



**CANDIDATE COMMITTEE  
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

Committee I.D. Number  
**38079**

Committee Name  
**CLINTON TOWNSHIP TRUSTEE KENNETH PEARL**

Committee's Mailing Address  
**8316 Santa Barbara  
Clinton Township, MI 48036**

Area Code and Phone **(586) 465-8641**  
the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

Treasurer's Business Address  
**same**

Area Code and Phone \_\_\_\_\_

3. This Statement covers From: **01/01/20** to **07/19/20**

4. Candidate Last Name **Pearl** First Name **Kenneth** M.I. **A**

4a. Office Sought Including District # or Community Served (If applicable)  
**CLINTON TOWNSHIP TRUSTEE**

4b. County of Residence **MACOMB**

6. Treasurer's Name & Residential Address  
**Kenneth Pearl  
38316 Santa Barbara  
Clinton Township, MI 48036**

Area Code & Phone **(586) 465-8641**

8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper)

Area Code and Phone \_\_\_\_\_

**FILED**  
**20 JUL 22 PM 1:14**  
**MACOMB COUNTY CLERK**  
**MT. CLEMENS, MICHIGAN**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>9. TYPE OF STATEMENT</b></p> <p>9a. <input checked="" type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input checked="" type="checkbox"/> Primary<br/><input type="checkbox"/> General<br/><input type="checkbox"/> Convention<br/><input type="checkbox"/> Special<br/><input type="checkbox"/> School<br/><input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus<br/><b>08/04/20</b></p> | <p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input type="checkbox"/> July Quarterly<br/><input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement ( _____ ) Coverage Year</p> <p>9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p> | <p><b>9e. Dissolution of Candidate Committee</b></p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution<br/>_____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

0. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

|                                               |                        |           |                   |
|-----------------------------------------------|------------------------|-----------|-------------------|
| Current Treasurer or Designated Record keeper | <b>Kenneth A Pearl</b> | Signature | <b>07/21/2020</b> |
|                                               | Type or Print Name     |           | Date              |
| Candidate                                     | <b>Kenneth A Pearl</b> | Signature | <b>07/21/2020</b> |
|                                               | Type or Print Name     |           | Date              |



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

1. Committee I.D. Number 138079

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

2. Committee Name CTE KENNETH PEARL

| RECEIPTS                                                                                        | Column I<br>This Period        | Column II<br>Cumulative this election cycle |
|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|
| 3. Contributions                                                                                |                                |                                             |
| a. Itemized (Schedule 1A - Column 6)                                                            | (3a.) \$ <u>5,120.00</u>       |                                             |
| b. Unitemized (less than \$20.01 each - no Schedule)                                            | (3b.) \$ <u>NOT APPLICABLE</u> |                                             |
| c. Subtotal of "Contributions"                                                                  | (3c.) \$ <u>5,120.00</u>       | (18.) \$ <u>\$14,165.00</u>                 |
| 4. Other Receipts (Schedule 1A -1, Column 6)                                                    | (4.) \$ <u></u>                | (19.) \$ <u></u>                            |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS<br>(Add Line 3c + Line 4)                             | (5.) \$ <u>5,120.00</u>        | (20.) \$ <u>\$14,165.00</u>                 |
| <b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>                                                 |                                |                                             |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)                                              | (6.) \$ <u>\$1,609.40</u>      | (21.) \$ <u>\$1,609.40</u>                  |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)                                              | (7.) \$ <u>\$796.39</u>        | (22.) \$ <u>\$796.39</u>                    |
| <b>EXPENDITURES</b>                                                                             |                                |                                             |
| 8. Expenditures                                                                                 |                                |                                             |
| a. Itemized (Schedule 1B, Column 6)                                                             | (8a.) \$ <u>\$10,722.26</u>    |                                             |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)                                                    | (8b.) \$ <u></u>               |                                             |
| c. Unitemized (less than \$50.01 each - no Schedule)                                            | (8c.) \$ <u></u>               |                                             |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)                                         | (9.) \$ <u>\$10,722.26</u>     | (23.) \$ <u>\$14,689.80</u>                 |
| <b>INCIDENTAL EXPENSE DISBURSEMENTS<br/>(Officeholders Only)</b>                                |                                |                                             |
| 10. Disbursements                                                                               |                                |                                             |
| a. Itemized (Schedule 1C, Column 6)                                                             | (10a.) \$ <u></u>              |                                             |
| b. Unitemized (less than \$50.01 each - no Schedule)                                            | (10b.) \$ <u></u>              |                                             |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS<br>(Add Line 10a + Line 10b)                         | (11.) \$ <u></u>               | (24.) \$ <u></u>                            |
| <b>DEBTS AND OBLIGATIONS</b>                                                                    |                                |                                             |
| 12. Debts and Obligations                                                                       |                                |                                             |
| a. Owed by the Committee (Schedule 1E)                                                          | (12a.) \$ <u>\$8,505.74</u>    |                                             |
| b. Owed to the Committee (Schedule 1E)                                                          | (12b.) \$ <u></u>              |                                             |
| <b>BALANCE STATEMENT</b>                                                                        |                                |                                             |
| 13. Ending Balance of last report filed<br>(Enter zero if no previous reports have been filed.) | (13.) \$ <u>\$5,815.46</u>     |                                             |
| 14. Amount received during reporting period<br>(Line 5, Total Contributions & Other Receipts)   | (14.) + \$ <u>5,120.00</u>     |                                             |
| 15. SUBTOTAL Add lines 13 and 14                                                                | (15.) = \$ <u>10,935.46</u>    |                                             |
| 16. Amount expended during reporting period<br>(Add lines 9 and 11)                             | (16.) - \$ <u>10,722.15</u>    |                                             |
| 17. ENDING BALANCE<br>(Subtract line 16 from line 15)                                           | (17.) \$ <u>\$213.31</u>       |                                             |



