



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 69954

**Date** 12/10/2019

CTE RE-ELECT DEANNA KOSKI  
15079 HARVEST MEADOWS  
STERLING HEIGHTS, MI 48313

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Post-General - 11/05/19 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than December 26, 2019. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**FRED MILLER  
MACOMB COUNTY CLERK / REGISTER OF DEEDS  
32 MARKET STREET  
MT. CLEMENS, MI 48043**

**Summary Page:**

Based on Schedule 1E, Line 12a should report \$6,248.20.

**Schedule 1A - Itemized Contributions:**

Only one name should appear per contribution. Please provide the name of the individual responsible for the following:

Froling Carole & Froling Jr. Bill - \$200  
Parker, George & Fran - \$75  
Kaszubski Laura/Marc - \$200

(If a joint contribution was made on a single check, each contributor must be itemized separately.)

**Schedule 1B - Itemized Expenditures:**

A \$200.00 expenditure was reported to Deanna Koski for "deposit FR". If this was a reimbursement to D. Koski, the expenditure should be memo-itemized to show the name and address of the vendor(s) paid by her; as well as the date, amount, and purpose. Please clarify.

**Please amend your statement accordingly and forward to us by December 26, 2019.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*