

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

Hackel Mark A.	Report must be legible, typed or printed in ink and the treasurer (or designated record keeper) and ca	signed by andidate.	3. This Statement covers Fro	^{m:} 10/21/2017 _{to} 12	2/31/2017		
Area Code and Phone S86-254-1040 9. Type OF STATEMENT 9a Pre-Election or Post-Election 9a. Pre-Election or Post-Election or Post-Election 9b. Pre-Election or Post-Election or Post-Election 9c. Type OF Statement relates to Pre-Election or Post-Election or Election	1. Committee I.D. Number		Candidate Last Name	First Name	M.I.		
2. Committee Name Mark Hackel for County Executive 4b. County of Residence MACOMB 5. Committee's Mailing Address 12900 Hall Rd. Suite 500 Sterling Heights, MI 48313 Area Code and Phone 586-254-1040 Les which will be sent to this address by the filing official. 7. Treasurer's Business Address 12900 Hall Rd. Suite 500 Sterling Heights, MI 48313 Area Code and Phone 586-254-1040 Bree-Election OR 9b Post-Election Statement relates to: Bree-Election or Post-Election Statement relates to: Bree-Election or Post-Election Statement relates to: Bree-Election OR 9b October Quarterly Converse to the sense of has any outstanding debt by the committee has no ustanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and conger collectible from the committee. The committee has no ustanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and conger collectible from the committee. The committee has no ustanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and conger collectible from the committee. The committee has no ustanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and congredite from the committee. The committee has no ustanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and congredite from the committee or his or her spouse is here by discharged and forgiven, and congredite from the committee or hereafty that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best	013853-3		Hackel	Mark	Α.		
Mark Hackel for County Executive 5. Committee's Mailing Address 12900 Hall Rd. Suite 500 1460 Kinney Rd. Area Code and Phone 586-254-1040 If the address in this box is different from the committee If the address in this box is different from the committee If the address in this box is different from the committee If the address by the filing official. Area Code after the filing official. Area Code after Subject Statement relates to: Designated Record keeper's Name and Mailing Address (if the committee is not on the balloff of the current year. Beginneted Record keeper's Name and Mailing Address (if the committee is not on the balloff of the current year. Required ONLY if candidate Designated Record keeper's Name and Mailing Address (if the committee is not on the balloff of the current year. Required ONLY if candidate Designated Record keeper's Name and Mailing Address (if the committee is not on the balloff of the current year. Required ONLY if candidate is not on the place of the current year. Required ONLY if candidate is not on the balloff of the current year. Designated Record keeper's Name and Mailing Address (if the committee is not on the balloff of the current year. Required ONLY if candidate is not on the place of the current year. Required ONLY if candidate is not on the place of the current year. Designated Record keeper's Name and Mailing Address (if the committee is not on the balloff of the current year. By checking this item if We certify any outstanding debt. July Quarterly October Quarterly General October Quarterly General October Quarterly Converage Year at Committee the committee to the candidate or in so the spouse is have been committee to the considered and post of the committee to the considered and post of the Reporting Walver. Fifted ive date of dissolution cannot be granted, that this be considered a request for the Reporting Walver. October Quarterly Tended of the Corrent Report Repo			4a. Office Sought Including District # or Community Served (If applicable)				
5. Committee's Mailing Address 12900 Hall Rd. Suite 500 Sterling Heights, MI 48313 Area Code and Propes 586-254-1040 When address the Statement of Organization, mail may be sent to this address by the filing official. Area Code and Propes 586-254-1040 Suite 500 Sterling Heights, MI 48313 Area Code and Propes 586-254-1040 9. TYPE OF STATEMENT 9a. Pre-Election OR 9b. Post-Election Pre-Election or Post-Election Statement relates to Pre-Election or Post-Election	2. Committee Name		County Executive 12	2	•		
