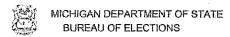


## CANDIDATE COMMITTEE COVER PAGE

#### FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and ca             | signed by<br>andidate.                | 3. This Statement covers From                                 | 10/21/20 <sub>to</sub> 12/31/20  | )  |  |  |
|--|---------------------------------------|---|--|--|--|--|
| 1. Committee I.D. Number   |                                       | 4. Candidate Last Name  | First Name   | M.I.   |  |  |
| 139377   |                                       | Radtke  | Michael  |  |  |  |
|  |                                       | 4a. Office Sought Including Dis                               | trict # or Community Served (If applica  | ble)   |  |  |
| 2. Committee Name  |                                       | Sterling Heights City   | Council  |  |  |  |
| CITIZENS FOR MICHAEL RA  | ADTKE                                 | 4b. County of Residence MA                                    | COMB   | 22   |  |  |
| 5. Committee's Mailing Address   |                                       | 6. Treasurer's Name & Reside                                  | ntial Address  | 21FEB-1                                      |  |  |
| 34205 Barrett Dr.  |                                       | Virginia La Rosa  | Virginia La Rosa   |  |  |  |
| Sterling Heights, MI 48312   |                                       | 13515 Parkridge Dr.   | The second secon | B-1 F  |  |  |
|  |                                       | Shelby Twp., MI 483   | 115  | 1.8 W. 1.0                                   |  |  |
| Area Code and Phone (586) 873-8427   |                                       |   | Ĩ  | <u> </u>                                     |  |  |
| If the address in this box is different from the commitmailing address on the Statement of Organization, r         |                                       | (586) 73  | a_8885   | 5 T  |  |  |
| be sent to this address by the filing official.  | <del></del>                           | Area Code & Phone (586) 73                                    |  | 70-75  |  |  |
| 7. Treasurer's Business Address  |                                       | 8. Designated Record keeper'     Designated Record keeper)    | s Name and Mailing Address (If the co  | mmittee nas a                                |  |  |
| Virginia La Rosa   |                                       |   |  |  |  |  |
| 13515 Parkridge Dr.<br>Shelby Twp., MI 48315   | ,                                     |   |  |  |  |  |
| Shelby Twp., Mi-40313  |                                       |   |  |  |  |  |
| ,  |                                       |   |  |  |  |  |
| Area Code and Phone (586) 739-8885   |                                       |   |  |  |  |  |
| Area oode and thone  | <del></del> ·                         | Area Code and Phone   | 9e. Dissolution of Candidate Com   | mittee                                       |  |  |
| 9. TYPE OF STATEMENT   |                                       | NLY if candidate  |  |  |  |  |
| 9a, Pre-Election OR 9b. Post-Election  | current year                          | ballot for the  | By checking this item I/We certified by the committee to the candidate or  | his or her spouse is here                    |  |  |
| Pre-Election or Post-Election Statement relates to:  |                                       |   | by discharged and forgiven, and no lotthe committee. The committee has n   | onger collectible from to oustanding assets, |  |  |
| Primary  | July Quart                            | eny   | owes no lates fees or has any oustan   | ding debt.                                   |  |  |
| General  | October C                             | luarterly   | Further, if the dissolution cannot be g  | ranted, that this be                         |  |  |
| Convention   |                                       |   | considered a request for the Reportin  | g Waiver.                                    |  |  |
| Special  | 9c. X Annua                           | al Statement (2020 )  |  |  |  |  |
| School   |                                       | Coverage Year   | Effective date of dissolution  | <b>}</b>                                     |  |  |
| Caucus   | 9d, Amer                              | dment to Campaign Statement<br>plete Item 9a, 9b, 9c or 9e to | <del></del>  | <del>-</del> *                               |  |  |
|  | indica                                | te which Statement is being                                   | Note: The disposition of residual fund<br>Schedule 1B and the Summary Page   |  |  |  |
|  | amen                                  | ded.)   | - Concome to and the community trage   | •  |  |  |
| Date of Election, Convention or Caucus   |                                       |   |  |  |  |  |
|  |                                       | •   |  |  |  |  |
|  |                                       |   |  | •  |  |  |
|  |                                       |   |  | J. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.    |  |  |
| 10. Verification: I\We certify that all reasonable dilignormy\u00e3our knowledge and belief the contents are true, | ence was used<br>accurate and c       | in the preparation of this statem omplete.                    | ent and attached schedules (if any) an   | a to the best of                             |  |  |
| Current Treasurer or Designated Record keeper Virginia La Ro   | osa                                   | , Vergence o  | La Mosa 1,   | 131/21                                       |  |  |
| Type or Print Name   |                                       | Signature   | ) Date   |  |  |  |
| candidate Michael Radtke   |                                       | Typeld Will la  | Date /   | /31/2/                                       |  |  |
| Type or Print Name   | · · · · · · · · · · · · · · · · · · · | Signature   | · V  |  |  |  |
| Authority granted under P.A. 388 of 1976   |                                       |   | - A  |  |  |  |

