



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

FILED 2022 AUG 31 AM 11:47
MACOMB COUNTY CLERK

**CANDIDATE COMMITTEE
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 07/18/22 to 08/22/22

1. Committee I.D. Number

139579

4. Candidate Last Name First Name M.I.

Haugh Harold L.

4a. Office Sought Including District # or Community Served (If applicable)

Macomb County Commissioner District #10

4b. County of Residence **MACOMB**

2. Committee Name

Friends of Harold Haugh

5. Committee's Mailing Address

19464 Candlelight
Roseville, Mi 48066

6. Treasurer's Name & Residential Address

John Surhigh
20131 Voiland
Roseville, Mi 48066

Area Code and Phone _____

If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

Area Code & Phone (586) 202-1452

7. Treasurer's Business Address

Same

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone _____

Area Code and Phone _____

9. TYPE OF STATEMENT

9a. ☐ Pre-Election OR 9b. ☒ Post-Election

Pre-Election or Post-Election Statement relates to:

☒ Primary

☐ General

☐ Convention

☐ Special

☐ School

☐ Caucus

Date of Election, Convention or Caucus

11/01/22

Required ONLY if candidate is not on the ballot for the current year:

☐ July Quarterly

☐ October Quarterly

9c. ☐ Annual Statement (_____) Coverage Year

9d. ☐ Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

9e. Dissolution of Candidate Committee

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or

Designated Record keeper John Surhigh

Type or Print Name

Signature

Date

8-31-22

Candidate

Harold Haugh

Type or Print Name

Signature

Date

8-31-22

CANDIDATE COMMITTEE SUMMARY PAGE

• **Committee ID** 139579-0
 • **Committee Name** Friends of Harold Haugh
 • **Document Name** Post-Election Primary

RECEIPTS		This Period	Cumulative
3. Contributions			
a. Itemized Contributions	(3a.)	750.00	
b. Unitemized	(3b.)	0.00	
c. Subtotal of Contributions	(3c.)	750.00 (18.)	21,150.00
4. Other Receipts	(4.)	0.00 (19.)	200.00
5. Total Contributions and Other Receipts	(5.)	750.00 (20.)	21,350.00
IN-KIND CONTRIBUTIONS AND EXPENDITURES			
6. In-Kind Contributions	(6.)	0.00 (21.)	0.00
7. In-Kind Expenditures	(7.)	0.00 (22.)	0.00
EXPENDITURES			
8. Expenditures			
a. Itemized	(8a.)	839.06	
b. Itemized GOTV	(8b.)	0.00	
c. Unitemized (less than \$50.01 each)	(8c.)	24.38	
9. Total Expenditures	(9.)	863.44 (23.)	9,721.13
INCIDENTAL EXPENSE DISBURSEMENTS			
10. Disbursements			
a. Itemized	(10a.)	0.00	
b. Unitemized	(10b.)	0.00	
11. Total Incidental Expense Disbursements	(11.)	0.00 (24.)	2,843.26
DEBTS AND OBLIGATIONS			
12. Debts and Obligations			
a. Owed by the Committee	(12a.)	0.00	
b. Owed to the Committee	(12b.)	0.00	
BALANCE STATEMENT			
13. Ending balance of last report filed	(13.)		22,412.55
14. Amount received during reporting Period	(14.)		750.00
15. Subtotal	(15.)		23,162.55
16. Amount expended during reporting Period	(16.)		863.44
17. ENDING BALANCE	(17.)		22,299.11

CONTRIBUTIONS (1A) CANDIDATE COMMITTEE

• **Committee ID** 139579-0
• **Committee Name** Friends of Harold Haugh
• **Document Name** Post-Election Primary

5282- -Add

PAC Receipt?:	Date of Receipt: 07/25/2022	Amt: 50.00	Cumul: 50.00
Name: Joseph Boedeker	Occupation:	Employer:	
Address: 31414 Gay		Business Address:	
City: Roseville State: MI		City: State:	
Zip: 48066		Zip:	
Type of Contribution: Direct			

5281- -Add

PAC Receipt?: X	Date of Receipt: 07/26/2022	Amt: 200.00	Cumul: 200.00
Name: Plumbers Union Local 98	Occupation:	Employer:	
Address: 555 Horace Brown Dr		Business Address:	
City: Madison Heights State: MI		City: State:	
Zip: 48071		Zip:	
Type of Contribution: Direct			

5283- -Add

PAC Receipt?: X	Date of Receipt: 08/11/2022	Amt: 500.00	Cumul: 500.00
Name: Realtors PAC of Michigan	Occupation:	Employer:	
Address: 720 N. Washington		Business Address:	
City: Lansing State: MI		City: State:	
Zip: 48906		Zip:	
Type of Contribution: Direct			

Schedule Total	\$ 750.00
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DIRECT EXPENDITURES (1B) CANDIDATE COMMITTEE

• **Committee ID** 139579-0
• **Committee Name** Friends of Harold Haugh
• **Document Name** Post-Election Primary

5284- -Add

Date: 07/20/2022**Amt:** 136.44

Name: Sams Club of Roseville
Address: 32490 Gratiot
City: Roseville **State:** MI
Zip: 48066

Purpose: Parade Candy
Fund Raiser:

**Payment on Debt/Obligation
reported on
previous statement:**

5285- -Add

Date: 07/25/2022**Amt:** 266.22

Name: Logo It
Address: 16230 13 Mile Rd
City: Roseville **State:** MI
Zip: 48066

Purpose: Election workers shirts
Fund Raiser:

**Payment on Debt/Obligation
reported on
previous statement:**

5286- -Add

Date: 07/25/2022**Amt:** 100.00

Name: Roseville Jr. Sports
Address: 29700 Pinhurst
City: Roseville **State:** MI
Zip: 48066

Purpose: Fundraiser
Fund Raiser:

**Payment on Debt/Obligation
reported on
previous statement:**

5287- -Add

Date: 07/25/2022**Amt:** 120.00

Name: Roseville Post Master
Address: 12007 Gratiot
City: Roseville **State:** MI
Zip: 48066

Purpose: Postage
Fund Raiser:

**Payment on Debt/Obligation
reported on
previous statement:**

5288- -Add

Date: 07/26/2022**Amt:** 126.40

Name: Rams Horn
Address: 31917 Utica Rd
City: Fraser **State:** MI
Zip: 48026

Purpose: Election workers mtg
Fund Raiser:

**Payment on Debt/Obligation
reported on
previous statement:**

DIRECT EXPENDITURES (1B) CANDIDATE COMMITTEE

5290- -Add

Date: 08/08/2022**Amt:** 90.00**Name:** Dems National Committee**Purpose:** Membership Dues**Payment on Debt/Obligation****Address:** 541 Trillium Dr**reported on****City:** Troy **State:** MI**Fund Raiser:****previous statement:****Zip:** 48085**Schedule Total****\$ 839.06**