



FILED

08 SEP 2023 AM 11:41

MACOMB COUNTY CLERK
MT. CLEMENS, MICHIGAN

FOR OFFICIAL USE ONLY

**CANDIDATE COMMITTEE
COVER PAGE**

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 07/24/2023 to 08/28/2023

1. Committee I.D. Number

136699

2. Committee Name

CTE JONATHAN LAFFERTY

4. Candidate Last Name

LAFFERTY

First Name

JONATHAN

M.I.

4a. Office Sought Including District # or Community Served (If applicable)

COUNCIL DISTRICT 2, WARREN

4b. County of Residence **MACOMB COUNTY**

5. Committee's Mailing Address

**28727 CUNNINGHAM
WARREN, MI 48092**

Area Code and Phone (586) 804-9156
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

6. Treasurer's Name & Residential Address

**PAULETTE POWELL
29619 FOXRUN CIR
WARREN, MI 48092**

Area Code & Phone (586) 907-2741

7. Treasurer's Business Address

**29619 FOXRUN CIR
WARREN, MI 48092**

Area Code and Phone (586) 907-2741

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone () -

9. TYPE OF STATEMENT

9a. ☐ Pre-Election OR 9b. ☒ Post-Election

Pre-Election or Post-Election Statement relates to:

- ☒ Primary
☐ General
☐ Convention
☐ Special
☐ School
☐ Caucus

Required ONLY if candidate is not on the ballot for the current year:

- ☐ July Quarterly
☐ October Quarterly

9c. ☐ Annual Statement ()
Coverage Year

9d. ☐ Amendment to Campaign Statement
(Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

Date of Election, Convention or Caucus

08/08/2023

9e. Dissolution of Candidate Committee

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or

Designated Record keeper

Type or Print Name

Signature

Submitted electronically,
signature on file

Date

09/08/2023

Candidate

Type or Print Name

Signature

Submitted electronically,
signature on file

Date

09/08/2023



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

1. Committee I.D. Number 136699

**SUMMARY PAGE
CANDIDATE COMMITTEE**

2. Committee Name CTE JONATHAN LAFFERTY

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>1,501.98</u>	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>1,501.98</u>	(18.) \$ <u>11,395.36</u>
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ <u>0.00</u>	(19.) \$ <u>0.00</u>
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ <u>1,501.98</u>	(20.) \$ <u>11,395.36</u>
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ <u>0.00</u>	(21.) \$ <u>0.00</u>
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ <u>0.00</u>	(22.) \$ <u>0.00</u>
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>1,596.98</u>	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ <u>0.00</u>	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ <u>0.00</u>	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ <u>1,596.98</u>	(23.) \$ <u>10,043.79</u>
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ <u>0.00</u>	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ <u>0.00</u>	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ <u>0.00</u>	(24.) \$ <u>0.00</u>
DEBTS AND OBLIGATIONS		
12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>11,200.36</u>	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ <u>0.00</u>	
BALANCE STATEMENT		
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)	(13.) \$ <u>1,706.21</u>	
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>1,501.98</u>	
15. SUBTOTAL Add lines 13 and 14	(15.) = \$ <u>3,208.19</u>	
16. Amount expended during reporting period (Add lines 9 and 11)	(16.) - \$ <u>1,596.98</u>	
17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$ <u>1,611.21</u> *	



**ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE**

1. Committee I.D. Number 136699
2. Committee Name CTE JONATHAN LAFFERTY

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution # 1	PAC Receipt? ☐ YES	4. Date of Receipt <u>07/31/2023</u>	
Name & Address: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092		\$ <u>703.35</u>	\$ <u>703.35</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>VICE-PRESIDENT</u> Employer <u>COMERICA BANK</u> Business Address <u>3701 HAMLIN ROAD, Auburn Hills, MI 48326</u> Type of Contribution: ☐ Direct ☒ Loan from a person ☐ Fund Raiser			
3. Contribution #2	PAC Receipt? ☐ YES	4. Date of Receipt <u>08/06/2023</u>	
Name & Address: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092		\$ <u>174.89</u>	\$ <u>174.89</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>VICE-PRESIDENT</u> Employer <u>COMERICA BANK</u> Business Address <u>3701 HAMLIN ROAD, AUBURN HILLS, MI 48326</u> Type of Contribution: ☐ Direct ☒ Loan from a person ☐ Fund Raiser			
3. Contribution # 3	PAC Receipt? ☐ YES	4. Date of Receipt <u>08/07/2023</u>	
Name & Address: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092		\$ <u>179.15</u>	\$ <u>179.15</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>VICE PRESIDENT</u> Employer <u>COMERICA BANK</u> Business Address <u>3701 HAMLIN ROAD, Auburn Hills, MI 48326</u> Type of Contribution: ☐ Direct ☒ Loan from a person ☐ Fund Raiser			
3. Contribution # 4	PAC Receipt? ☐ YES	4. Date of Receipt <u>08/08/2023</u>	
Name & Address: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092		\$ <u>444.59</u>	\$ <u>444.59</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>VICE PRESIDENT</u> Employer <u>COMERICA BANK</u> Business Address <u>3701 HAMLIN ROAD, AUBURN HILLS, MI 48326</u> Type of Contribution: ☐ Direct ☒ Loan from a person ☐ Fund Raiser			

Page Subtotal 1,501.98

Grand Total of All Schedules 1A
(Complete on last page of Schedule)

1,501.98

Enter this total on
line 3a of Summary
Page.



ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE

1. Committee I. D. Number **136699**
2. Committee Name **CTE JONATHAN LAFFERTY**

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name GRAPHICS EAST Address 16005 STURGEON ST ROSEVILLE, MI 48066 ☐ Fund Raiser	Purpose: POLL MAILER POSTAGE ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	07/31/2023 Date	\$ 703.35
Expenditure #2 Name ST. MARK CATHOLIC CHURCH Address 4401 BART AVE WARREN, MI 48091 ☐ Fund Raiser	Purpose: CHARITY GOLF SPONSORSHIP ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	08/04/2023 Date	\$ 95.00
Expenditure #3 Name FEDEX OFFICE Address 32150 JOHN R RD MADISON HEIGHTS, MI 48071 ☐ Fund Raiser	Purpose: POLLING LOCATION HANDOUTS ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	08/06/2023 Date	\$ 174.89
Expenditure #4 Name ALASMER PARTY STORE Address 5325 TWELVE MILE RD WARREN, MI 48092 ☐ Fund Raiser	Purpose: FOOD FOR POLL WORKERS ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	08/07/2023 Date	\$ 75.00
Expenditure #5 Name SAMS CLUB Address 31020 JOHN R RD MADISON HEIGHTS, MI 48071 ☐ Fund Raiser	Purpose: REFRESHMENTS FOR POLL WORKERS ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	08/07/2023 Date	\$ 77.94

Subtotal this page **1,126.18**
Grand Total of all Schedules 1B
(Complete on last page of Schedule)

Enter this total
on line 8a of
Summary Page



ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE

1. Committee I. D. Number **136699**
2. Committee Name **CTE JONATHAN LAFFERTY**

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name MEIJERS Address 29505 MOUND RD WARREN, MI 48092 ☐ Fund Raiser	Purpose: <u>BEVERAGES FOR POLL WORKERS</u> ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>08/07/2023</u> Date	\$ <u>26.21</u>
Expenditure #2 Name EINSTEIN BROTHERS BAGELS Address 31025 RYAN RD WARREN, MI 48092 ☐ Fund Raiser	Purpose: <u>BREAKFAST FOR POLL WORKERS</u> ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>08/08/2023</u> Date	\$ <u>44.59</u>
Expenditure #3 Name MRCC BANQUET CENTER Address 23401 MOUND RD WARREN, MI 48091 ☐ Fund Raiser	Purpose: <u>HALL AND DINNER FOR POLL WORKERS</u> ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>08/08/2023</u> Date	\$ <u>400.00</u>
Expenditure #4 Name Address ☐ Fund Raiser	Purpose: _____ ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement Click Here for Memo Itemization Type	_____ Date	\$ _____
Expenditure #5 Name Address ☐ Fund Raiser	Purpose: _____ ☐ Check box if this expenditure is payment of debt or obligation reported on previous statement Click Here for Memo Itemization Type	_____ Date	\$ _____

Subtotal this page	470.80
Grand Total of all Schedules 1B (Complete on last page of Schedule)	1,596.98

Enter this total
on line 8a of
Summary Page



DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number 136699
2. Committee Name CTE JONATHAN LAFFERTY

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee **OR** b. ☐ Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any.	4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8)
Debt #1 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>06/01/2019</u> 6. <u>Original Amount of Debt:</u> \$ <u>2,400.00</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>2,400.00</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #2 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>07/26/2019</u> 6. <u>Original Amount of Debt:</u> \$ <u>2,600.00</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>2,600.00</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #3 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>09/13/2019</u> 6. <u>Original Amount of Debt:</u> \$ <u>1,500.00</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>1,500.00</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				

Page Subtotal (Outstanding debt) **6,500.00**

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page



DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number 136699
2. Committee Name CTE JONATHAN LAFFERTY

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Debt #1 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>03/16/2020</u> 6. <u>Original Amount of Debt:</u> \$ <u>500.00</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>500.00</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #2 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>03/03/2023</u> 6. <u>Original Amount of Debt:</u> \$ <u>56.70</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>56.70</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #3 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>03/23/2023</u> 6. <u>Original Amount of Debt:</u> \$ <u>984.65</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>984.65</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				

Page Subtotal (Outstanding debt)

1,541.35

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

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DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number 136699
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Debt #1 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>05/16/2023</u> 6. <u>Original Amount of Debt:</u> <u>\$ 165.36</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>165.36</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #2 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>07/06/2023</u> 6. <u>Original Amount of Debt:</u> <u>\$ 1,491.67</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>1,491.67</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #3 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>07/31/2023</u> 6. <u>Original Amount of Debt:</u> <u>\$ 703.35</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>703.35</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				

Page Subtotal (Outstanding debt)

2,360.38

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

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DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number 136699
2. Committee Name CTE JONATHAN LAFFERTY

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Debt #1 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>08/06/2023</u> 6. <u>Original Amount of Debt:</u> \$ <u>174.89</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>174.89</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #2 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>08/07/2023</u> 6. <u>Original Amount of Debt:</u> \$ <u>179.15</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>179.15</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				
Debt #3 Corp? ☐ Yes Owed to or by: JONATHAN LAFFERTY 28727 CUNNINGHAM DRIVE WARREN, MI 48092	4. Type: <u>LOAN</u> 5. <u>Date Debt Was Incurred:</u> <u>08/08/2023</u> 6. <u>Original Amount of Debt:</u> \$ <u>444.59</u>	\$ \$ \$ \$ \$	\$ <u>0.00</u>	\$ <u>444.59</u> ☐ FORGIVEN
If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____				

Page Subtotal (Outstanding debt)

798.63

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

11,200.36

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.