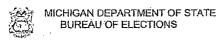


1. Committee I.D. Number 139377

#### SUMMARY PAGE CANDIDATE COMMITTEE

## 2. Committee Name Citizens for Michael Radtke

| Column I                   | Column II  |
|----------------------------|--|
| This Period                | Cumulative this election cycle   |
| (3a.) \$ 0.00              |  |
| (3b.) \$ NOT APPLICABLE    |  |
| (3c.) \$ \$0.00            | (18.) \$ 300.00  |
|                            | (19.) \$ 0.00  |
| (5.) \$ \$0.00             | (20.) \$ 300.00  |
|                            |  |
| (6.) \$ \$828.61           | (21.) \$ \$2,968.43  |
| (7.) \$ 0.00               | (22.) \$ 0.00  |
|                            | ·  |
| <b>.</b>                   |  |
| (8a.) \$ \$25.00           |  |
| (8b.) \$ 0.00              |  |
| (8c.) \$ 0.00              |  |
| (9.) \$ \$25.00            | (23.) \$ \$942.05  |
|                            |  |
| (10a.)\$ 0.00              |  |
| (10h) \$ 0.00              | :  |
|                            | (24.) \$ 0.00  |
|                            |  |
| (12a.) \$ 17,509.82        |  |
|                            |  |
| (12b.) \$BALANCE STATEMENT |  |
| £494 52                    |  |
| X = -7                     | <del></del>  |
|                            | <del></del>  |
| (16.) - \$ \$25.00         | <del></del>  |
|                            |  |
|                            | (3a.) \$ 0.00  (3b.) \$ NOT APPLICABLE  (3c.) \$ \$0.00  (4.) \$ 0.00  (5.) \$ \$0.00  (6.) \$ \$828.61  (7.) \$ 0.00  (8a.) \$ \$25.00  (8b.) \$ 0.00  (8c.) \$ 0.00  (9.) \$ \$25.00  (10a.) \$ 0.00  (11.) \$ 0.00  (12a.) \$ \$17,509.82  (12b.) \$ BALANCE STATEMENT  (13.) \$ \$484.53  (14.) + \$ \$0.00  (15.) = \$ \$484.53 |



### ITEMIZED IN-KIND CONTRIBUTIONS

#### SCHEDULE 1-IK

1. Committee I. D. Number 139377

... Citizens for Michael Radtke

| CANDIDATE COMN  | NITTEE 2. Committee Name  |                          |  |
|---|---|--------------------------|--|
| 3. Name and Address from whom received If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of in-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased  | Fair Market f<br>Value ( | 3. Cumulative<br>for Election<br>Cycle (Through<br>date in Item 5) |
| Contribution # 1 PAC Receipt? Yes Name & Address: Michael Radtke Jr. 34205 Barrett Dr. Sterling Heights, MI 48315   | 4. Endorsement or Guarantee of Bank Loan  Goods Donated or Loaned Services Donated  Goods or Services Purchased by Candidate or Others  Goods or Services Purchased by Candidate or Others  Goods or Services Purchased by Candidate or Others-LOAN | 76.95 <sub>s</sub> 1     | 586.77   |
| If over \$100.00 cumulative, please provide: Occupation: Consultant Employer Name & Business Address: Wolverine Strategies 13515 Parkridge Dr. Shelby Twp., MI 48315  Fund Raiser Contribution  | Description Halloween candy  5. Date Of Receipt: 10/28/20  6. Vendor Name & Address: Costco 45460 Market St. Shelby Twp., MI 48315  | ick Here for Memo Itemi  | ization  |
| Contribution # 2 PAC Receipt? Yes Name & Address Michael Radtke Jr. Same  | 4.  Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN   | s_1                      | 592.77   |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Address: Same Fund Raiser Contribution  | Description email  5. Date Of Receipt: 11/02/20  6. Vendor Name & Address:  G Suite  1600 Amphitheatre Pkwy.  Mountain View, CA 94043   | ick Here for Memo Itemi  | ization  |
| Contribution #3 PAC Receipt? Yes Name & Address: Michael Radtke Jr. Same  | 4.  Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others  | 1.67 <sub>\$_</sub> 10   | 624.44   |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Address: Same   | Description supplies  5. Date Of Receipt: 11/30/20  6. Vendor Name & Address:  Walmart  33201 Van Dyke Ave  Sterling Heights, MI 48312  | ick Here for Memo Item   | ization  |
| Fund Raiser, Contribution   | Page Subtotal   | \$114.62                 | . ·  |
|   | Grand Total of all Schedules 1-li<br>(Complete on last page of Schedule   | ( ,                      | rv   |