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE Kenneth Pearl

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

6. Amount  
7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)

3. Contribution # 1 PAC Receipt? ☐ YES 4. Date of Receipt 02/21/20  
Name & Address:  
Kolby Miller  
1919 Hartland Woods Dr.  
Howell, MI 48843

\$ 100.00 \$ 250.00

5. If over \$100.00 cumulative, please provide:

Occupation CEO Employer Medstar Ambulance Service  
Business Address 380 N. Gratiot Clinton Township, MI 48036  
Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

3. Contribution #2 PAC Receipt? ☐ YES 4. Date of Receipt 03/09/20  
Name & Address:  
Bob Hindman  
49522 Keycove  
Chesterfield Township, MI 48035

\$ 150.00 \$ 250.00

5. If over \$100.00 cumulative, please provide:

Occupation Owner Employer American Graphics  
Business Address 34895 Groesbeck Hwy. Clinton Township, MI 48035  
Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

3. Contribution # 3 PAC Receipt? ☐ YES 4. Date of Receipt \_\_\_\_\_  
Name & Address: \_\_\_\_\_

\$ \_\_\_\_\_ \$ \_\_\_\_\_

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
Business Address \_\_\_\_\_  
Type of Contribution: ☐ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

3. Contribution # 4 PAC Receipt? ☐ YES 4. Date of Receipt \_\_\_\_\_  
Name & Address: \_\_\_\_\_

\$ \_\_\_\_\_ \$ \_\_\_\_\_

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
Business Address \_\_\_\_\_  
Type of Contribution: ☐ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

Page Subtotal \$250.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

6. Amount

7. Cumulative for  
Election Cycle for Each  
Contributor (Through  
date of receipt)

3. Contribution # 1 PAC Receipt? ☐ YES

4. Date of Receipt 05/29/20

Name & Address:

Pete Peacock  
1313 Yorktown  
Grosse Pointe Woods, MI 48236

\$ 250.00

\$ 430.00

5. If over \$100.00 cumulative, please provide:

Occupation Attorney Employer Peacock Law

[Click Here for Memo Itemization](#)

Business Address 18 First Street Mt. Clemens, MI 48043

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 2 PAC Receipt? ☐ YES

4. Date of Receipt 05/29/20

Name & Address:

Leo Lalonde  
24801 Rosalind  
Eastpointe, MI 48021

\$ 100.00

\$ 100.00

5. If over \$100.00 cumulative, please provide:

Occupation Retired Employer \_\_\_\_\_

[Click Here for Memo Itemization](#)

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 3 PAC Receipt? ☐ YES

4. Date of Receipt 05/29/20

Name & Address:

William Sowerby  
37860 Saddle Ln  
Clinton Township, MI 48036

\$ 50.00

\$ 100.00

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

[Click Here for Memo Itemization](#)

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 4 PAC Receipt? ☐ YES

4. Date of Receipt 05/29/20

Name & Address:

Nancy Duemling  
20776 Moxon  
Clinton Township, MI 48036

\$ 30.00

\$ 70.00

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

[Click Here for Memo Itemization](#)

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Page Subtotal \$ 430.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

6. Amount

7. Cumulative for  
Election Cycle for Each  
Contributor (Through  
date of receipt)

3. Contribution # 1 PAC Receipt? ☐ YES 4. Date of Receipt 06/01/20

Name & Address:

Joe Sowerby  
19682 Westchester  
Clinton Township, MI 48038

\$ 100.00 \$ 100.00

5. If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution #2 PAC Receipt? ☐ YES 4. Date of Receipt 06/01/20

Name & Address

Stephen R. Saph, Jr.  
44 Macomb Place  
Mt. Clemens, MI 48043

\$ 250.00 \$ 660.00

5. If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization

Occupation Agency Principle Employer Nickel & Saph, Inc.

