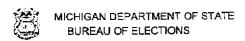


## MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

## **CANDIDATE COMMITTEE**

FOR OFFICIAL USE ONLY

| COVER PAGE   |  |   |  |                           |
|--|--|---|--|---------------------------|
| Report must be legible, typed or printed in ink and state treasurer (or designated record keeper) and call     | signed by<br>ndidate.  | 3. This Statement covers From:                          | 7123/2018 10 8/27/2  | 018                       |
| 1. Committee I.D. Number   |  | 4. Candidate Last Name                                  | First Name   | M.I.                      |
| 1339617  |  | Williams  | Julie  |                           |
| 2. Committee Name  |  | 4a. Office Sought Including Disl<br>Clerk / PLG So Deed | trict # or Community Served (If appl<br>LS   | licable)                  |
| CTE Julie Williams   |  | , ~   |  |                           |
|  |  | 4b. County of Residence MAC                             | ОМВ  |                           |
| 5. Committee's Mailing Address<br>21108 Masters  |  | 6. Treasurer's Name & Resider Jeff Williams             | ntial Address  | <b>₹</b>                  |
| Macomb MI 48044  |  | 21108 Masters   |  |                           |
|  |  | Macomb MI 48044   |  | FI<br>B AUG 3             |
|  |  |   |  | က်ဴ္ ယ ፲                  |
|  |  |   |  |                           |
| Area Code and Phone 586 949-6099   | **   |   |  | ED AN                     |
| If the address in this box is different from the commi-<br>mailing address on the Statement of Organization, n | nail may   | Area Code & Phone 586 949                               | 6099   | CH8 <b>9:</b>             |
| be sent to this address by the filing official.  |  |   |  |                           |
| 7. Treasurer's Business Address  |  | Designated Record Keeper)                               | 's Name and Address (If the commi  | itee has a                |
| Same asabour   |  | Some al   | 1 # 6  |                           |
|  |  | ,   |  |                           |
|  |  |   | 1  |                           |
|  |  |   |  |                           |
| Area Code and Phone  |  | Area Code and Phone                                     |  |                           |
| 9. TYPE OF STATEMENT   | Decided 0  | NI V if an adjudate                                     | 9e. Dissolution of Candidate C   | ommittee                  |
| 9a. Pre-Election OR 9b. Post-Election  | 9a. Pre-Election OR 9b. Post-Election Required Ol is not on the current year |   | DNLY if candidate the ballot for the By checking this item I/We cert by the committee to the candidate of th |                           |
| Pre-Election or Post-Election Statement relates to:  | July Quai  | terty   | by discharged and forgiven, and rethe committee. The committee has   | as no oustanding assets.  |
| ⊠Primary   |  | tony  | owes no lates fees or has any ous  | tanding dept.             |
| General  | October  | Quarterly   | Further, if the dissolution cannot be  | e granted, that this be   |
| Convention   |  |   | considered a request for the Repo  | orting vvalver.           |
| Special  | 9c. 🗀 🐧  | al Statement ( )  |  |                           |
| School   | L Annu   | Coverage Year   | Effective date of dissolu  | ıtion                     |
|  | 9d. Ame  | ndment to Campaign Statement                            |  |                           |
| Caucus   | (Con   | plete Item 9a, 9b, 9c or 9e to                          | Note: The disposition of residual  | funds must be reported on |
|  |  | ate which Statement is being inded.)                    | Schedule 1B and the Summary F  | age.                      |
| Date of Election, Convention or Caucus   | †<br>  |   |  |                           |
| Aug. 7, 2018   |  |   |  |                           |
|  |  |   |  |                           |
|  |  |   |  |                           |
| 10. Verification: NWe certify that all reasonable dilig my\our knowledge and belief the contents are true,     | ence was use accurate and  | d in the preparation of this statem<br>complete.        | nent and attached schedules (if any  | ) and to the best of      |
| Current Treasurer or   |  | UMR   |  | 6-4-1015                  |
| Current Treasurer or Designated Record keeper  Type or Print Name  | im,  | Signatura   | Date   | 21- Col 8                 |
| Type or Print Name   |  | Signature   |  | ~                         |
| Candidate Jarrie a Will  | lanu   | 1   | Date   | 8-51-Ca18<br>7-30-18      |
| Type or Print Nam  | e  | Signature   |  |                           |
|  |  |   |  |                           |



| 1. Committee I.D. Number | , 139617 |  |
|--------------------------|----------|--|
| 1. Committee I.D. Numbe  |          |  |

| SU     | MMA | RY I | PAGI | =          |
|--------|-----|------|------|------------|
| CANDID | ATE | COM  | MIT  | <b>TEE</b> |