Page

Page 1 of 4



### **ITEMIZED IN-KIND CONTRIBUTIONS** SCHEDULE 1-IK

1. Committee I. D. Number 139377

| C 8    | 13 2 2 T 1 2 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A TE        | $\sim$       | MITTER                         |
|--------|--|-------------|--------------|--------------------------------|
| 5 . 23 | 1 480 EPP 4                                | 2.3a 3 5 == | 商 上线 医克多斯亚共和 | #13 #F #E #E #1 30 ##### 30 ## |
|        |  |             |              |                                |

### 2. Committee Name Citizens for Michael Radtke

| CANDIDATE CUMIN   | iii lee   |  |
|---|---|--|
| 3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased  | 7. Amount or Fair Market Value 8: Cumulative for Election Cycle (Through date in Item 5) |
| Contribution # 1 PAC Receipt? Yes Name & Address: Michael Radtke Jr. Same   | Goods or Services Purchased by Candidate or Others  | s 6 s 1630.44  |
| If over \$100.00 cumulative, please provide: Occupation: Consultant Employer Name & Business Address: Same  Fund Raiser Contribution  | Goods or Services Purchased by Candidate or Others- LOAN Description email  5. Date Of Receipt: 12/01/20 6. Vendor Name & Address: G Suite 1600 Amphitheatre Pkwy. Mountain View, CA 94043                | Click Here for Memo Itemization  |
| Contribution # 2 PAC Receipt? Yes Name & Address  Dominic La Rosa 13515 Parkridge Dr. Shelby Twp., MI 48315   | 4. ☐ Endorsement or Guarantee of Bank Loan ☐ Goods Donated or Loaned ☐ Services Donated ☐ Goods or Services Purchased by Candidate or Others ☐ Goods or Services Purchased by Candidate or Others-LOAN    | 210 \$ 840   |
| If over \$100.00 cumulative, please provide: Occupation: Advertising Executive Employer Name & Address: Self Employed  Fund Raiser Contribution   | Description advertising  5. Date Of Receipt: 12/11/20  6. Vendor Name & Address: The Italian Tribune  | Click Here for Memo Itemization<br>;   |
| Contribution #3 PAC Receipt? Yes Name & Address: Michael Radtke Jr. Same  | 4. ☐ Endorsement or Guarantee of Bank Loan ☐ Goods Donated or Loaned ☐ Services Donated \$ ☐ Goods or Services Purchased by Candidate or Others ☐ Goods or Services Purchased by Candidate or Others-LOAN | 00.48 \$ 1720.92   |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Address: Same   | Description holiday cards  5. Date Of Receipt: 12/17/20  6. Vendor Name & Address:  | Click Here for Memo Itemization  |
| Fund Raiser Contribution  |   | T 6200 40  |
|   | Page Subtor<br>Grand Total of all Schedules 1<br>(Complete on last page of Schedu   | .к   |

Page 2 of 4



### ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK

1. Committee I. D. Number 139377

| CANDIDATE COMN  | ITTEE 2. Committee Name Citizens for Mich   | ael Radtke                           |  |
|---|---|--------------------------------------|--|
| 3. Name and Address from whom received If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased  | 7. Amount or<br>Fair Market<br>Vatue | 8. Cumulative<br>for Election<br>Cycle (Through<br>date in Item 5) |
| Contribution #1 PAC Receipt? Yes Name & Address: Michael Radtke Jr.   | 4. Endorsement or Guarantee of Bank Loan  Goods Donated or Loaned Services Donated  Goods or Services Purchased by Candidate or Others  Goods or Services Purchased by Candidate or Others  Goods or Services Purchased by Candidate or Others-LOAN | 32.80                                | <sub>\$</sub> 1753.72  |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Business Address: Same  Fund Raiser Contribution  | Description postage  5. Date Of Receipt: 12/20/20  6. Vendor Name & Address: USPS  7007 Metropolitan Pkwy Sterling Heights, MI 48311  | ck Here for Memo                     | ltemization  |
| Contribution # 2 PAC Receipt? Yes Name & Address Michael Radtke Jr. Same  | 4.  Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others  Coods or Services Purchased by Candidate or Others-LOAN   | 5.82                                 | s 1759.94  |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Address: Same   | 45460 Market St.  | ck Here for Memo                     | Itemization  |
| Fund Ralser Contribution  | Shelby Twp., MI 48315   |                                      |  |
| Contribution #3 PAC Receipt? Yes Name & Address:  Michael Radtke Jr.  | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN  | S2.89 .                              | 2122.43  |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Address: Same   | Description gifts  5. Date Of Receipt: 12/23/20  6. Vendor Name & Address: White House Historical Assn.  Washington DC  | ick Here for Memo                    | Itemization  |
| Fund Raiser Contribution  |   |                                      |  |
|   | Page Subtotal  Grand Total of all Schedules 1-II  (Complete on last page of Schedule  | ( ,                                  |  |