Business Address 44 Macomb Place Mt. Clemens, MI 48043

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 3 PAC Receipt? ☐ YES 4. Date of Receipt 06/03/20

Name & Address:

Jack Dolan  
22600 Hall Road Suite 205  
Clinton Township, MI 48038

\$ 400.00 \$ 1000.00

5. If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization

Occupation Attorney Employer York, Dolan & Tomlinson

Business Address 22600 Hall Road Suite 205 Clinton Township, MI 48038

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

3. Contribution # 4 PAC Receipt? ☐ YES 4. Date of Receipt 06/03/20

Name & Address

Tim Tomlinson  
22600 Hall Road Suite 205  
Clinton Township, MI 48038

\$ 400.00 \$ 600.00

5. If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization

Occupation Attorney Employer York, Dolan & Tomlinson

Business Address 22600 Hall Road Suite 205 Clinton Township, MI 48038

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Page Subtotal \$ 1,150.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079

2. Committee Name CTE KENNETH PEARL

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

6. Amount

7. Cumulative for  
Election Cycle for Each  
Contributor (Through  
date of receipt)

3. Contribution # 1 PAC Receipt? ☐ YES 4. Date of Receipt 06/03/20

Name & Address:

Barb Geck

9526 Waldorf

Clinton Township, MI 48038

\$ 100.00

\$ 100.00

If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization ☐

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Contribution #2 PAC Receipt? ☐ YES 4. Date of Receipt 06/03/20

Name & Address:

Pat Hornung

7568 Crillon

Clinton Township, MI 48038

\$ 35.00

\$ 35.00

If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization ☐

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Contribution #3 PAC Receipt? ☐ YES 4. Date of Receipt 06/03/20

Name & Address:

Liana Irons

8656 Cranbrook

Clinton Township, MI 48038

\$ 20.00

\$ 100.00

If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization ☐

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Contribution #4 PAC Receipt? ☐ YES 4. Date of Receipt 06/08/20

Name & Address:

Robert W. Kirk

9500 Hall Rd Suite 100

Clinton Township, MI 48038

\$ 100.00

\$ 200.00

If over \$100.00 cumulative, please provide:

Click Here for Memo Itemization ☐

Occupation Attorney Employer Kirk & Huth, P.C.

Business Address 19500 Hall Rd. Suite 100 Clinton Township, MI 48038

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Page Subtotal \$255.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                  |                                           | 6. Amount                                                        | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution #1                                                                                                                                                                                                                                                                                                                                     | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>06/08/20</u>                               |                                                                                 |
| Name & Address:<br>Robert Huth, Jr<br>19500 Hall Rd Suite 100<br>Clinton Township, MI 48038                                                                                                                                                                                                                                                            |                                           | \$ <u>100.00</u>                                                 | \$ <u>200.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Attorney</u> Employer <u>Kirk &amp; Huth, P.C.</u><br>Business Address <u>19500 Hall Rd Suite 100 Clinton Township, MI 48038</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           | Click Here for Memo Itemization <input type="button" value="v"/> |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                     | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>06/08/20</u>                               |                                                                                 |
| Name & Address:<br>Raechel Badalamenti<br>19500 Hall Rd Suite 100<br>Clinton Township, MI 48038                                                                                                                                                                                                                                                        |                                           | \$ <u>100.00</u>                                                 | \$ <u>100.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                      |                                           | Click Here for Memo Itemization <input type="button" value="v"/> |                                                                                 |
| 3. Contribution #3                                                                                                                                                                                                                                                                                                                                     | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>06/08/20</u>                               |                                                                                 |
| Name & Address:<br>Patrick Moran<br>26421 Harbour Pointe Dr. N<br>Harrison Township, MI 48045                                                                                                                                                                                                                                                          |                                           | \$ <u>75.00</u>                                                  | \$ <u>175.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>Moran Automotive</u><br>Business Address <u>35501 Gratiot Clinton Township, MI 48035</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                   |                                           | Click Here for Memo Itemization <input type="button" value="v"/> |                                                                                 |
| 3. Contribution #4                                                                                                                                                                                                                                                                                                                                     | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>06/08/20</u>                               |                                                                                 |
| Name & Address:<br>Carolyn Dorian<br>35900 Gratiot<br>Clinton Township, MI 48035                                                                                                                                                                                                                                                                       |                                           | \$ <u>250.00</u>                                                 | \$ <u>700.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>Dorian Ford</u><br>Business Address <u>35900 Gratiot Clinton Township, MI 48035</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                        |                                           | Click Here for Memo Itemization <input type="button" value="v"/> |                                                                                 |

