

Michigan Department of State Bureau of Elections

# CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

## MACOMB COUNTY

ID # 69598

Date \_\_\_\_\_07/21/2022

CTE DON BROWN 6515 OLD COACH TRAIL WASHINGTON, MI 48094

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

#### Pre-Primary - 08/02/22 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than August 4, 2022. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

ANTHONY G. FORLINI MACOMB COUNTY CLERK / REGISTER OF DEEDS 32 MARKET STREET MT. CLEMENS, MI 48043

#### Schedule 1A - Itemized Contributions:

The following contributions require the "PAC Receipt" box to be checked: Pg. 7/30 Contribution #1 - GCSI Century PAC

The following contributions require a complete street address. Pg. 11/30 Contribution #4 - Greg Childs

Contribution #2 on Pg. 18/30 was reported as a PAC Receipt from 10th District Republican Committee. We are unable to identify a registered PAC by that name; please provide the complete, registered name of this PAC. If this contribution is not from a PAC then the "PAC Receipt" box ought not to be checked.

Contribution #4 on Pg. 23/30 was reported as a PAC Receipt from Centre Court Properties. We are unable to identify a registered PAC by that name; please provide the complete, registered name of this PAC. If this contribution is not from a PAC then the "PAC Receipt" box ought not to be checked.

We are unable to verify who the following contributions are from. Please provide additional information regarding the below contributions.

Pg. 26/30 Contribution #3 - Candice Miller for Michigan

### Please amend your statement accordingly and forward to us by August 4, 2022.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER</u> <u>PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. <u>IMPORTANT:</u> CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.