

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.		3. This Statement covers Fro	^{m:} 07/21/19 _{fo} 12/31/19			
1. Committee I.D. Number		4. Candidate Last Name	First Name	M.I,		
699333		Rice	Steve	¥		
2. Committee Name		4a. Office Sought Including District # or Community Served (If applicable)				
Friends Of Steve Rice						
I Helias Of Oteke Mice		4b. County of Residence MACOMB				
5. Committee's Mailing Address		6. Treasurer's Name & Residential Address				
			MT. OLEP	20 JAN		
Area Code and Phone 586 939-6726		No. CO.				
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.		Area Code & Phone				
7. Treasurer's Business Address		Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)				
			AR	: :3 :2		
		***************************************		***************************************		
Area Code and Phone	10000000000000000000000000000000000000	Area Code and Phone				
9. TYPE OF STATEMENT			9e. Dissolution of Candidate Commi	ltee		
9a. Pre-Election OR 9b. Post-Election	Required ONLY if candidate is not on the ballot for the current year:		By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here			
Pre-Election or Post-Election Statement relates to:		by discharged and forgiven, and no longer collectible from		er collectible from		
Primary	July Quart	erly	owes no lates fees or has any oustanding			
General	October Q	luarterly	Further, if the dissolution cannot be granted, that this be			
Convention			considered a request for the Reporting V	Vaiver.		
Special	9c. Annual Statement (2019) Coverage Year		Effective date of dissolution			
School						
Caucus	9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)		Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.			
Date of Election, Convention or Caucus	**************************************			Parameter Control of the Control of		
10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.						
Type or Print Name		Signature	Date			
Candidate Steve Rice		, Stolo	Date/-	7-20		
Type or Print Name Signature						



1. Committee I.D. Number 699333

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Friends Of Steve Rice

CANDIDATE COMMITTEE	Z. Commues (varie	
RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		ANTI-WARE AND DISCOULT AND
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ 0.00	*
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	
c. Subtotal of "Contributions"	(3c.) \$ \$ 0.00	(18.)\$ \$0.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ _\$0.00	(19.)\$ \$0.00
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ \$_\$0.00	(20.) \$ \$0.00
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ \$0.00	(21.)\$ \$0.00
7. In-Kind Expenditures (Schedule 18-IK, Column 6)	(7.) \$ \$0.00	(22.) \$ \$0.00
EXPENDITURES		or months of the control of the cont
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ \$0.00	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ \$0.00	
c. Uniternized (less than \$50.01 each - no Schedule)	(8c.) \$ \$0.00	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ \$0.00	(23.) \$ \$0.00
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.)\$ \$0.00	,
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.)\$ \$0.00	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(10b.)\$	-
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$ \$0.00	(24.) \$ \$0.00
a. Owed by the Committee (Schedule 1E)	(12a.)\$ <u>\$0.00</u>	
b. Owed to the Committee (Schedule 1E)	(12b.)\$ \$0.00	
13. Ending Balance of last report filed	BALANCE STATEMENT	
(Enter zero if no previous reports have been filed.)	(13.) \$ 30.00 (14.) + \$ \$ 0.00	Magner .
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$ 00.00 (15.) = \$ <u>\$0.00</u>	· ·
15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period	(15.) = \$	***************************************
(Add lines 9 and 11) 17. ENDING BALANCE	(16.)- \$ \$0.00	MANAGE
(Subtract line 16 from line 15)	(17.) \$ <u>\$0.00</u>	*