Page Subtotal \$525.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                                                                                                                                                                                                                                                                             |  | 6. Amount                                                                        | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <p>3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/08/20</u></p> <p>Name &amp; Address:<br/>Carole Bannister<br/>18877 Highlite Drive S<br/>Clinton Township, MI 48035</p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation _____ Employer _____<br/>Business Address _____<br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p>                                                                                                 |  | \$ <u>35.00</u>                                                                  | \$ <u>35.00</u>                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="v"/> |                                                                                 |
| <p>3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/09/20</u></p> <p>Name &amp; Address:<br/>Rick Flynn<br/>43225 Chardonnay Dr<br/>Sterling Heights, MI 48314</p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation <u>Retired</u>      Employer _____<br/>Business Address _____<br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p>                                                                                             |  | \$ <u>50.00</u>                                                                  | \$ <u>250.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="v"/> |                                                                                 |
| <p>3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/09/20</u></p> <p>Name &amp; Address:<br/>Philip Ruggirello<br/>18987 Riverway Court<br/>Clinton Township, MI 48038</p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation <u>Attorney</u>      Employer <u>Philip Ruggirello &amp; Assoc. P.C.</u><br/>Business Address <u>43231 Schoenherr Sterling Heights, Mi 48313</u><br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p> |  | \$ <u>250.00</u>                                                                 | \$ <u>430.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="v"/> |                                                                                 |
| <p>3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/15/20</u></p> <p>Name &amp; Address:<br/>Andy Patzert<br/>21175 Harrington<br/>Clinton Township, MI 48036</p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation <u>Retired</u>      Employer _____<br/>Business Address _____<br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p>                                                                                             |  | \$ <u>150.00</u>                                                                 | \$ <u>300.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="v"/> |                                                                                 |

Page Subtotal **\$485.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                                 |  | 6. Amount                                                       | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/15/20</u><br>Name & Address:<br><u>Laura Cardamone</u><br><u>17187 Canvasback</u><br><u>Clinton Township, MI 48038</u>                                                                                                                                               |  | \$ <u>50.00</u>                                                 | \$ <u>130.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>Venture Counseling Group</u><br>Business Address <u>22 Church Mount Clemens, Mi 48043</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                 |  | Click Here for Memo Itemization <input type="button" value=""/> |                                                                                 |
| 3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/15/20</u><br>Name & Address:<br><u>Sharon Gire</u><br><u>37567 Raddle</u><br><u>Clinton Township, MI 48036</u>                                                                                                                                                        |  | \$ <u>50.00</u>                                                 | \$ <u>200.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                            |  | Click Here for Memo Itemization <input type="button" value=""/> |                                                                                 |
| 3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/15/20</u><br>Name & Address:<br><u>Scott Chabot</u><br><u>41605 Lexington</u><br><u>Clinton Township, MI 48038</u>                                                                                                                                                   |  | \$ <u>150.00</u>                                                | \$ <u>570.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Engineer</u> Employer <u>Anderson, Eckstein &amp; Westrick, Inc.</u><br>Business Address <u>51301 Schoenherr Road Shelby Township, MI 48315</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |  | Click Here for Memo Itemization <input type="button" value=""/> |                                                                                 |
| 3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/15/20</u><br>Name & Address:<br><u>John Digiuseppe</u><br><u>40707 Ruggero St.</u><br><u>Clinton Township, MI 48038</u>                                                                                                                                              |  | \$ <u>250.00</u>                                                | \$ <u>250.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>Mirage Catering Inc.</u><br>Business Address <u>16980 18 Mile Rd. Clinton Township, MI 48038</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                          |  | Click Here for Memo Itemization <input type="button" value=""/> |                                                                                 |

