

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY

| ID# | 138533 | |
|------|------------|--|
| Date | 07/27/2022 | |
| | | |

MARK HACKEL FOR COUNTY EXECUTIVE 12900 HALL RD SUITE 500 STERLING HEIGHTS, MI 48313

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

| Pre-Primary - 08/02/22 Election |
|---------------------------------|
| Statement |

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than August 10, 2022. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

ANTHONY G. FORLINI

MACOMB COUNTY CLERK / REGISTER OF DEEDS

32 MARKET STREET

MT. CLEMENS, MI 48043

Schedule 1-IK - Itemized In-Kind Contributions:

Please clarify the Type of Contribution for the In-Kind contributions on pages 1-4. All of these contributions were either specified as "Goods Donated or Loaned" or "Services Donated" but also included Vendor Names and Addresses; indicating vendors had been paid. If the items listed were purchased, they should instead be specified as "Goods or Services Purchased by Candidate or Others" or "Goods or Services Purchased by Candidate or Others - LOAN". If donated, a Vendor Name and Address need not be included.

Please amend your statement accordingly and forward to us by August 10, 2022.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER</u>
<u>PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE
SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER
PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.