



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 140265

**Date** 10/31/2023

CTE LORI STONE MAYOR  
P.O. BOX 1435  
WARREN, MI 48090

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Pre-General - 11/07/23 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 14, 2023. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**ANTHONY G. FORLINI  
MACOMB COUNTY CLERK / REGISTER OF DEEDS  
32 MARKET STREET  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

Contribution #2 on page 3 was reported as a PAC Receipt from AFSCME - PAC Warren Local 1917. We are unable to identify a registered PAC by that name at the address provided. Please submit clarifying information so that this contribution can be verified.

Contribution #1 on page 4 was reported as a PAC Receipt from L!UNA Laborers Local 1191. We are unable to identify a registered PAC by that name, however, it appears this committee received a contribution from:

Michigan Laborers Political League  
1118 Centennial Way, Suite 100  
Lansing, MI 48917

Contribution #3 on page 12 was reported from Everytown for Gun Safety PAC. If from a PAC, the PAC Receipt? box must also be checked. In addition, we are unable to verify the address reported. Please amend your statement to provide the correct address for this PAC - P.O. Box 4184.

Contribution #2 on page 14 was reported as a PAC Receipt from Red and Blue PAC. We are unable to identify a registered PAC by that name at that address, however, it appears this committee received a contribution from:

Red and Blue PAC  
28470 13 Mile Road, Suite 200  
Farmington Hills, MI 48334

Lines 3a, 3c, 5, 14, 15 and 17 of the Summary Page could be affected by the above noted issues.

**Please amend your statement accordingly and forward to us by November 14, 2023.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*