Enter this total on line 6 of Summary Page



## ITEMIZED IN-KIND CONTRIBUTIONS

SCHEDULE 1-IK

1. Committee I. D. Number 139377

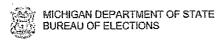
| CANDIDATE | COMMITTEE |
|-----------|-----------|
|-----------|-----------|

2 Committee Name Citizens for Michael Radtke

| CANDIDA I E COMIN  | III LE 2. Committee Name  | <del></del>                            |  |
|--|---|--|--|
| Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of In-Kind Contribution (Check applicable box)  5. Date of Receipt  6. Name & Address of Vendor from whom goods or services were purchased  | 7. Amount or<br>Fair Market<br>Value   | 8. Cumulative<br>for Election<br>Cycle (Through<br>date in Item 5) |
| Contribution #1 PAC Receipt? Yes Name & Address: Michael Radtke Jr. Same   | 4. Endorsement or Guarantee of Bank Loan  Goods Donated or Loaned Services Donated  Goods or Services Purchased by Candidate or Others  Goods or Services Purchased by Candidate or Others  | 6                                      | <sub>\$</sub> 2128.43  |
| If over \$100.00 cumulative, please provide: Occupation: Same Employer Name & Business Address: Same . Fund Raiser Contribution  | Goods or Services Purchased by Candidate or Others- LOAN  Description postage  5. Date Of Receipt: 12/23/20  6. Vendor Name & Address:  USPS Clic  7007 Metropolitan Pkwy  Sterling Heights, MI 48311   | :k Here for Memo li                    | temization .   |
| Contribution # 2 PAC Receipt? Yes Name & Address  If over \$100.00 cumulative, please provide: Occupation: Employer Name & Address:  | 4.  Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description  5. Date Of Receipt:  6. Vendor Name & Address: |  |  |
| Fund Raiser Contribution   | Clic  | k Here for Memo It                     | emization  |
| Contribution #3 PAC Receipt? Yes Name & Address:   | 4.  | s                                      | · · ·  |
| If over \$100,00 cumulative, please provide: Occupation: Employer Name & Address:  | Description  5. Date Of Receipt:  6. Vendor Name & Address: Cite  | ck Here for Memo II                    | temization 🔻   |
| Fund Raiser Contribution   |   | · ·                                    |  |
|  | Page Subtotal  Grand Total of all Schedules 1-lK  (Complete on last page of Schedule)   | \$6.00<br>\$828.61<br>Enter this total |  |

on line 6 of Summary Page

Page 4 of 4



### ITEMIZED EXPENDITURES SCHEDULE 1B **CANDIDATE COMMITTEE**

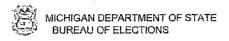
1. Committee I. D. Number

139377

| . Committee Name | Citizens for Michael Radtke |
|------------------|-----------------------------|
|                  |                             |

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information)   | 5. Date       | 6. Amount  |
|--|---|---------------|--|
| Expenditure #1                                       |   | <del></del>   | and the second s |
| Name Cub Scout Pack 158                              |   | 12/21/20      | \$ 25  |
| Address  | Purpose: charity  | Date          |  |
| 8311 Wilson Dr.                                      |   |               |  |
| Shelby Twp. MI 48316                                 | Click H   | lere for Memo | Itemization Type   |
| Fund Raiser  | Check box if this expenditure is payment of debt or obligation reported on previous statement |               | ,  |
| Expenditure #2                                       |   |               |  |
| Name   |   |               |  |
|  |   |               | \$   |
| Address  | Purpose:  | Date          |  |
|  | Click H   | ere for Memo  | Itemization Type   |
|  | Check box if this expenditure is payment of   |               | فسجين  |
| Fund Raiser  | debt or obligation reported on previous statement   |               |  |
| Expenditure #3                                       | SIGNOTIC  | <del></del>   |  |
| Name   |   |               | •  |
|  |   |               | \$   |
| Address  | Purpose:  | Date          | <del></del>  |
| ·  |   |               |  |
|  | <b> </b>  | ere for Memo  | temization Type  |
|  | Check box if this expenditure is payment of debt or obligation reported on previous           |               |  |
| Fund Raiser  | statement   |               |  |
| Expenditure #4                                       |   |               |  |
| Name   |   |               |  |
|  |   | Date          | . \$   |
| Address  | Purpose:  |               |  |
| . 1  | Click H   | ere for Memo  | temization Type  |
|  | Check box if this expenditure is payment of   |               |  |
| Fund Raiser  | debt or obligation reported on previous statement   |               |  |
| Expenditure #5                                       |   | •             |  |
| Name   |   |               |  |
| Attes  |   | Date          | \$   |
| Address  | Purpose:  | Date          |  |
|  | . Click H   | ere for Memo  | temization Type  |
|  | Check box if this expenditure is payment of   |               | · Limital  |
| Fund Raiser  | debt or obligation reported on previous statement   |               |  |
|  | Subtot  | tal this page | \$25.00  |
|  | Grand Total of all S  | Schedules 1B  | \$25.00  |
|  | (Complete on last page  |               | φ20.00   |

