



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 139610

**Date** 08/07/2018

CTE GARY E. KOPP  
59276 GLACIER CLUB DR.  
WASHINGTON TWP, MI 48094

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Pre-Primary - 08/07/18 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than August 21, 2018. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**KATHY SMITH  
MACOMB COUNTY CLERK / REGISTER OF DEEDS  
32 MARKET STREET  
MT. CLEMENS, MI 48043**

**Cover Page:**

The coverage period for your statement (Item #3) should be 4/1/18 to 7/22/18.

**Schedule 1A - Itemized Contributions:**

Your committee's formation date is 4/28/18; however, you've reported receiving a contribution on 4/1/18 (Contribution #1 on pg 4). If that date is correct, you need to amend your committee's formation date to be no later than 4/11/18; a Statement of Organization form is enclosed for your convenience. (Changing your formation date to 4/11/18 will generate a late fee.) Please clarify.

Please be advised that if a response to the above is not received by the due date below, your committee's formation date will automatically be changed to 4/11/18 and the appropriate late fees will be assessed.

**Please amend your statement accordingly and forward to us by August 21, 2018.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*