

MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONSCANDIDATE COMMITTEE  
COVER PAGE

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by  
the treasurer (or designated record keeper) and candidate.3. This Statement covers From: 01/01/2022 to 10/23/2022

1. Committee I.D. Number

136119

4. Candidate Last Name First Name M.I.

Green Jere W

2. Committee Name

CTE Jere Green

4a. Office Sought Including District # or Community Served (If applicable)

Warren Woods Public Schools Board Trustee

4b. County of Residence **MACOMB**

5. Committee's Mailing Address

14255 Weier Drive  
Warren, MI 48088

6. Treasurer's Name &amp; Residential Address

Jere Green  
14255 Weier Drive  
Warren, MI 48088

Area Code and Phone (586) 707-0092

If the address in this box is different from the committee  
mailing address on the Statement of Organization, mail may  
be sent to this address by the filing official.

Area Code &amp; Phone (586) 707-0092

7. Treasurer's Business Address

8. Designated Record Keeper's Name and Address (If the committee has a  
Designated Record Keeper)

Area Code and Phone

Area Code and Phone

## 9. TYPE OF STATEMENT

9a. ☒ Pre-Election OR 9b. ☐ Post-Election

Pre-Election or Post-Election Statement relates to:

- ☐ Primary
- ☒ General
- ☐ Convention
- ☐ Special
- ☐ School
- ☐ Caucus

Date of Election, Convention or Caucus

11/08/2022

Required ONLY if candidate  
is not on the ballot for the  
current year:

- ☐ July Quarterly
- ☐ October Quarterly

9c. ☐ Annual Statement ( )  
Coverage Year9d. ☐ Amendment to Campaign Statement  
(Complete Item 9a, 9b, 9c or 9e to  
indicate which Statement is being  
amended.)

## 9e. Dissolution of Candidate Committee

☐ By checking this item I/We certify any outstanding debt  
by the committee to the candidate or his or her spouse is here  
by discharged and forgiven, and no longer collectible from  
the committee. The committee has no outstanding assets,  
owes no late fees or has any outstanding debt.Further, if the dissolution cannot be granted, that this be  
considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on  
Schedule 1B and the Summary Page.10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of  
my/our knowledge and belief the contents are true, accurate and complete.Current Treasurer or  
Designated Record keeper Jere Green  
Type or Print Name

Signature

Date 10/24/2022Candidate Jere Green  
Type or Print Name

Signature

Date 10/24/2022



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

1. Committee I.D. Number 136119

2. Committee Name CTE Jere Green

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

| RECEIPTS                                                                                        | Column I<br>This Period        | Column II<br>Cumulative this election cycle |
|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|
| 3. Contributions                                                                                |                                |                                             |
| a. Itemized (Schedule 1A - Column 6)                                                            | (3a.) \$ <u>1,700.00</u>       |                                             |
| b. Unitemized (less than \$20.01 each - no Schedule)                                            | (3b.) \$ <u>NOT APPLICABLE</u> |                                             |
| c. Subtotal of "Contributions"                                                                  | (3c.) \$ <u>1,700.00</u>       | (18.) \$ <u>1,700.00</u>                    |
| 4. Other Receipts (Schedule 1A -1, Column 6)                                                    | (4.) \$ <u>\$0.00</u>          | (19.) \$ <u>\$0.00</u>                      |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS<br>(Add Line 3c + Line 4)                             | (5.) \$ <u>1,700.00</u>        | (20.) \$ <u>1,700.00</u>                    |
| <b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>                                                 |                                |                                             |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)                                              | (6.) \$ <u>\$0.00</u>          | (21.) \$ <u>\$0.00</u>                      |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)                                              | (7.) \$ <u>\$0.00</u>          | (22.) \$ <u>\$0.00</u>                      |
| <b>EXPENDITURES</b>                                                                             |                                |                                             |
| 8. Expenditures                                                                                 |                                |                                             |
| a. Itemized (Schedule 1B, Column 6)                                                             | (8a.) \$ <u>2,588.77</u>       |                                             |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)                                                    | (8b.) \$ <u>\$0.00</u>         |                                             |
| c. Unitemized (less than \$50.01 each - no Schedule)                                            | (8c.) \$ <u>\$0.00</u>         |                                             |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)                                         | (9.) \$ <u>2,588.77</u>        | (23.) \$ <u>2,588.77</u>                    |
| <b>INCIDENTAL EXPENSE DISBURSEMENTS<br/>(Officeholders Only)</b>                                |                                |                                             |
| 10. Disbursements                                                                               |                                |                                             |
| a. Itemized (Schedule 1C, Column 6)                                                             | (10a.) \$ <u>\$0.00</u>        |                                             |
| b. Unitemized (less than \$50.01 each - no Schedule)                                            | (10b.) \$ <u>\$0.00</u>        |                                             |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS<br>(Add Line 10a + Line 10b)                         | (11.) \$ <u>\$0.00</u>         | (24.) \$ <u>\$0.00</u>                      |
| <b>DEBTS AND OBLIGATIONS</b>                                                                    |                                |                                             |
| 12. Debts and Obligations                                                                       |                                |                                             |
| a. Owed by the Committee (Schedule 1E)                                                          | (12a.) \$ <u>\$888.77</u>      |                                             |
| b. Owed to the Committee (Schedule 1E)                                                          | (12b.) \$ <u>\$0.00</u>        |                                             |
| <b>BALANCE STATEMENT</b>                                                                        |                                |                                             |
| 13. Ending Balance of last report filed<br>(Enter zero if no previous reports have been filed.) | (13.) \$ <u>\$0.00</u>         |                                             |
| 14. Amount received during reporting period<br>(Line 5, Total Contributions & Other Receipts)   | (14.) + \$ <u>2,588.77</u>     |                                             |
| 15. SUBTOTAL Add lines 13 and 14                                                                | (15.) = \$ <u>2,588.77</u>     |                                             |
| 16. Amount expended during reporting period<br>(Add lines 9 and 11)                             | (16.) - \$ <u>2,588.77</u>     |                                             |
| 17. ENDING BALANCE<br>(Subtract line 16 from line 15)                                           | (17.) \$ <u>\$0.00</u>         | *                                           |



ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE

1. Committee I.D. Number 136119

2. Committee Name CTE Jere Green

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                         |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                           | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/03/2022</u> |                                                                                 |
| Name & Address:<br><u>Alexander Ahmek</u><br><u>27027 Schoenherr</u><br><u>Warren, MI 48088</u>                                                                                                                                                                                                                               |                                           | \$ <u>1000</u>                       | \$ <u>1000</u>                                                                  |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>NAA Petroleum</u><br>Business Address <u>27027 Schoenherr, Warren, MI 48088</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser   |                                           | Click Here for Memo Itemization      |                                                                                 |
| 3. Contribution # 2                                                                                                                                                                                                                                                                                                           | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/03/2022</u> |                                                                                 |
| Name & Address:<br><u>Bashal Ashaka</u><br><u>13625 12 Mile</u><br><u>Warren, MI 48088</u>                                                                                                                                                                                                                                    |                                           | \$ <u>100</u>                        | \$ <u>100</u>                                                                   |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>Finesse Foods</u><br>Business Address <u>13625 12 Mile Road, Warren, MI 48088</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           | Click Here for Memo Itemization      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                           | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/03/2022</u> |                                                                                 |
| Name & Address:<br><u>Kevin Green</u><br><u>27844 Audrey</u><br><u>Warren, MI 48092</u>                                                                                                                                                                                                                                       |                                           | \$ <u>100</u>                        | \$ <u>100</u>                                                                   |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Security</u> Employer <u>TACOM</u><br>Business Address <u>6501 W Eleven Mile Road, Warren, MI 48092</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           | Click Here for Memo Itemization      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                           | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/03/2022</u> |                                                                                 |
| Name & Address:<br><u>Jon Green</u><br><u>30044 Cousino</u><br><u>Warren, MI 48092</u>                                                                                                                                                                                                                                        |                                           | \$ <u>100</u>                        | \$ <u>100</u>                                                                   |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                    |                                           | Click Here for Memo Itemization      |                                                                                 |

Page Subtotal \$1,300.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE

1. Committee I.D. Number 136119  
2. Committee Name CTE Jere Green

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

6. Amount

7. Cumulative for  
Election Cycle for Each  
Contributor (Through  
date of receipt)

3. Contribution # 1 PAC Receipt? ☐ YES 4. Date of Receipt 10/05/2022

Name & Address:

Louis Galasso  
30705 Moroso  
Warren, MI 48088

\$ 50

\$ 50

5. If over \$100.00 cumulative, please provide:

Occupation Retired Employer \_\_\_\_\_

Click Here for Memo Itemization

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution #2 PAC Receipt? ☐ YES 4. Date of Receipt 10/05/2022

Name & Address:

Orba Underwood  
2400 Brentwood  
Bloomfield Hills MI 48304

\$ 25

\$ 25

5. If over \$100.00 cumulative, please provide:

Occupation Police Chief Employer Waterford Twp

Click Here for Memo Itemization

Business Address 5200 Civic Center Dr, Waterford Twp, MI 48329

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 3 PAC Receipt? ☐ YES 4. Date of Receipt 10/05/2022

Name & Address:

Mark Simlar  
19613 Apple Creek  
Clinton Twp., MI 48037

\$ 25

\$ 25

5. If over \$100.00 cumulative, please provide:

Occupation Labor Relations Employer Waterford Twp

Click Here for Memo Itemization

Business Address 5200 Civic Center Dr, Waterford Twp, MI 48329

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 4 PAC Receipt? ☐ YES 4. Date of Receipt 10/05/2022