Page Subtotal \$500.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                                                                                                                                                                                                                                                                                                |  | 6. Amount                                                                        | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <p>3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/22/20</u></p> <p>Name &amp; Address:<br/><u>Tony Pye</u><br/><u>16933 Canal Road</u><br/><u>Clinton Township, MI 48038</u></p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation <u>Owner</u>      Employer <u>Garfield Canal Service</u><br/>Business Address <u>16933 Canal Road Clinton Township, MI 48038</u><br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p>                            |  | \$ <u>250.00</u>                                                                 | \$ <u>500.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="▼"/> |                                                                                 |
| <p>3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/29/20</u></p> <p>Name &amp; Address:<br/><u>Alice Viviano</u><br/><u>37925 Woodcrest</u><br/><u>Clinton Township, MI 48036</u></p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation _____      Employer _____<br/>Business Address _____<br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p>                                                                                                     |  | \$ <u>100.00</u>                                                                 | \$ <u>100.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="▼"/> |                                                                                 |
| <p>3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>06/29/20</u></p> <p>Name &amp; Address:<br/><u>Scott Lockwood</u><br/><u>950 Southdown</u><br/><u>Bloomfield, MI 48304</u></p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation <u>Civil Engineer</u>      Employer <u>Anderson, Eckstein &amp; Westrick, Inc.</u><br/>Business Address <u>51301 Schoenherr Road Shelby Township, MI 48315</u><br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p> |  | \$ <u>300.00</u>                                                                 | \$ <u>400.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="▼"/> |                                                                                 |
| <p>3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>07/09/20</u></p> <p>Name &amp; Address:<br/><u>Bob Hindman</u><br/><u>49522 Keycove</u><br/><u>Chesterfield Township, MI 48035</u></p> <p>5. If over \$100.00 cumulative, please provide:<br/>Occupation <u>Owner</u>      Employer <u>American Graphics</u><br/>Business Address <u>34895 Groesbeck Hwy. Clinton Township, MI 48035</u><br/>Type of Contribution: <input checked="" type="checkbox"/> Direct      <input type="checkbox"/> Loan from a person      <input type="checkbox"/> Fund Raiser</p>                        |  | \$ <u>200.00</u>                                                                 | \$ <u>450.00</u>                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <a href="#">Click Here for Memo Itemization</a> <input type="button" value="▼"/> |                                                                                 |

Page Subtotal \$850.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A

CANDIDATE COMMITTEE

1. Committee I.D. Number 138079

2. Committee Name CTE KENNETH PEARL

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.

6. Amount

7. Cumulative for  
Election Cycle for Each  
Contributor (Through  
date of receipt)

3. Contribution # 1 PAC Receipt? ☐ YES

4. Date of Receipt 07/09/20

Name & Address:

Mike Keys  
23482 Grandy  
Clinton Township, MI 48035

\$ 50.00

\$ 50.00

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

3. Contribution #2 PAC Receipt? ☐ YES

4. Date of Receipt 07/14/20

Name & Address:

Debbie Boone  
35806 Foxwood Ct.  
Harrison Township, MI 48045

\$ 25.00

\$ 105.00

5. If over \$100.00 cumulative, please provide:

Occupation Real Estate Sales Employer Anton, Sowerby & Associates

Business Address 79 Macomb Pl. Mount Clemens, MI 48043

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

3. Contribution # 3 PAC Receipt? ☐ YES

4. Date of Receipt 07/14/20

Name & Address:

Kenneth Pearl  
38316 Santa Barbara  
Clinton Township, MI 48036

\$ 100.00

\$ 100.00

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☐ Direct ☒ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

3. Contribution # 4 PAC Receipt? ☒ YES

4. Date of Receipt 07/18/20

Name & Address:

UAW Michigan V-PAC  
8000 E. Jefferson  
Detroit, MI 48214

\$ 500.00

\$ 500.00

5. If over \$100.00 cumulative, please provide:

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Type of Contribution: ☒ Direct ☐ Loan from a person ☐ Fund Raiser

Click Here for Memo Itemization

Page Subtotal \$675.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

\$5,120.00

Enter this total on  
line 3a of Summary  
Page.