Enter this total on line 8a of Summary Page

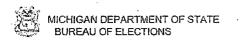


# **DEBTS AND OBLIGATIONS**

1. Committee I.D. Number

139377

| SCHEDULE 1E  | Citizana f   | or Michael Dadtk  | _                                     |   |
|--|--|---|---------------------------------------|---|
| CANDIDATE COMMITTEE 2.0  | Committee Name CIUZETIS II   | or Michael Radtk  | <del>U</del>                          |   |
| This Schedule itemizes:  |  |   | <del>-</del>                          |   |
| a Debts and obligations owed by or forgiven the con (Che   | nmittee OR b. Deb  | ts and obligations owed <u>to</u> o<br>urpose checked.)       | r forgiven <u>by</u> the con          | nmittee.  |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt                     | 7. Date and amount of each payment                            | 8. Cumulative payment to date on debt | Outstanding     Balance at close     of this period     (Item 6 minus     Item 8) |
| Debt #1 Corp? Yes Owed to or by:   | 4. Type: In-Kind Contributions   | 10/12/17 \$ 820.76  |                                       |   |
| Michael Radtke Jr.<br>34205 Barrett Dr.<br>Sterling Heights, MI 48312  | 5. <u>Date Debt Was Incurred</u> :  3/15-10/22/17  6. <u>Original Amount of Debt</u> :  \$ 3,209.24                            | 10/12/17 \$ 961.95<br>10/12/17 \$ 392.00<br>10/12/17 \$ 98.00 | \$ 2,272.71                           | \$_936.53   |
| If bank loan, name of endorser or guarantor:   |  | \$Am  | ount Endorsed: \$                     |   |
| Debt #2 Corp? Yes Owed to or by:   | 4. Type: Loan  | \$  |                                       |   |
| Michael Radtke Jr.<br>34205 Barrett Dr.<br>Sterling Heights, MI 48312  | 5. Date Debt Was Incurred: 3/22/17 6. Original Amount of Debt: \$ 2,000.00   | \$<br>\$<br>\$  | \$ 0.00                               | \$ 2000,00 FORGIVEN   |
| If bank loan, name of endorser or guarantor:   |  | An  | nount Endorsed: \$_                   |   |
| Debt #3 Corp? Yes Owed to or by: Michael Radtke Jr. 34205 Barrett Dr. Sterling Heights, MI 48312   | 4. Type: In-Kind Contributions  5. <u>Date Debt Was Incurred</u> : 3/15-10/22/17  6. <u>Original Amount of Debt</u> : § 631.88 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$      | \$_0.00                               | \$ 631.88   |
| If bank loan, name of endorser or guarantor:   |  | Aı  | mount Endorsed: \$_                   | -   |
|  |  | Page Subtotal   | (Outstanding debt)                    | 3568.41   |
| . (C   | Complete on last page of Schedule  | snowing amounts owed by a                                     | .· -                                  | Enter this total<br>on line 12a "owed<br>by"" or line 12b<br>"owed to" of the     |

