

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and compared to the treasurer (or designated record keeper) and compared to the treasurer (or designated record keeper). | signed by andidate. | 3. This Statement covers Fro | m: 16/21/14 | to 1 | 2/31/19 | | |
|--|----------------------------------|--|--|------------------|---|---------------------------------------|-------------|
| 1. Committee I.D. Number | | 4. Candidate Last Name | , , , , , , , , , , , , , , , , , , , | irst Name | | M.I. | |
| 139410-0 | | Drolet | Leon | | C | ; | |
| 2. Committee blance | | 4a. Office Sought Including District # or Community Served (If applicable) | | | | | |
| 2. Committee Name | | County Commissioner District #13 | | | | | |
| CTE Leon Drolet | | 4b. County of Residence MJ | ACOMB | 靈 | | | : |
| 5. Committee's Mailing Address | | 6. Treasurer's Name & Resid | lential Address | | | ~ | |
| 48116 Lookout Drive Macomb, MI 48044 | | Suzanne Waltman | | | 主な | Ö | |
| | | 22615 Francis 으로 St. Clair Shores, MI 48082 | | | | | |
| | | ist. Ciail Shores, Wi | 40002 | | HACUNU CON | | FILED |
| Ame Code and Dhave | | | | | | (|]] |
| Area Code and Phone If the address in this box is different from the comm | ittee | | | | الماكان الإسماع الموسد الإسماع الماكان الإسماع الماكان | 3 |) |
| mailing address on the Statement of Organization, be sent to this address by the filing official. | mail may | Suzanne Waltman 22615 Francis St. Clair Shores, MI 48082 Area Code & Phone (586) 214-6988 8. Designated Record Keeper's Name and Address (If the committee has a code seeper's Name and Address (If the c | | | | | |
| 7. Treasurer's Business Address | | 8. Designated Record Keeper's Name and Address (If the committee has an Designated Record Keeper's | | | | | |
| | | Designated Record Keeper) | | • | ZX | | |
| | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | | | |
| | | | | | | | |
| Area Code and Phone | | Area Code and Phone | | | | | |
| 9. TYPE OF STATEMENT | | | 9e. Dissolutio | on of Candidat | te Committee | | |
| 9a. Pre-Election OR 9b. Post-Election | is not on the | NLY if candidate ballot for the | | | e certify any outs | | |
| Pre-Election or Post-Election Statement relates to: | | | by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from | | | | |
| Primary | July Quar | rerly | the committee. The committee has no oustanding assets, owes no lates fees or has any oustanding debt. | | | | |
| General | October Quarterly | | Further, if the dissolution cannot be granted, that this be | | | | |
| Convention | | | considered a re | equest for the R | leporting Waiver. | ac triis de | |
| Special . | 90 5 | ⊃ //\ \ | | | • | | |
| (| Annua | al Statement (<u>20/9</u>) Coverage Year | Effective date of dissolution | | | | |
| School | | | | | | | |
| Comp (Comp | | plete Item 9a, 9b, 9c or 9e to | Note: The disposition of residual funds must be reported on | | | | |
| | | te which Statement is being ded.) | Schedule 1B and the Summary Page. | | | | |
| Date of Election, Convention or Caucus | | • | | | | | |
| Common of Control of Control | | | | | | | • |
| | | | | | | | |
| | | | | | | | |
| 10. Verification: I/We certify that all reasonable diligny/our knowledge and belief the contents are true, | ence was used accurate and co | in the preparation of this state omplete. | ment and attached | d schedules (if | any) and to the be | est of | |
| Surrent Treasurer or Suzanne Wa | Itman | Ason 11) | ulter | | ΔΤ-17 - | - Z t | |
| Designated Record keeper Type or Print Name | <u></u> . | Signature | <u> </u> | —— Date . | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| Lean Doolos | | , 1 | 0 | | 01-12 | _7- | |
| Candidate Leon Drolet | | 1 Lean P | 4 mrs | Date | 01,510 | 200 | - |
| Type or Print Name | 2 | Signature | ` | ~ | | | |

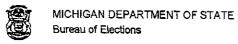
| 1 | Committee | חו | Number | 139410 |
|----|-----------|-----|--------|--------|
| ı. | Commuee | 111 | MINDER | 100710 |

