only)**

**10. Disbursements**

- a. Itemized (Schedule 1C, Column 6)
- b. Unitemized (less than \$50.01 each - no Schedule)

**11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS  
(Add Line 10a + Line 10b)**

**DEBTS AND OBLIGATIONS**

**12. Debts and Obligations**

- a. Owed by the Committee (Schedule 1E)
- b. Owed to the Committee (Schedule 1E)

**13. Ending Balance of last report filed  
(Enter zero if no previous reports have been filed.)**

**14. Amount received during reporting period  
(Line 5, Total Contributions & Other Receipts)**

**15. SUBTOTAL Add lines 13 and 14**

**16. Amount expended during reporting period  
(Add lines 9 and 11)**

**17. ENDING BALANCE  
(Subtract line 16 from line 15)**

1. Committee I.D. Number 69133

2. Committee Name Friends Of Steve Rice

Column I  
This Period

Column II  
Cumulative this election cycle

(3a.) \$ 0.00

(3b.) \$ NOT APPLICABLE

(3c.) \$ \$0.00

(18.) \$ \$0.00

(4.) \$ \$0.00

(19.) \$ \$0.00

(5.) \$ \$0.00

(20.) \$ \$0.00

(6.) \$ \$0.00

(21.) \$ \$0.00

(7.) \$ \$0.00

(22.) \$ \$0.00

(8a.) \$ \$0.00

(8b.) \$ \$0.00

(8c.) \$ \$0.00

(9.) \$ \$0.00

(23.) \$ \$0.00

(10a.) \$ \$0.00

(10b.) \$ \$0.00

(11.) \$ \$0.00

(24.) \$ \$0.00

(12a.) \$ \$0.00

(12b.) \$ \$0.00

**BALANCE STATEMENT**

(13.) \$ \$0.00

(14.) + \$ \$0.00

(15.) = \$ \$0.00

(16.) - \$ \$0.00

(17.) \$ \$0.00