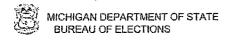


# DEBTS AND OBLIGATIONS

Page 2 of 6

139377

|  | John Million   |   |                                       |   |
|--|--|---|---------------------------------------|---|
| SCHEDULE 1E  | Citizens f   | or Michael Radtk  | е                                     |   |
| CANDIDATE COMMITTEE 2.0  | ommittee Name  |   |                                       |   |
| This Schedule Itemizes:  |  | ·   |                                       |   |
| a Debts and obligations owed by or forgiven the com  | mittee OR b. Deb<br>ck either a or b. Use only for the p   | ts and obligations owed <u>to</u> o<br>urpose checked.) | r forgiven <u>by</u> the cor          | mmittee.  |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment                      | 8. Cumulative payment to date on debt | 9. Outstanding<br>Balance at close<br>of this period<br>(Item 6 minus<br>Item 8)              |
| Debt #1 Corp? Yes Owed to or by: Michael Radtke Jr. 34205 Barrett Dr. Sterling Heights, MI 48312.  If bank loan, name of endorser or guarantor:  | 4. Type: Loan  5. Date Debt Was Incurred: 06/27/18  6. Original Amount of Debt: \$ 700.00                  | \$ \$ \$ \$ \$ Ame                                      | \$ 0.00                               | \$_700.00<br>FORGIVEN   |
| Debt #2 Corp? Yes  | In Kind Contrib  |   |                                       | T T   |
| Owed to or by: Virginia La Rosa 13515 Parkridge Dr. Shelby Township, MI 48315  | 4. Type: In-Kind Contrib 5. Date Debt Was Incurred: 08/24/18 6. Original Amount of Debt: \$ 650.00         | \$ \$   | \$ 0.00                               | \$ 650.00   |
| if bank loan, name of endorser or guarantor:   |  | Λ   | nount Endorsed: \$_                   |   |
| Debt #3 Corp? Yes  Owed to or by: Michael Radtke Jr. 34205 Barrett Dr. Sterling Heights, MI 48312  | 4. Type: In-Kind Contrib  5. Date Debt Was Incurred: 10/27-12/24/19  6. Original Amount of Debt: \$ 485.17 | 11/20/19 \$ 334.73<br>\$\$                              | \$ 334.73                             | \$ 150.44   |
| If bank loan, name of endorser or guarantor:   |  | Ar  | mount Endorsed: \$_                   |   |
| · · · · · · · · · · · · · · · · · · ·  |  | · ·   | (Outstanding debt)                    | 1500.44   |
| (Co<br>A debt or obligation must be shown on this Schedu<br>this Campaign Statement or it was forgiven during  | omplete on last page of Schedule<br>le if there was an outstanding a<br>the period covered by this Cami    | showing amounts owed by o                               | <i>:</i> *                            | Enter this total<br>on line 12a "owed<br>by"" or line 12b<br>"owed to" of the<br>Summary Page |



### **DEBTS AND OBLIGATIONS** SCHEDULE 1E

1. Committee I.D. Number

2. Committee Name

| 139377 |                                       |  |
|--------|---------------------------------------|--|
|        | · · · · · · · · · · · · · · · · · · · |  |

Citizens for Michael Radtke

| CANDIDATE COMMITTEE 2.C.  | ommittee Name  | And the second of the second o |                                       | **************************************   |
|---|--|--|---------------------------------------|--|
| This Schedule itemizes:   |  |  |                                       | ,  |
| a Debts and obligations owed by or forgiven the common (Chec  | mittee OR b. Debt<br>ck either a or b. Use only for the pu   | s and obligations owed <u>to</u> o<br>rpose checked.)  | r forgiven <u>by</u> the cor          | nmittee.   |
| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | Date and amount of each payment  | 8. Cumulative payment to date on debt | 9. Outstanding<br>Balance at close<br>of this period<br>(Item 6 minus<br>Item 8) |
| Debt #1 Corp? Yes Owed to or by: Michael Radtke Jr.   | 4. Type: In-Kind Contrib   | \$   |                                       |  |
| 34205 Barrett Dr.<br>Sterling Heights, MI 48312   | 5. <u>Date Deht Was Incurred</u> :  1/3-10/19/19   | \$<br>\$   | \$ 0.00                               | s 3473.24.   |
|   | 6. Original Amount of Debt:  | \$   | 3                                     | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  |  | \$Ame  | ount Endorsed: \$                     |  |
| Debt #2 Corp? Yes Owed to or by: Virginia La Rosa 13515 Parkridge Dr.   | 4. Type: In-Kind Contrib 5. Date Debt Was Incurred:  | \$<br>\$   |                                       |  |
| Shelby Township, MI 48315   | 1/18-1/24/19<br>6. Original Amount of Debt:  | \$   | \$ 0.00                               | \$_746.25  |
|   | \$ 746.25  | <u> </u>   | •                                     | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  |  | An   | nount Endorsed: \$_                   |  |
| Debt #3 Corp? Yes Owed to or by: Dominic La Rosa  | 4. Type: In-Kind Contrib   | \$   |                                       |  |
| 13515 Parkridge Dr.<br>Shelby Township, MI 48315  | 5. <u>Date Debt Was Incurred</u> :<br>1/23/19  | \$   |                                       |  |
|   | 6. Original Amount of Debt:  | \$   | s 0.00                                | \$ 497.50  |

497.50

Page Subtotal (Outstanding debt) Grand Total of all Schedules 1E (Complete on last page of Schedule showing amounts owed by or to the committee)

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

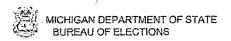
Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

4716.99

**FORGIVEN** 

Amount Endorsed: \$

If bank loan, name of endorser or guarantor:



