

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY					
	ID#_		139610)	<u>-</u>
CTE GARY E. KOPP 59276 GLACIER CLUB DR. WASHINGTON TWP, MI 48094	Date _		11/13/20	18	-
Please be advised that one or more apparent errors or omissions were statement filed by your committee:	found	in a	a review	of the	following
Post-General - 11/06/18 Election					
Statement					
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The a this office no later than November 27, 2018. (See office address listed below.)			•		make the
If we do not receive a response to this notice by the above due date, MCI the matter to the Prosecuting Attorney.	_ 169.2	216(8)	requires	this off	ice to refe
If you have questions, contact us immediately.					
Sincerely,					
Lathy Sith					

KATHY SMITH
MACOMB COUNTY CLERK / REGISTER OF DEEDS
32 MARKET STREET
MT. CLEMENS, MI 48043

Cover Page:

The coverage period for your statement (Item #3) should be 10/22/18 to 11/26/18 and all transactions that occurred during that time must be reported. Please clarify.

Please amend your statement accordingly and forward to us by November 27, 2018.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. <u>IMPORTANT:</u> CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.