2. Committee Name CTE Julie Williams

| CANDIDATE COMMITTEE   |                         |  |
|---|-------------------------|--|
| RECEIPTS  | Column I<br>This Period | Column II Cumulative this election cycle |
| 3. Contributions  | A                       |  |
| a. Itemized (Schedule 1A - Column 6)  | (3a.) \$                |  |
| b. Uniternized (less than \$20.01 each - no Schedule)   | (3b.) \$ NOT APPLICABLE | 111.000                                  |
| c. Subtotal of "Contributions"  | (3c.) \$                | (18.)\$ 46.75.00                         |
| 4. Other Receipts (Schedule 1A -1, Column 6)  | (4.) \$ <u>Ø</u>        | (19.) S (19.) S                          |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)                                  | (5.) \$                 | (20.)\$ 4675.00                          |
| IN-KIND CONTRIBUTIONS & EXPENDITURES  | <i>~</i>                | 8  |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)  | (6.) \$                 | (21.) \$                                 |
| 7. ln-Kind Expenditures (Schedule 1B-IK, Calumn 6)  | (7.) \$                 | (22.) \$                                 |
| EXPENDITURES  |                         |  |
| 8. Expenditures   | 62000                   |  |
| a. Itemized (Schedule 1B, Column 6)   | (8a.) \$                |  |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)  | (8a.) \$                |  |
| c. Unitemized (less than \$50.01 each - no Schedule)  | (8c.) \$                | (23.) s 4130.75                          |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)   | (9.) \$                 | (23.) S <u> </u>                         |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)   | -                       |  |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6)   | (10a.) \$               |  |
| b. Uniternized (less than \$50.01 each - no Schedule)   | (10b.)\$                |  |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS<br>(Add Line 10a + Line 10b)                           | (11.) \$                | (24.)\$                                  |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations   | 1825.54                 |  |
| a. Owed by the Committee (Schedule 1E)  | (12a.)\$                |  |
| b. Owed to the Committee (Schedule 1E)  | (12b.) \$               |  |
|   | BALANCE STATEMENT       | 1101.60                                  |
| 13. Ending Balance of last report filed   | (13.) \$                | 164.00<br>1164.00                        |
| (Enter zero if no previous reports have been filed.)  14. Amount received during reporting period | (14.) + \$              |  |
| (Line 5, Total Contributions & Other Receipts)  | (45) - 5                | 1164.00                                  |
| 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period                      | (15.) = \$ (20.00       | -  |
| (Add lines 9 and 11)  | (16.) - \$              | -  |
| 17. ENDING BALANCE (Subtract line 16 from line 15)  | (17.) s <u>544.80</u>   | *  |
|   | ,                       |  |