# ITEMIZED IN-KIND CONTRIBUTIONS

## SCHEDULE 1-IK

1. Committee I. D. Number 138079

### CANDIDATE COMMITTEE

2. Committee Name CTE KENNETH PEARL

| 3. Name and Address from whom received<br>If contribution is from an individual, enter last<br>name first. Check box to indicate if contribution<br>is from a Political Committee or an Independent<br>Committee (Both are commonly called PACs).<br>Report <u>all</u> in-kind contributions.                                                                                                                                       | 4. Type of In-Kind Contribution (Check applicable box)<br>5. Date of Receipt<br>6. Name & Address of Vendor from whom goods or services were<br>purchased                                                                                                                                                                                                                                                                                                                                                                            | 7. Amount or<br>Fair Market<br>Value | 8. Cumulative<br>for Election<br>Cycle (Through<br>date in Item 5) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|
| Contribution # 1      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036<br>If over \$100.00 cumulative, please provide:<br>Occupation: <u>Director of Operations</u><br>Employer Name & Business Address:<br>Slatkin Corporation<br>4111 Andover Rd. Suite 125W<br>Bloomfield Hills, MI 48302<br><input type="checkbox"/> Fund Raiser Contribution | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <u>VAN list access</u><br>5. Date Of Receipt: <u>05/18/20</u><br>6. Vendor Name & Address:<br>Michigan Democratic Party<br>606 Townsend St<br>Lansing, MI 48933 | \$ <u>250.00</u>                     | \$ <u>250.00</u>                                                   |
| Contribution # 2      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036<br>If over \$100.00 cumulative, please provide:<br>Occupation: <u>Director of Operations</u><br>Employer Name & Address:<br>Slatkin Corporation<br>4111 Andover Rd. Suite 125W<br>Bloomfield Hills, MI 48302<br><input type="checkbox"/> Fund Raiser Contribution          | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <u>Postage</u><br>5. Date Of Receipt: <u>06/11/20</u><br>6. Vendor Name & Address:<br>USPS<br>33840 S Gratiot<br>Mount Clemens, MI 48043                        | \$ <u>175.00</u>                     | \$ <u>175.00</u>                                                   |
| Contribution #3      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036<br>If over \$100.00 cumulative, please provide:<br>Occupation: <u>Director of Operations</u><br>Employer Name & Address:<br>Slatkin Corporation<br>4111 Andover Rd. Suite 125W<br>Bloomfield Hills, MI 48302<br><input type="checkbox"/> Fund Raiser Contribution           | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <u>Newspaper AD</u><br>5. Date Of Receipt: <u>06/24/20</u><br>6. Vendor Name & Address:<br>C & G Publishing, INC.<br>13650 11 Mile Rd<br>Warren, MI 48089       | \$ <u>1184.40</u>                    | \$ <u>1184.40</u>                                                  |

Page Subtotal \$1,609.40

Grand Total of all Schedules 1-IK  
(Complete on last page of Schedule) \$1,609.40

Enter this total  
on line 6 of Summary  
Page



ITEMIZED IN-KIND EXPENDITURES

SCHEDULE 1B – IK  
CANDIDATE COMMITTEE

138079

1. Committee I. D. Number

2. Committee Name

CTE KENNETH PEARL

| 3. Name and Address of person to whom goods or services were donated or transferred.                            | 4. Type of In-Kind Expenditure<br>(Check appropriate box and fill in description)                                                                                                                                                                                                                                                                  | 5. Date:         | 6. Fair Market Value |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|
| Expenditure #1<br>Name & Address:<br><br>Clinton Township First<br>34636 Kelly Rd<br>Clinton Township, MI 48035 | 4. <input checked="" type="checkbox"/> Donation of goods or services to a Ballot Question Committee<br><input type="checkbox"/> Donation of assets to tax exempt charitable Institution<br><input type="checkbox"/> Donation of assets to Political Party Committee<br><input type="checkbox"/> Other<br>Description:<br>Printing                  | 02/25/20<br>Date | \$ 301.39            |
| Expenditure #2<br>Name & Address:<br><br>Clinton Township First<br>34636 Kelly Rd<br>Clinton Township, MI 48035 | 4. <input checked="" type="checkbox"/> Donation of goods or services to a Ballot Question Committee<br><input type="checkbox"/> Donation of assets to tax exempt charitable institution<br><input type="checkbox"/> Donation of assets to Political Party Committee<br><input type="checkbox"/> Other<br>Description:<br>Postage and Mail Services | 02/25/20<br>Date | \$ 495.00            |
| Expenditure #3<br>Name & Address:                                                                               | 4. <input type="checkbox"/> Donation of goods or services to a Ballot Question Committee<br><input type="checkbox"/> Donation of assets to tax exempt charitable institution<br><input type="checkbox"/> Donation of assets to Political Party Committee<br><input type="checkbox"/> Other<br>Description:                                         | <br>Date         | \$                   |
| Expenditure #4<br>Name & Address:                                                                               | 4. <input type="checkbox"/> Donation of goods or services to a Ballot Question Committee<br><input type="checkbox"/> Donation of assets to tax exempt charitable institution<br><input type="checkbox"/> Donation of assets to Political Party Committee<br><input type="checkbox"/> Other<br>Description:                                         | <br>Date         | \$                   |
| Expenditure #5<br>Name & Address:                                                                               | 4. <input type="checkbox"/> Donation of goods or services to a Ballot Question Committee<br><input type="checkbox"/> Donation of assets to tax exempt charitable institution<br><input type="checkbox"/> Donation of assets to Political Party Committee<br><input type="checkbox"/> Other<br>Description:                                         | <br>Date         | \$                   |

Page Subtotal

\$796.39

Grand Total of all Schedules 1B-1K  
(Complete on last page of Schedule)