12900 Hall Rd. Suite 500 Sterling Heights, MI 48313 Area Code and Phone 586-254-1040 If the address in his box is different from the committee mailing address by the filing official. Area Code and Phone 586-254-1040 If the address Synthe filing official. 7. Treasurer's Business Address Suite 500 Sterling Heights, MI 48313 8. Designated Record keeper's Name and Mailing Address (If the Committee Is not on the ballotfor the current year. 9. Type of STATEMENT 9. Pre-Election OR 9b. Post-Election Pre-Election or Post-Election Statement relates to: Dyly Quarterly Dyly Quarte	Mark Hackel for County Exe	cutive	4b. County of Residence MA	ACOMB			
Suite 500 Sterling Heights, MI 48313 Area Code and Phone 586-254-1040 If the address in this box is different from the committee mailing address by the filing official. Area Code and Phone 586-268-1100 Area Code and Phone 586-254-1040 Suite 500 Sterling Heights, MI 48313 S. Designated Record keeper's Name and Mailing Address (If Section 1992) Area Code and Phone 586-254-1040 By Checking this item I/We certify any outstanding debt. The committee to the candidate or his or her spouse is here by the committee to the candidate or his	5. Committee's Mailing Address		6. Treasurer's Name & Resid	ential Address			
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12900 Hall Rd. Suite 500 Sterling Heights, MI 48313 Area Code and Phone 586-254-1040 9. TYPE OF STATEMENT 9a. Pre-Election OR 9b Post-Election is not on the ballotfor the current year. Pre-Election or Post-Election Statement relates to: July Quarterly General Code and Phone 9c. Annual Statement (2017) Coverage Year 9c. Special Special School Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to incide the mendal of the statement is being amended.) Date of Election, Convention or Caucus 10. Verification: IWVe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of myyour knowledge and belief the contents are true, accurate and complete. Current Treasurer or Designated Record keeper Designated Mark A. Hackel Area Code and Phone 9e. Dissolution of Candidate Committee Sec. Dissolution of Candidate Committee Sec. Dissolution of Candidate Committee Sec. Dissolution of Candidate Committee Sec. Dissolution of Candidate Sec. Dissolution of Candidate Sec. Dissolution of Candidate Sec. Dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Effective date of dissolution Schedule 1B and the Summary Page. Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. 10. Verification: IWVe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of myyour knowledge and belief the contents are true, accurate and complete. 130 / 18	7. Treasurer's Business Address		8. Designated Record keeps	r's Name and Mailing Address (if the committee has a		
Area Code and Phone 586-254-1040 9. TYPE OF STATEMENT 9a. Pre-Election OR 9b. Post-Election Pre-Election or Post-Election Statement relates to: Primary General School School Caucus Date of Election, Convention or Caucus To Verification: IWVe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of myour knowledge and belief the contents are true, accurate and complete. Area Code and Phone Pre-Election or Post-Election OR 9b. Post-Election Primary October Quarterly October Quarterly Primary October Quarterly Primary General Coverage Year 9c. Annual Statement (2017 Coverage Year 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.) Date of Election, Convention or Caucus 10. Verification: IWVe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of myour knowledge and belief the contents are true, accurate and complete. Current Treasurer or Designated Record keeper Designated Record keeper Mark A. Hackel Mark A. Hackel Area Code and Phone Pse. Dissolution of Candidate Committee By checking this item IMVe certify any outstanding debt by the committee to the candidate or his or her spouse is here discharged and forgiven, and no longer collectible from the committee. In the committee to the committee on the committee to the committee to the committee. In the committee to the committee of the committee to the committee of	12900 Hall Rd.		Designated Record Reeper)		XX C		
Area Code and Phone 586-254-1040 9. TYPE OF STATEMENT 9a.							
