## CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink ar the treasurer (or designated record keeper) and	nd signed by candidate.	3. This Statement covers Fro	m. 1-21-20 to	M-74-712	
1. Committee I.D. Number		4. Candidate Last Name	First Name	10 Do. 10	
699333		Rice	Steve	Wixlx	
2. Committee Name		4a. Office Sought Including District # or Community Served (If applicable) Board Member - Local			
Friends Of Steve Rice		Doard Member - Local			
i fichas of otevertice		4b. County of Residence MA	СОМВ		
5. Committee's Mailing Address		6. Treasurer's Name & Residential Address			
Area Code and Phone 586 939-6726 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.		PEC -1 PM 2: 05  Area Code & Phone			
7. Treasurer's Business Address		8. Designated Record keeper's Name and Mailing Address (Table committee has a			
		Designated Record keeper)			
Area Code and Phone		Area Code and Phone			
9. TYPE OF STATEMENT			9e. Dissolution of Candid	iate Committee	
9a. Pre-Election OR 9b. Post-Election	Required ONLY if candidate is not on the ballot for the		By checking this item I/We certify any outstanding debt		
Pre-Election or Post-Election Statement relates to:	current year:		by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no oustanding assets		
<u></u>	July Quarte	arly			
Primary		•	owes no lates fees or has a	ny oustanding debt.	
General	October Q	uarterly	Further, if the dissolution ca	anothe amend that this ha	
Convention			considered a request for the	Reporting Waiver.	
Special	9c	_			
School	Annual	Statement () Coverage Year	Effective date of o	lissolution	
Caucus	9d. Amendment to Campaign Statement				
	(Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)		Note: The disposition of res Schedule 1B and the Summ	idual funds must be reported on ary Page.	
Date of Election, Convention or Caucus					
<ol> <li>Verification: I\We certify that all reasonable dilige my\our knowledge and belief the contents are true, a</li> </ol>	ence was used in accurate and cor	the preparation of this statement	ent and attached schedules (i	f any) and to the best of	
Current Treasurer or Stephen Rice		>t/, J		/ /	
Designated Record keeper Type or Print Name		Signature	Date	12-1-20	
		anglis une	<b>)</b> /		
Candidate Steve Rice		Just	Date	12-1-20	
Type or Print Name		Signature			

1. Committee I.D. Number 699333

## **SUMMARY PAGE CANDIDATE COMMITTEE**

2. Committee Name Friends Of Steve Rice

CANDIDATE COMMITTEE		
RECEIPTS	Column )	Column II
3. Contributions	This Period	Cumulative this election cycle
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ 0.00	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$NOT APPLICABLE	
c. Subtotal of "Contributions"	(3c.) \$ \$0.00	(18.)\$ \$0.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ _\$0.00	(19.) \$ \$0.00
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ \$0.00	(20.) \$ \$0.00
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ \$0.00	(21.) \$ \$0.00
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ \$0.00	(22.) \$ \$0.00
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ \$0.00	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ \$0.00	
c. Uniterrized (less than \$50.01 each - no Schedule)	(8c.) \$ \$0.00	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ \$0.00	(23.) \$ \$0.00
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.)\$ \$0.00	
· ·		
b. Unitemized (less than \$50.01 each - no Schedule)  11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS	(10b.) \$ \$0.00	
(Add Line 10a + Line 10b)	(11.) \$ \$0.00	(24.) \$ \$0.00
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$	(24.)\$
a. Owed by the Committee (Schedule 1E)	(12a.) \$\$0.00	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ \$0.00	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$ \$0.00	_
(Enter zero if no previous reports have been filed.)	(14.) + \$ \$0.00	<del></del>
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)		_
15. SUBTOTAL Add lines 13 and 14	(15.) = \$_\$0.00	******
16. Amount expended during reporting period (Add lines 9 and 11)	(16.)- \$ \$0.00	
17. ENDING BALANCE	(16.) - \$ \$0.00	