\$796.39

Enter this total  
on line 7 of  
the Summary  
Page



**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I. D. Number **138079**  
2. Committee Name **CTE KENNETH PEARL**

| 3. Name and address of person or vendor to whom paid                                                                                                                              | 4. Purpose (Required Information)                                                                                                                                       | 5. Date                        | 6. Amount                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| <b>Expenditure #1</b><br>Name <b>American Graphics</b><br><br>Address<br><b>34895 Groesbeck</b><br><b>Clinton Township, MI 48035</b><br><br><input type="checkbox"/> Fund Raiser  | Purpose: <u><b>Mailer printing</b></u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement    | <u><b>03/06/20</b></u><br>Date | <u><b>\$ 301.39</b></u><br><br><a href="#">Click Here for Memo Itemization Type</a> |
| <b>Expenditure #2</b><br>Name <b>Mass Mailing, LLC</b><br><br>Address<br><b>35468 Mound Road</b><br><b>Sterling Heights, MI 48310</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u><b>Postage for Mailer</b></u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u><b>03/09/20</b></u><br>Date | <u><b>\$ 495.00</b></u><br><br><a href="#">Click Here for Memo Itemization Type</a> |
| <b>Expenditure #3</b><br>Name <b>American Graphics</b><br><br>Address<br><b>34895 Groesbeck</b><br><b>Clinton Township, MI 48035</b><br><br><input type="checkbox"/> Fund Raiser  | Purpose: <u><b>Mailer printing</b></u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement    | <u><b>06/08/20</b></u><br>Date | <u><b>\$ 710.20</b></u><br><br><a href="#">Click Here for Memo Itemization Type</a> |
| <b>Expenditure #4</b><br>Name <b>Italian Tribune</b><br><br>Address<br><b>P.O. Box 380407</b><br><b>Clinton Township, MI 48038</b><br><br><input type="checkbox"/> Fund Raiser    | Purpose: <u><b>Newspaper Ad</b></u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement       | <u><b>06/08/20</b></u><br>Date | <u><b>\$ 277.00</b></u><br><br><a href="#">Click Here for Memo Itemization Type</a> |
| <b>Expenditure #5</b><br>Name <b>Mass Mailing</b><br><br>Address<br><b>35468 Mound Road</b><br><b>Sterling Heights, MI 48310</b><br><br><input type="checkbox"/> Fund Raiser      | Purpose: <u><b>Mailer Services</b></u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement    | <u><b>06/16/20</b></u><br>Date | <u><b>\$ 501.97</b></u><br><br><a href="#">Click Here for Memo Itemization Type</a> |

Subtotal this page **\$2,285.5**

Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

Enter this total  
on line 8a of  
Summary Page



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number 138079  
2. Committee Name CTE KENNETH PEARL

| 3. Name and address of person or vendor to whom paid                                                                                                                              | 4. Purpose (Required Information)                                                                                                                                             | 5. Date                 | 6. Amount                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|
| <b>Expenditure #1</b><br>Name <b>American Graphics</b><br><br>Address<br><b>34895 Groesbeck</b><br><b>Clinton Township, MI 48035</b><br><br><input type="checkbox"/> Fund Raiser  | Purpose: <u>Mailer Printing</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                 | <u>06/16/20</u><br>Date | <u>\$ 3235.12</u><br><br>Click Here for Memo Itemization Type |
| <b>Expenditure #2</b><br>Name <b>US Postmaster</b><br><br>Address<br><b>Royal Oak, MI 48068</b><br><br><input type="checkbox"/> Fund Raiser                                       | Purpose: <u>Postage for Mailer</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement              | <u>06/16/20</u><br>Date | <u>\$ 3131.23</u><br><br>Click Here for Memo Itemization Type |
| <b>Expenditure #3</b><br>Name <b>Mass Mailing, LLC</b><br><br>Address<br><b>35468 Mound Road</b><br><b>Sterling Heights, MI 48310</b><br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Postage and services for mailer</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>07/07/20</u><br>Date | <u>\$ 1576.49</u><br><br>Click Here for Memo Itemization Type |
| <b>Expenditure #4</b><br>Name <b>Poppy Designs, LLC</b><br><br>Address<br><b>23225 Oakwood</b><br><b>Eastpointe, MI 48021</b><br><br><input type="checkbox"/> Fund Raiser         | Purpose: <u>Web &amp; print design services</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>07/18/20</u><br>Date | <u>\$ 493.75</u><br><br>Click Here for Memo Itemization Type  |
| <b>Expenditure #5</b><br>Name<br><br>Address<br><br><br><input type="checkbox"/> Fund Raiser                                                                                      | Purpose: _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                                  | _____<br>Date           | \$ _____<br><br>Click Here for Memo Itemization Type          |

