

# CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

#### MACOMB COUNTY

ID#	137189	
Date	07/23/2021	
<b>-</b>		

CTE MARIA G. SCHMIDT 35755 WOODVILLA STERLING HGTS, MI 48312

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Pre-Primary - 08/03/21 Election
Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than August 6, 2021. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

ANTHONY G. FORLINI

MACOMB COUNTY CLERK / REGISTER OF DEEDS

32 MARKET STREET

MT. CLEMENS, MI 48043

## **Summary Page:**

Based on lines 15 & 16, line 17 should report an ending balance of \$3,611.53 instead of \$3,677.53. Please clarify.

#### **Schedule 1A - Itemized Contributions:**

The following contributions were reported as having occurred either before or after the coverage period of this statement. If the dates are correct, these transactions should instead appear on either a prior or subsequent statement. Please clarify.

- pg 1, #1 Brian Grant 6/1/20
- pg 1, #2 Nathan Petrusak 6/1/20
- pg 1, #3 Robin Yono 6/1/30
- pg 1, #4 Clark Andrews 6/1/20
- pg 2, #1 Lawrence Scott 6/15/20
- pg 2, #2 Charles Turnbull 6/15/20
- pg 2, #3 Marc Kaszubski 6/1/20
- pg 2, #4 Donald Denault 6/1/20
- pg 3, #1 UAW Michigan V-PAC 7/2/20

### **Schedule 1B - Itemized Expenditures:**

The following expenditures were reported as having occurred prior to the coverage period of this statement. If the dates are correct, these transactions should instead appear on a previous statement. Please clarify.

- pg 5, #1 C & G Newspapers 6/3/20
- pg 5, #2 Mass Mailing 6/23/20
- pg 5, #3 Sawicki & Sons 6/24/20
- pg 5, #4 American Graphics 6/28/20

# Please amend your statement accordingly and forward to us by August 6, 2021.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER</u>
<u>PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE
SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER
PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.