## DEBTS AND OBLIGATIONS SCHEDULE 1E

1. Committee I.D. Number

139377

| CANDIDATE COMMITTEE 2.0  | Committee Name CIUZENS II  | or iviichael Radiki                                 | 3  |  |
|--|--|---|--|--|
| This Schedule itemizes:  |  |   |  |  |
| a Debts and obligations owed by or forgiven the con (Che   | nmittee OR b. Debt   | ts and obligations owed <u>to</u> ourpose checked.) | r forgiven <u>by</u> the cor   | nmittee.   |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment                  | 8. Cumulative payment to date on debt  | 9. Outstanding     Balance at close     of this period     (Item 6 minus     Item 8) |
| Debt #1 Corp? Yes Owed to or by: Michael Radtke Jr. 34205 Barrett Dr.  | 4. Type: Loan  5. Date Debt Was Incurred:  | \$  | Managara de Caración de Caraci |  |
| Sterling Heights, MI 48312   | 04/03/19 6. Original Amount of Debta   | \$  | \$ 0.00  | s 1000.00  |
|  | \$ 1000.00   | \$ \$   |  | FORGIVEN   |
| If bank loan, name of endorser or guarantor:   |  | Amo   | ount Endorsed: \$ _  |  |
| Debt #2 Corp? Yes Owed to or by: Michael Radtke Jr.  | 4. Type: Loan  | \$  |  |  |
| 34205 Barrett Dr.<br>Sterling Heights, MI 48312  | 5. <u>Date Debt Was Incurred</u> :<br>10/18/19   | \$  |  |  |
|  | 6. Original Amount of Debt:  | \$ \$   | \$ 0.00  | \$ 2500.00   |
|  | \$ 2500.00   | \$  |  | FORGIVEN   |
| If bank loan, name of endorser or guarantor:   |  | An  | nount Endorsed: \$_  |  |
| Debt #3 Corp? Yes Owed to or by:   | 4, Type: In-Kind Contrib   | \$  |  |  |
| Michael Radtke Jr.<br>34205 Barrett Dr.<br>Sterling Heights, MI 48312  | 5. <u>Date Debt Was Incurred</u> :<br>1/11-9/20/19   | <u> </u>  | The second secon |  |
| Coming Polytid, Wil 700 12   | 6. Original Amount of Debt:  | \$\$  | \$ 0.00  | \$ 386.96  |
| 1  | § 000.00   |   |  | FORGIVEN   |

Grand Total of all Schedules 1E (Complete on last page of Schedule showing amounts owed by or to the committee)

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Enter this total on line 12a "owed by"" or line 12b "owed to" of the Summary Page

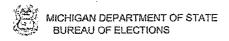
3886.96

Amount Endorsed: \$

Page Subtotal (Outstanding debt)

Page 4 of 6

If bank loan, name of endorser or guarantor.



# DEBTS AND OBLIGATIONS SCHEDULE 1E

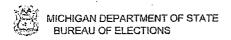
1. Committee I.D. Number

139377

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Citizens for Michael Radtke

| CANDIDATE COMMITTEE 2. C  | ommittee Name  | JI WICHAEI NAUK                                     |   |  |
|---|--|---|---|--|
| This Schedule itemizes:   |  |   |   | •  |
| a Debts and obligations owed by or forgiven the composition (Chec   | mittee <b>OR</b> b. Debts<br>ck either a or b. Use only for the pu | s and obligations owed <u>to</u> or rpose checked.) | forgiven <u>by</u> the con                  | nmittee.   |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.   | 4. Type of Obligation (Description) 5. Indicate date debt was      | 7. Date and amount of<br>each payment               | 8. Cumulative payment to date on debt       | 9. Outstanding<br>Balance at close<br>of this period |
| Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any.   | incurred 6. Indicate original amount of debt                       |   |   | (Item 6 minus<br>Item 8)                             |
| Debt #1 Corp? Yes Owed to or by: Michael Radtke Jr.   | 4. Type: In-Kind Contrib   | \$  |   |  |
| 34205 Barrett Dr.   | 5. Date Debt Was Incurred:   | S   |   |  |
| Sterling Heights, MI 48312  | 10/21-11/25/19   | \$  | 0.00  | 2058.96  |
|   | 6. Original Amount of Debt:  | \$  | \$ 0.00                                     | \$   |
|   | \$_2058.96   | .* ,  |   | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  |  | \$  |   | •  |
| Debt #2 Corp? Yes   |  | Amo   | ount Endorsed: \$                           | <del></del>  |
| Owed to or by:  Michael Radtke Jr.  | 4. Type: In-Kind Contrib   | \$  |   |  |
| 34205 Barrett Dr.   | 5. Date Debt Was Incurred:   | \$  |   |  |
| Sterling Heights, MI 48312  | 11/26/19-7/20/20   | - <b>\$</b>   |   | 800.40   |
|   | 6. Original Amount of Debt:  | ······································              | s <u>0.00</u>                               | \$ 836.48  |
|   | \$ 836.48  | <u> </u>  |   | FORGIVEN   |
|   |  | <u> </u>  |   |  |
| If bank loan, name of endorser or guarantor:  |  | An  | ount Endorsed: \$                           |  |
| Debt #3 Corp? Yes Owed to or by:  | 4. Type: In-Kind Contrib   | \$  | ·   | '.   |
| Michael Radtke Jr.<br>34205 Barrett Dr.   | 5. Date Debt Was Incurred:   | \$  | -C-S  |  |
| Sterling Heights, MI 48312  | 7/21/20-10/20/20   | \$  | ***************************************     |  |
|   | 6. Original Amount of Debt:  | \$  | \$_0.00                                     | \$ 322.97  |
| ·   | \$ <u>322.97</u>   |   |   | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  |  | \$  | nount Endersed: \$                          | ţ  |
| il bank loan, hante of encorser of guarantor.   |  |   | nodin Endorsed. ψ_                          |  |
|   |  | Page Subtotal                                       | (Outstanding debt)                          | \$3,218.41   |
| (Co   | omplete on last page of Schedule s                                 | Grand Total showing amounts owed by c               | of all Schedules 1E<br>or to the committee) | F. 4. 46 . 24.1                                      |
|   |  |   | •   | Enter this total<br>on line 12a "owed                |
| A debt or obligation must be shown on this Schedule if there was an outstanding amount cwed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement. |  |   |   | by"" or line 12b<br>"owed to" of the<br>Summary Page |
| Page 5 of 6   |  |   | 4   |  |



