

CANDIDATE COMMITTEE

CANDIDATE COMMITTI COVER PAGE	EE		(A)	FOR OFFICIAL U	ISE ONLY		
Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and ca	signed by andidate.	3. This Statement covers From	9 7 /21/19	to 12/31/	19		
1. Committee I.D. Number		4. Candidate Last Name		rst Name		M.I.	
69 9333 69133 (9		Rice	Steve	ib Canad (If and	.U.s.b(s.)		
2. Committee Name		4a. Office Sought Including Dis	urice # or Commun	iity Served (ii app	nicable)		
Friends Of Steve Rice							
			4b. County of Residence MACOMB		ar mili		
5. Committee's Mailing Address Area Code and Phone 586 939-6726 If the address in this box is different from the commi	ittao	6. Treasurer's Name & Reside	ntial Address		HACONS COUNTY	20 JAN 22 AM III:	E
mailing address on the Statement of Organization, robe sent to this address by the filing official.	mail may	Area Code & Phone			iio or		
7. Treasurer's Business Address		8. Designated Record keeper Designated Record keeper)	s Name and Maili	ng Address (If the	: coार्मिमारिक्ट	has a	
Area Code and Phone		Area Code and Phone					
9a. Pre-Election OR 9b. Post-Election is not on the current year: Pre-Election or Post-Election Statement relates to: Primary General Convention Special School Caucus Primary General General		9e. Dissolution of Candidate Committee Sy checking this item I/We certify any outs by the committee to the candidate or his or her by discharged and forgiven, and no longer coll the committee. The committee has no oustand owes no lates fees or has any oustanding debt considered a request for the Reporting Waiver. Statement (2019			r spousi lectible to ding ass t. nat this b	e is here from sets, be	
my\our knowledge and belief the contents are true, Current Treasurer or Stephen Rice	accurate and c	in the preparation of this statem omplete.	ent and attached	schedules (if any)	and to the t	xest of 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2	20
Type or Print Name	AND THE STATE OF T	Signature)	Date		22-	-20 d
Candidate Steve Rice		1 () Yell	y lan	Date	1	· U	
Type or Print Name	;	Signature	^ \				



1. Committee I.D. Number 699333 6 9 / 3 3

SUMMARY PAGE ANDIDATE COMMITTEE

2. Committee Name Friends Of Steve Rice

CANDIDATE COMMITTEE	2. Committee Name 11101100 01 000	
RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		Containing the made of Cycle
a. Iternized (Schedule 1A - Column 6)	(3a.) \$ 0.00	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	_
c. Subtotal of "Contributions"	(3c.) \$ \$0.00	(18.)\$ \$0.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ \$0.00	(19.) \$ \$0.00
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ \$0.00	(20.) \$ \$0.00
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ \$0.00	(21.) \$ \$0.00
7. In-Kind Expenditures (Schedule 18-IK, Column 6)	(7.) \$ \$0.00	(22.) \$ \$0.00
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 8)	(8a.) \$ \$0.00	
b. Itemized Get-Out-the-Vote (Schedule 18-G)	(8b.) \$ \$0.00	
c. Uniternized (less than \$50.01 each - no Schedule)	(8c.) \$ \$0.00	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ \$0.00	(23.) \$ \$0.00
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.)\$ \$0.00	
b. Uniternized (less than \$50.01 each - no Schedule)	(10b.)\$ \$0.00	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ \$0.00	(24.) \$ \$0.00
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11,)	(29.) 9
a. Owed by the Committee (Schedule 1E)	(12a.) \$ \$0.00	_
b. Owed to the Committee (Schedule 1E)	(12b.) \$ \$0.00	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$ \$0.00	
(Enter zero if no previous reports have been filed.) 14. Amount received during reporting period	(14.) + \$_\$0.00	
(Line 5, Total Contributions & Other Receipts)	(15.) = \$ <u>\$0.00</u>	
15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period		West Advantage :
(Add lines 9 and 11)	(16.) - \$ \$0.00	
17. ENDING BALANCE	e o oo	•
(Subtract line 16 from line 15)	(17.) \$ 30.00	 -