2 Committee Name ____CTE_LE

CTE LEON DROLET

SUMMARY PAGE CANDIDATE COMMITTEE

| RECEIPTS | Column I This Period | | Column II Cumulative this election cycle | | |
|--|-------------------------|--------------|--|----------|--|
| 3. Contributions | | | | | |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ | 0.00 | | | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ | 0.00 | | | |
| c. Subtotal of "Contributions" | (3c.) \$ | 0.00 | (18.) \$ | 14175,00 | |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ | 0.00 | (19.) \$ | 0.00 | |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ | 0.00 | (20.) \$ | 14175.00 | |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | | | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ | 0.00 | (21.) \$ | 0.00 | |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ | 0.00 | (22.) \$ | 0.00 | |
| EXPENDITURES | | - | | | |
| 8. Expenditures | | | | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ | 0.00 | | | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ | 0.00 | | | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ | 0.00 | | | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ | 0.00 | (23.) \$ | 10531.82 | |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | • | | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ | 0.00 | | | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ | 0.00 | | | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (100.) \$ | 0.00 | | | |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | (11.) \$ | 0.00 | (24.) \$ | 0.00 | |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ | 465.00 | | | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ | 0.00 | | | |
| | BALANCE | STATEMENT | | | |
| 13. Ending Balance of last report filed | (13.) \$ | 709.11 | | | |
| (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5. Total Contributions & Other Receipts) | (14.) + | | _ | | |
| 15. SUBTOTAL Add Lines 13 and 14 | (15.) = | | | | |
| Amount expended during reporting period (Add lines 9 and 11) | (16.) | · | | | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ | 709.11 | _* | | |



DEBTS AND OBLIGATIONS SCHEDULE 1E CANDIDATE COMMITTEE

Committee I.D. Number 139410-0

2. Committee Name CTE LEON DROLET

| This Schedule itemizes: | · | | | | | | | |
|---|---|---------------------------------------|---|---|--|--|--|--|
| a. Debts and obligations owed by or forgiven the co | ommittee OR b. | Debts and obligations owe | d to or forgiven by th | e committee. | | | | |
| (Check either a or b. Use only for the purpose checked.) | | | | | | | | |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed. | Type of Obligation (Indicate type and you may assign an expenditure code) | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9.Outstanding Balance at close of this period | | | | |
| Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | Indicate date debt was incurred Indicate original amount of debt | | | (Item 6 minus Item 8) | | | | |
| | | | *************************************** | | | | | |
| Debt # 1 Corp? ☐ Yes | 4. Type: load to campaign | 0 <u>8/22/2</u> 016\$ 600.00 | 785.00 | 465.00 | | | | |
| Owed to or by: Leon Drolet | Code | 08/30/2016\$ 120.00 | | | | | | |
| | 5. Date Debt Was Incurred: | 12/02/2016\$ 65.00 | | | | | | |
| 46116 Lookout Drive | 06/06/2016 6. Original Amount of Debt: | \$ | | | | | | |
| | \$ 1250.00 | \$ | | ☐ FORGIVEN | | | | |
| Macomb Twp. MI 48644 | 1200.00 | [| | | | | | |
| If bank loan, name of endorser or guarantor: | | Am | ount Endorsed: \$ | <u> </u> | | | | |
| | | | | | | | | |
| Debt# Corp? \(\begin{align*} Yes \\ \text{Owed to or by:} \end{align*} | 4. Type: | | | | | | | |
| and to or by. | Code | | | | | | | |
| | 5. Date Debt Was Incurred: | <u> </u> | | | | | | |
| | 6. Original Amount of Debt: | | | ☐ FORGIVEN | | | | |
| · . | \$ | \$ | | LI FORGIVEN | | | | |
| If bank loan, name of endorser or guarantor: | • | 1 (| ount Endorsed; \$ | | | | | |
| | | | louite Eliubiseα, φ | | | | | |
| Debt# Corp? ☐ Yes | 4. Type: | <u> </u> | | | | | | |
| Owed to or by: | Code | \$ | i | | | | | |
| | 5. Date Debt Was Incurred: | \$ | | | | | | |
| | 6. Original Amount of Debt: | \$ | | | | | | |
| | \$ | \$ | | ☐ FORGIVEN | | | | |
| | 1 | | İ | | | | | |
| If bank loan, name of endorser or guarantor: | | Am | ount Endorsed: \$ | | | | | |
| | | Page Subtotal (Outstanding | j debt) | | | | | |
| | | · · . | • | 465.00 | | | | |

PLEASE REFER TO INSTRUCTIONS FOR LIST OF EXPENDITURE CODES

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Page 1 of 1

Authority granted under P.A. 388 of 1976

CFR REV 7/1999c-1e

(Complete on last page of Schedule showing amounts owed by or to the committee.)

Grand Total of all Schedules 1E

465.00
Enter this total on line 12a "owed by"" or line 12b "owed to" of the Summary Page