Subtotal this page **\$8,436.59**  
Grand Total of all Schedules 1B  
(Complete on last page of Schedule) **\$10,722.15**

Enter this total  
on line 8a of  
Summary Page



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS  
SCHEDULE 1E  
CANDIDATE COMMITTEE

1. Committee I.D. Number 138079  
2. Committee Name CTE Kenneth Pearl

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee OR b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                      | 7. Date and amount of each payment                                                                                 | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036                                                                                                                                       | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>9/9/16</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 6000.00</u> | <u>12/7/17</u> \$ <u>1000.00</u><br><u>2/5/18</u> \$ <u>1000.00</u><br><u>2/12/18</u> \$ <u>500.00</u><br>\$<br>\$ | \$ <u>2500.00</u>                     | \$ <u>3500.00</u><br><input type="checkbox"/> FORGIVEN               |

If bank loan, name of endorser or guarantor: \_\_\_\_\_ Amount Endorsed: \$ \_\_\_\_\_

|                                                                                                                                        |                                                                                                                                       |                                  |          |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|-------------------------------------------------------|
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036 | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>9/22/16</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 116.34</u> | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ _____ | \$ <u>116.34</u><br><input type="checkbox"/> FORGIVEN |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|-------------------------------------------------------|

If bank loan, name of endorser or guarantor: \_\_\_\_\_ Amount Endorsed: \$ \_\_\_\_\_

|                                                                                                                                        |                                                                                                                                        |                                  |          |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|--------------------------------------------------------|
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036 | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>9/30/16</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 2680.00</u> | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ _____ | \$ <u>2680.00</u><br><input type="checkbox"/> FORGIVEN |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|--------------------------------------------------------|

If bank loan, name of endorser or guarantor: \_\_\_\_\_ Amount Endorsed: \$ \_\_\_\_\_

Page Subtotal (Outstanding debt)

6296.34

Grand Total of all Schedules 1E

(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.



**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee OR b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                       | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036                                                                                                                                           | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>11/14/16</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 500.00</u> | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$ <u>500.00</u><br><input type="checkbox"/> FORGIVEN                |

If bank loan, name of endorser or guarantor: \_\_\_\_\_ Amount Endorsed: \$ \_\_\_\_\_

|                                                                                                                                    |                                                                                                                                        |                            |    |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----|-------------------------------------------------------|
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036 | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>05/18/20</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 250.00</u> | \$<br>\$<br>\$<br>\$<br>\$ | \$ | \$ <u>250.00</u><br><input type="checkbox"/> FORGIVEN |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----|-------------------------------------------------------|

If bank loan, name of endorser or guarantor: \_\_\_\_\_ Amount Endorsed: \$ \_\_\_\_\_

|                                                                                                                                    |                                                                                                                                        |                            |    |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----|-------------------------------------------------------|
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036 | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>06/11/20</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 175.00</u> | \$<br>\$<br>\$<br>\$<br>\$ | \$ | \$ <u>175.00</u><br><input type="checkbox"/> FORGIVEN |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----|-------------------------------------------------------|

If bank loan, name of endorser or guarantor: \_\_\_\_\_ Amount Endorsed: \$ \_\_\_\_\_

Page Subtotal (Outstanding debt) **\$925.00**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 138079  
2. Committee Name CTE KENNETH PEARL

This Schedule itemizes:

a ☒ Debts and obligations owed by or forgiven the committee OR b ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                         | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036                                                                                                                                           | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>06/24/20</u><br>6. <u>Original Amount of Debt:</u><br>\$ <u>1,184.40</u> | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$ <u>1,184.40</u><br><input type="checkbox"/> FORGIVEN              |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                          |                                    |                                       |                                                                      |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>Kenneth Pearl<br>38316 Santa Barbara<br>Clinton Township, MI 48036                                                                                                                                           | 4. Type: <u>Loan</u><br>5. <u>Date Debt Was Incurred:</u><br><u>07/14/20</u><br>6. <u>Original Amount of Debt:</u><br>\$ <u>100.00</u>   | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$ <u>100.00</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                          |                                    |                                       |                                                                      |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:                                                                                                                                                                                                                 | 4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>_____<br>6. <u>Original Amount of Debt:</u><br>\$ _____                           | \$<br>\$<br>\$<br>\$<br>\$         | \$                                    | \$ _____<br><input type="checkbox"/> FORGIVEN                        |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                          |                                    |                                       |                                                                      |

Page Subtotal (Outstanding debt)

**\$1,284.40**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

**\$8,505.74**

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

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