Name & Address:

Cindy Fultz  
30145 Blossom Lane  
Warren, MI 48088

\$ 200

\$ 200

5. If over \$100.00 cumulative, please provide:

Occupation Administration Office Employer Warren Woods Public Schools

Click Here for Memo Itemization

Business Address 12900 Frazho Rd, Warren, MI 48089

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Page Subtotal \$300.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE

1. Committee I.D. Number 136119  
2. Committee Name CTE Jere Green

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                         |  | 6. Amount                       | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/07/2022</u><br>Name & Address:<br><u>Paul Bemis</u><br><u>54222 Ridgeview</u><br><u>Shelby Twp. , MI 48316</u>                                                                                                                               |  | \$ <u>100</u>                   | \$ <u>100</u>                                                                   |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Project Mgr</u> Employer <u>Clark Construction</u><br>Business Address <u>2660 Superior Ct., Auburn Hills, MI 48326</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |  | Click Here for Memo Itemization |                                                                                 |
| 3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/07/2022</u><br>Name & Address:<br><u>Jere Green</u><br><u>14255 Weier</u><br><u>Warren, MI 48088</u>                                                                                                                                          |  | \$ <u>888.77</u>                | \$ <u>888.77</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input checked="" type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                    |  | Click Here for Memo Itemization |                                                                                 |
| 3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address: _____                                                                                                                                                                                                                     |  | \$ _____                        | \$ _____                                                                        |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                   |  | Click Here for Memo Itemization |                                                                                 |
| 3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address: _____                                                                                                                                                                                                                     |  | \$ _____                        | \$ _____                                                                        |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                   |  | Click Here for Memo Itemization |                                                                                 |

Page Subtotal

\$988.77

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

\$988.77

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I. D. Number 136119  
2. Committee Name CTE Jere Green

| 3. Name and address of person or vendor to whom paid                                                                                                        | 4. Purpose (Required Information)                                                                                                                               | 5. Date                   | 6. Amount         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| Expenditure #1<br>Name <b>Bluefish Creative</b><br><br>Address<br>32350 Parker Circle<br>Warren, MI 48088<br><br><input type="checkbox"/> Fund Raiser       | Purpose: <u>Literature Design</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>09/09/2022</u><br>Date | \$ <u>50.91</u>   |
| Expenditure #2<br>Name <b>American Graphics</b><br><br>Address<br>34895 Groesbeck Hwy,<br>Clinton Twp, MI 48035<br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Signs</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement             | <u>09/14/2022</u><br>Date | \$ <u>781.75</u>  |
| Expenditure #3<br>Name <b>American Graphics</b><br><br>Address<br>34895 Groesbeck Hwy,<br>Clinton Twp, MI 48035<br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Mailer</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement            | <u>09/20/2022</u><br>Date | \$ <u>1411.11</u> |
| Expenditure #4<br>Name <b>C &amp; G Publishing</b><br><br>Address<br>13650 E Eleven Mile Rd, Warren, MI 48089<br><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>Ad</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                | <u>09/27/2022</u><br>Date | \$ <u>345</u>     |
| Expenditure #5<br>Name<br><br>Address<br><br><br><input type="checkbox"/> Fund Raiser                                                                       | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | _____<br>Date             | \$ _____          |

Subtotal this page

**\$2,588.77**

Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

Enter this total  
on line 8a of  
Summary Page



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 136119

2. Committee Name CTE Jere Green

This Schedule itemizes:

a. ☐ Debts and obligations owed by or forgiven the committee OR b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                         | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>Jere Green<br>14255 Weier<br>Warren MI 48088                                                                                                                                                                 | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>10/07/2022</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 888.77</u> | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$<br><input type="checkbox"/> FORGIVEN                              |
| If bank loan, name of endorser or guarantor: _____                                                                                                                                                                                                                           |                                                                                                                                          | Amount Endorsed: \$ _____          |                                       |                                                                      |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:                                                                                                                                                                                                                 | 4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>_____<br>6. <u>Original Amount of Debt:</u><br>\$ _____                           | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$<br><input type="checkbox"/> FORGIVEN                              |
| If bank loan, name of endorser or guarantor: _____                                                                                                                                                                                                                           |                                                                                                                                          | Amount Endorsed: \$ _____          |                                       |                                                                      |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:                                                                                                                                                                                                                 | 4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>_____<br>6. <u>Original Amount of Debt:</u><br>\$ _____                           | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$<br><input type="checkbox"/> FORGIVEN                              |
| If bank loan, name of endorser or guarantor: _____                                                                                                                                                                                                                           |                                                                                                                                          | Amount Endorsed: \$ _____          |                                       |                                                                      |

Page Subtotal (Outstanding debt)

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total  
on line 12a "owed  
by" or line 12b  
"owed to" of the  
Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.