

Michigan Department of State Bureau of Elections

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

## MACOMB COUNTY

ID# 139775

Date \_\_\_\_\_05/06/2019

CTE BRIAN K. ALSOBROOKS 36241 JEFFREY STERLING HGTS, MI 48310

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Statement of Organization

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than May 20, 2019. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

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FRED MILLER MACOMB COUNTY CLERK / REGISTER OF DEEDS 32 MARKET STREET MT. CLEMENS, MI 48043

## Errors / Omissions:

Please complete the following items on the enclosed copy of your Statement of Organization form and return by the due date below:

Item #4e, District or Jurisdiction - provide the name of the city/township in which you are running for City Council

Item #8 - Treasurer's Address

Item #9 - Record Keeper's Address

Please complete Item #4e, District or Jurisdiction, on the enclosed copy of your Statement of Organization form to provide the name of the city or township in which you are running for City Council and return to us by the due date below.

## Please amend your statement accordingly and forward to us by May 20, 2019.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. <u>IMPORTANT:</u> CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.