

32 MARKET STREET MT. CLEMENS, MI 48043

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

| MACOMB COUNTY | | | | |
|--|---------|-------------|-----------|-------------------------------|
| | ID#_ | 139 | 617 | |
| CTE JULIE WILLIAMS 45511 CASS AVE | Date _ | 01/1 | 1/2019 | _ |
| UTICA, MI 48317 | | | | |
| Please be advised that one or more apparent errors or omissions were statement filed by your committee: | found | in a rev | iew of th | he following |
| Dissolution Statement | | | | |
| Statement | | | | |
| A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The atthis office no later than January 25, 2019. (See office address listed below.) | | | • | and make the ent is due in |
| If we do not receive a response to this notice by the above due date, MCI the matter to the Prosecuting Attorney. | L 169.2 | 216(8) requ | ires this | office to refe |
| If you have questions, contact us immediately. | | | | |
| Sincerely, | | | | |
| Treel Miller | | | | |
| FRED MILLER MACOMB COUNTY CLERK / REGISTER OF DEEDS | | | | |
| MIACOMID COURT I CLERK / REGISTER OF DEEDS | | | | |

Errors / Omissions:

On 1/4/19, we received a Cover Page only requesting dissolution. A Cover Page by itself is not considered a valid filing.

To dissolve your committee, you will need to submit a Cover Page, Summary Page, and all applicable Schedules.

(Note: if not dissolved by 1/31/19, your committee will be required to file the 2018 Annual statement.)

Please amend your statement accordingly and forward to us by January 25, 2019.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.