

## CANDIDATE COMMITTEE COVER PAGE

## FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in link and signed by the treasurer (or designated record keeper) and candidate.		3. This Statement covers From: 7-21-18 to to		
1. Committee I.D. Number		4. Candidate Last Name	First Name	M.J.
699333		Rice	Steve	
		4a. Office Sought Including Disti	rict # or Community Served (	If applicable)
2. Committee Name		Board Member - Local		
Friends Of Steve Rice		4b. County of Residence MAC	ОМВ	
5. Committee's Mailing Address		6. Treasurer's Name & Residential Address		
5427 Southlawn Sterling Heights, MI 48310		Same		
Area Code and Phone 586 939-6726 If the address in this box is different from the commitmailing address on the Statement of Organization, notes and to this address by the filing official.	ttee nail may	Area Code & Phone  8. Designated Record keeper's	Name and Mailing Address	(if the committee has a
7. Treasurer's Business Address		Designated Record keeper's Designated Record keeper)	, Ivaline and Mahing Address	fu die sommittee nee a
Area Code and Phone		Area Code and Phone		
9. TYPE OF STATEMENT	Decided of	NI V if appdidate	9e. Dissolution of Candid	
9a. Pre-Election OR 9b. Post-Election		NLY if candidate ballot for the :	By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no oustanding assets, owes no lates fees or has any oustanding debt.	
Pre-Election or Post-Election Statement relates to:	July Quar	terly		
Primary	October (	Quarterly		
General			Further, if the dissolution ca considered a request for the	nnot be granted, that this be Reporting Waiver.
Convention	9c. 🖂 👡			
Special School	Annual Statement ()  Coverage Year		Effective date of dissolution	
Caucus	9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)		Note: The disposition of res	sidual funds must be reported on nary Page.
Date of Election, Convention or Caucus				
10. Verification: I/We certify that all reasonable dilig my/our knowledge and belief the contents are true,	ence was used accurate and	d in the preparation of this statem	ent and attached schedules	(if any) and to the best of
Current Treasurer or Designated Record keeper  Stephen Rice		July 7/10	Date	11-5-18
Type or Print Name		Signature		. سرو سد و و
Candidate Steve Rice		, July-	Jul Date	11-1-18
Type or Print Name	е	Signature		



1. Committee I.D. Number 699333

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Friends Of Steve Rice

CANDIDATE COMMITTEE	2. Committee Name Thorsdo Cr Cto	
RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>0.00</u>	
b. Uniternized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	-   ***
c. Subtotal of "Contributions"	(3c.) \$ <b>\$0.00</b>	(18.) \$ \$0.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ _\$0.00	(19.) \$ \$0.00
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ \$0.00	\$ \$0.00
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ \$0.00	(21.)\$ \$0.00
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ \$0.00	(22.)\$ \$0.00
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ <u>\$0.00</u>	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ \$0.00	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ \$0.00	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ \$0.00	(23.) \$ \$0.00
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
Disbursements     a. Itemized (Schedule 1C, Column 6)	(10a.)\$ <b>\$</b> 0.00	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.)\$ \$0.00	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ \$0.00	(24.)\$ \$0.00
DEBTS AND OBLIGATIONS 12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$_\$0.00	
b. Owed to the Committee (Schedule 1E)	(12b.)\$ \$0.00	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$ \$0.00	HARMAN AND AND AND AND AND AND AND AND AND A
(Enter zero if no previous reports have been filed.)  14. Amount received during reporting period	(14.) + \$ \$0.00	
(Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14	(15.) = \$_\$0.00	
15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period	\$0.00	
(Add lines 9 and 11) 17. ENDING BALANCE	(16.) - \$ \frac{\$0.00}{}	- William -
T/ HOURNIA HALANIA	(17) \$ \$0.00	