## **ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE**

1. Committee I. D. Number

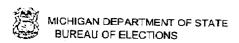
139617

2. Committee Name CTE Julie Williams

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Required Information) 5. Date 6. Amount  | <u>.</u> |
|---|--|----------|
| Expenditure #1  |  | =        |
| Name American technology (on Sutting Address 7)   3 Storey Creek Ct  Fair Fer Station 1 A 22008 | 8-6-18 \$ 570.00   |          |
| CONSULTING  | Purpose: 5 MS Date   |          |
| 1) 3 Storey Creek a   |  |          |
| Fairfu Station 142200   | Click Here for Memo Itemization Type   |          |
| Fund Raiser   | Check box if this expenditure is payment of debt or obligation reported on previous          |          |
|   | statement  | $\dashv$ |
| Name Maternas County Republican<br>ASSEM Dy (MACRA)   | 8-5-18 50  | ŀ        |
| ASSEM DY (MACRA)  | _  | :        |
| Address   | Purpose: Sporskip Date  Classic at Click Here for Memo Itemization Type                      | İ        |
|   | Click Here for Memo Itemization Type   |          |
|   | Check box if this expenditure is payment of  |          |
| Fund Raiser   | debt or obligation reported on previous statement  |          |
| Expenditure #3  |  |          |
| Name  |  |          |
| Address   | Date 5   | -        |
| nuul ess  | Purpose:   |          |
|   | Click Here for Memo Itemization Type   |          |
| Contract  | L_ICheck box if this expenditure is payment of debt or obligation reported on previous       |          |
| Fund Raiser  Expenditure #4   | statement  |          |
| Name  |  |          |
|   | \$   |          |
| Address   | Purpose:   | •        |
|   | Click Here for Memo Itemization Type   |          |
|   | Check box if this expenditure is payment of  |          |
| Fund Raiser   | debt or obligation reported on previous statement  |          |
| Expenditure #5  | Guldinan   |          |
| Name  |  |          |
| Address   | Date \$  | _        |
| Address   | Furpose.   |          |
|   | Click Here for Memo Itemization Type   |          |
| Cond Britan   | Check box if this expenditure is payment of debt or obligation reported on previous          |          |
| Fund Raiser   | statement Cubatel this page ( 7.5)   | D        |
|   | Subtotal this page 620.  Grand Total of all Schedules 1B (Complete on last page of Schedule) |          |
|   | Grand Total of all Schedules 1B (Complete on last page of Schedule)                          | U        |
|   | (220, 120, 220, 220, 220, 220, 220, 220,   |          |

Enter this total on line 8a of Summary Page

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| DEBTS AND OBLIGATIONS      |
|----------------------------|
| SCHEDULE 1E                |
| CANDIDATE COMMITTEE        |
| This Called A decision for |

| CANDIDATE COMMITTEE 2. C.   | ommittee Name  | t Julie h  | illiams                               |  |
|---|--|--|---------------------------------------|--|
| This Schedule itemizes:   |  |  | <del></del>                           | <del></del>  |
| a Debts and obligations owed by or forgiven the come (Chec  | mittee OR b. Debts<br>ck either a or b. Use only for the pu  | s and obligations owed <u>to</u> or<br>rpose checked.) | r forgiven <u>by</u> the cor          | nmitee.  |
| 3. Name and Malling Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment                     | 8. Cumulative payment to date on debt | 9. Outstanding<br>Balance at close<br>of this period<br>(Item 6 minus<br>Item 8) |
| Debt #1 Corp? Yes Owed to ar by:  | 4. Type: advertising   | S  |                                       |  |
| C+6 News papers<br>13650 alenen mile<br>Warren M148089  | 5. <u>Date Debt Was Incurred</u> :  6. <u>Original Amount of Debt</u> :                                    |  | \$                                    | s 1760.30  |
| If bank loan, name of endorser or guarantor:  | s 1700.30  | \$   | ount Endorsed: S                      | FORGIVEN   |
| Debt #2 Corp? Yes Owed to or by:  | 4. Type: EXX   | \$   |                                       |  |
| Julie Williams  | 5. Date Debt Was Incurred:   | \$   |                                       |  |
| 21108 Masters<br>Majorus MI 4804  | 6. Original Amount of Debt:  | s  | s _Ø                                  | \$   |
| (   | <u>\$ 3600.00</u>  | \$   |                                       | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  | <u> </u>   | Arr  | nount Endorsed: \$                    |  |
| Owed to or by:  | 4. Type: Advertision   | \$   |                                       |  |
| Facibook  | 5. Date Debt Was Incurred:  July - Aug . 2018  6. Original Amount of Debt:                                 | \$   |                                       | 125.24   |
|   | s waiting for  | \$   | I S                                   | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  |  | An   | nount Endorsed: \$_                   |  |
|   |  | Page Subtotal  | (Outstanding debt)                    | 1825.54  |

Grand Total of all Schedules 1E (Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

187.

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

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