# DEBTS AND OBLIGATIONS SCHEDULE 1E

1. Committee I.D. Number

139377

| SCHEDULE 1E  | Citizens fo  | or Michael Radtk                                   | Α                                     |   |
|--|--|--|---------------------------------------|---|
| CANDIDATE COMMITTEE 2. C   | Committee Name Ottize113 10  | JI MIGHACI KAGUK                                   |                                       |   |
| This Schedule itemizes:  |  |  |                                       |   |
| a Debts and obligations owed by or forgiven the com (Che   | mittee <b>OR</b> b. Debt<br>ck either a or b. Use only for the pu  | s and obligations owed <u>to</u> ourpose checked.) | r forgiven <u>by</u> the cor          | nmittee.  |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment                 | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8)                          |
| Debt #1 Corp? Yes Owed to or by: Michael Radtke Jr.  | 4. Type: In-Kind Contributions   | \$\$   |                                       |   |
| 34205 Barrett Dr.  | 5. <u>Date Debt Was Incurred</u> :   | \$\$   |                                       |   |
| Sterling Heights, MI 48312   | 10/21-12/31/20   | <u> </u>   | s                                     | s 618.61  |
|  | 6. Original Amount of Debt   | <u> </u>   | <b>3</b>                              |   |
|  | \$_618.61  | \$ · · · · · · · · · · · · · · · · · · ·           |                                       | FORGIVEN  |
| if bank loan, name of endorser or guarantor:   |  | Am   | ount Endorsed: \$ _                   |   |
| Debt #2 Corp? Yes Owed to or by:   | 4. Type:   | \$   |                                       |   |
|  | 5. <u>Date Debt Was Incurred</u> :   | \$   |                                       |   |
|  | 6. Original Amount of Debt:  | \$   |                                       | \$*   |
|  | \$   | <u> </u>   |                                       | FORGIVEN  |
|  |  | \$   |                                       | 1 01 (01/21)  |
| if bank loan, name of endorser or guarantor:   |  | Ar   | nount Endorsed: \$_                   | 1   |
| Debt #3 Corp? Yes Owed to or by:   | 4. Type:   | \$   |                                       |   |
|  | 5. <u>Date Debt Was Incurred</u> :   | <u> </u>   |                                       |   |
|  |  | <u> </u>   |                                       |   |
|  | 6. Original Amount of Debt:  | l.<br>\$   | \$                                    | \$  |
|  | \$   | \$   |                                       | FORGIVEN  |
| If bank loan, name of endorser or guarantor:   |  |  | mount Endorsed: \$_                   |   |
|  |  | Page Subtota                                       | (Outstanding debt)                    | \$618.61  |
| ·  | complete on last page of Schedule :  | Grand Total  | of all Schedules 1E                   | \$17,509.82   |
| A debt or obligation must be shown on this Schede this Campaign Statement or it was forgiven during  | ule if there was an outstanding a  | mount owed on it at the c                          | ."                                    | Enter this total<br>on line 12a "owed<br>by"" or line 12b<br>"owed to" of the<br>Summary Page |
| Page 6 of 6  |  |  | ą,                                    |   |