

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY

| ID# | 135880 | |
|------|------------|--|
| Date | 11/03/2021 | |
| | _ | |

CITIZENS TO ELECT JAMES M PERNA 38180 SADDLE LANE CLINTON TWP. MI 48036

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

| Quarterly Statement | (October, 2021) | | |
|---------------------|-----------------|--|--|
| Ctatament | | | |

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 17, 2021. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

ANTHONY G. FORLINI

MACOMB COUNTY CLERK / REGISTER OF DEEDS

32 MARKET STREET

MT. CLEMENS, MI 48043

Cover Page:

The coverage period for your statement (Item #3) should be 7/21/21 to 10/20/21 and all transactions that occurred during that time should be reported. Please clarify.

Please amend your statement accordingly and forward to us by November 17, 2021.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER</u>
<u>PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE
SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER
PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.