MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS	
CANDIDATE COMMITTEE COVER PAGE	
Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.	3. This Statement covers F
Committee I.D. Number	4. Candidate Last Name
30623	VERTICOULO

Report must be legible, typed or printed in ink an the treasurer (or designated record keeper) and or	d signed by candidate.	3. This Statement covers From	^{n:} 01/01/ /	to 07/20/19		
1. Committee I.D. Number	<u> </u>	4. Candidate Last Name		rst Name	M.L	ļ
139623		VERTICCHIO	PAUL			į
0 /0		4a. Office Sought Including Di	strict # or Commun	ity Served (If applicable)		1
2. Committee Name		MACOMB COUNTY CL			5	
CTE PAULA VERTICO	CHIO				ا اندمینا	-
		4b. County of Residence MA	COMB			
5. Committee's Mailing Address PO BOX 271		6. Treasurer's Name & Reside	ential Address			ł
WASHINGTON, MI 48094		SAME				ł
						ł
Area Code and Phone f the address in this box is different from the comm mailing address on the Statement of Organization, be sent to this address by the filing official.	nittee mail may	Area Code & Phone				
7. Treasurer's Business Address						
PO BOX 271		8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper)			5	
WASHINGTON, MI 48094		SAME			00	\mathbf{z}
						5
					Ho	ł
					COME COUNTY CLEHENS. MO	α
					2	PH
Area Code and Phone		Area Code and Phone			≣≦≾	
9. TYPE OF STATEMENT]		9e. Dissolution	of Candidate Committee	S.F.	կ։ Օկ
9a. Pre-Election OR 9b. Post-Election	Required ON is not on the	ILY if candidate ballot for the	By checking	this item I/We certify any ou	104910	40 40
	current year:		Lov the committee	to the candidate or his or hi	or coourse is have	
Pre-Election or Post-Election Statement relates to:	X July Quart	• -4.	1 DV DISCHARCED AN	d forgiven, and no longer co he committee has no ousta	liactible from	
Primary		впу	owes no lates fee	s or has any oustanding det	ot.	
General	October Q	uarterly		• • • • • • • • • • •		
			considered a requ	clution cannot be granted, t lest for the Reporting Waive	that this be	
Special						
	9c. Annua	Statement (2019	Eff. al			
School		Coverage Year	Effectiv	e date of dissolution		
Caucus	9d. X Amen	dment to Campaign Statement	+	· · · · · · · · · · · · · · · · · · ·		
		lete Item 9a, 9b, 9c or 9e to e which Statement is being	Note: The disposi	tion of residual funds must l	be reported on	
	amend		Schedule 1B and	the Summary Page.		
Date of Election, Convention or Caucus			1			
		1	l.			
	1		1		1	

FOR OFFICIAL USE ONLY

7/21/19

Date

FILEO

10. Verification: NWe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of mylour knowledge and belief the contents are true, accurate and complete. Current Treasurer or Designated Record keeper PAULA VERTICCHIO, Type or Print Name Signature Date

Signature

Type or Print Name Authority granted under P.A. 388 of 1976

PAULA VERTICCHIO

Į

Γ

Candidate

MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

SUMMARY PAGE

1. Committee I.D. Number 139623

CANDIDATE COMMITTEE	2. Committee Name CTE PAULA VE	RTICCHIO		
RECEIPTS	Column 1	Column II		
3. Contributions	This Period	Cumulative this election cycle		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ 0.00			
b. Unitemized (less than \$20.01 each - no Schedule).	(3b.) \$NOT APPLICABLE			
c. Subtotal of "Contributions"	(3c.) \$ \$0.00	(18.)\$		
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ \$0.00	(19.) \$		
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ \$0.00	(20.) \$		
IN-KIND CONTRIBUTIONS & EXPENDITURES				
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ \$0.00	(21.) \$		
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ \$0.00	(22.) \$		
EXPENDITURES				
8. Expenditures				
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>\$0.00</u>			
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ \$0.00			
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ \$0.00			
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ \$0.00	(23.) \$		
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)				
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.) \$ \$0.00			
b. Uniternized (less than \$50.01 each - no Schedule) 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS	(10b.) \$ \$0.00			
(Add Line 10a + Line 10b) DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$ \$0.00	(24.) \$		
a. Owed by the Committee (Schedule 1E)	(12a.) \$_\$951.61			
b. Owed to the Committee (Schedule 1E)	(12b.) \$ \$0.00			
 Ending Balance of last report filed (Enter zero if no previous reports have been filed.) Amount received during reporting period (Line 5, Total Contributions & Other Receipts) SUBTOTAL Add lines 13 and 14 Amount expended during reporting period (Add lines 9 and 11) ENDING BALANCE (Subtract line 16 from line 15) 	BALANCE STATEMENT (13.) \$ \$0.00 (14.) + \$ \$0.00 (15.) = \$ \$0.00 (16.) - \$ \$0.00 (17.) \$	- - -		

	Committee I.D. Number 1396	23		
SCHEDULE 1E		ULA VERTICCH	in .	
CANDIDATE COMMITTEE 2.0				
Debts and obligations owed by or forgiven the con	mittee OR b. Det ck either a or b. Use only for the p	is and obligations owed to d	r forgiven by the or	maillec.
3. Name and Mailing Address of person, vendor or Immodal Institution to whom debt is owed,	4. Type of Obligation	7. Date and amount of	A. Cumulative	9. Outstanding
Zheck box to indicate whether debt is owed to en nonported business. If debt is a benk loen, please rovide information recarding the andresses pre-	(Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	each payment	payment to date on debt	Beizhoe et close of this period (Item 6 minus Nem 8)
achanamarine, a' any.				,
Next #1 Corp? Yes Corp? Yes AULA VERTICCHIO	4. Type LOAN	06/08/18 1310.00]
O BOX 271	5. Date Date Was Incarred	06/12/18 \$ 500.00		
ASHINGTON, MI 48094	04/24/18	06/14/18 \$ 500.00	ĺ	
	6. Original Amount of Debt: s 1,642,60	08/22/18 \$ 310.75	s <u>1,620.75</u>	\$_21.85
acik loan, name of andorser or guarantor;		ss	ļ	
Att #2 Com7 TYes	1	Amo	unt Endorsed: 3	
	4. Type LOAN	\$		
SEX 271 ASHINGTON, MI 48094	5. Date Daht Was Incurred: 8/3/18	\$		
	6. Original Amount of Debt: \$ 130.00	s	s <u>0.00 .</u>	s_130.00
		5	•	FORGIVEN
enic loan, name of endorser or guarantor:				
bt#3 Corp? Yes wed to or by: ENT JEX	A, Type: LOAN	08/11/18 \$800.00	ount Endorsed: \$	
D BOX 271	5. Date Debt Was Jacarred:	\$		
ASHINGTON, MI 48094	7/10/18 5. Ortoinal Amount of Debt:	s		
	s 1,599.76	<u> </u>	s <u>800.00</u>	\$ 799.78
·	a	i		FORGIVEN
ank loan, name of andorser or guerantor:		Am	ount Endorsed: \$	
н. Т		Page Subtotui (Outstanding debt)	\$951.61
(Co	mplete on last page of Schedule e	.		\$951.61
debt or obligation must be shown on this Schedui s Campaign Statement er it was torghun daring ti				Enter this total on time 12a "owed by" or line 12b "owed to" of the

Page_1___of_1___

. •