9. TYPE OF STATEMENT 9a. Pre-Election OR 9b. Post-Election Pre-Election or Post-Election Statement relates to: Primary General October Quarterly Special School Caucus Date of Election, Convention or Caucus Other fication: IWVe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete. Candidate Mark A. Hackel Required ONLY if candidate is not on the ballot for the current year. Required ONLY if candidate is not on the ballot for the current year. By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and not longer collectible from the committee. The committee. The committee or has any outstanding debt by the committee or his argument to committee the committee or his or her spouse is here by the committee to the candidate or his or her spouse is here by the committee to the candidate or his or her spouse is here by the committee or his statement (Compilete. Further, if the dissolution of Candidat	Sterling Heights, MI 48313						
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Pre-Election OR 9b.	9. TYPE OF STATEMENT	Required ON	NLY if candidate	9e. Dissolution of Candida	te Committee		
Primary	9a. Pre-Election OR 9b. Post-Election	is not on the	ballot for the	by the committee to the candi	idate or his or her spouse is here		
General	Pre-Election or Post-Election Statement relates to:	Light Onart	terty	the committee. The committee	ee has no oustanding assets,		
Convention Special School School Gamman School Schoo	☐Primary	suly Quart	terry	lowes no lates fees or has any	oustanding debt.		
Convention Special School Caucus Annual Statement (2017) Coverage Year 9d.	General	October Q	Quarterly	Further, if the dissolution cann	not be granted, that this be		
School	Convention	!		considered a request for the F	Reporting Waiver.		
Coverage Year Gaucus	Special	9c. 🗙 Annua	al Statement (2017)				
Date of Election, Convention or Caucus Date of Election, Convention or Caucus Date of Election; INWe certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete. Current Treasurer or Designated Record keeper Harold J. Burns Jao/18 Type or Print Name Signature Date Dat				Effective date of dis	ssolution		
Date of Election, Convention or Caucus Date of Election, Convention or Caucus Date of Election, Convention or Caucus							
10. Verification: I\We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my\our knowledge and belief the contents are true, accurate and complete. Current Treasurer or Designated Record keeper Type or Print Name Mark A. Hackel Mark A. Hackel Date		indica	ate which Statement is being				
Current Treasurer or Designated Record keeper Mark A. Hackel Mark A. Hackel Mark A. Hackel	Date of Election, Convention or Caucus						
Current Treasurer or Designated Record keeper Mark A. Hackel Mark A. Hackel Mark A. Hackel							
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Current Treasurer or Designated Record keeper Mark A. Hackel Mark A. Hackel Mark A. Hackel							
Designated Record keeper Type or Print Name Signature Mark A. Hackel Date				nent and attached schedules (if	any) and to the best of		
Type or Print Name Signature Mark A. Hackel Date	natulu J. Bull	าร	. Hinled Als		1/30/18		
Candidate Mark A. Hackel	Designated Record keeper		Signature	Date	./30//0		
Candidate Date	Mark A. Hackel			MA	1/30/18		
	Candidate	- W	Signature	Date			

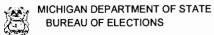


1. Committee I.D. Number 013853-3

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Mark Hackel for County Executive

CANDIDATE COMMITTEE	2. Committee Name	
RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		Cumulative und election cycle
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>100.00</u>	-]
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	_
c. Subtotal of "Contributions"	(3c.) \$100.00	(18.) \$ 257,966.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ 0.00	(19.) \$ 792.06
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ 100.00	258,758.06
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ 0.00	(21.) \$ 0.00
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ 0.00	(22.) \$ 0.00
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ _6,249.83	_
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ _0.00	_
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ _0.00	_
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ 6,249.83	_ (23.) \$ 251,270.44
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.)\$ 0.00	_
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.)\$ 0.00	_
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)		_
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$ 0.00	(24.) \$ 0.00
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>0.00</u>	_
b. Owed to the Committee (Schedule 1E)	(12b.)\$ 0.00	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$ <u>53,014.40</u>	
(Enter zero if no previous reports have been filed.) 14. Amount received during reporting period	(14.) + \$ 100.00	
(Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14	(15.) = \$_53,114.40	
15. SOBTOTAL Add lines 13 and 14 16. Amount expended during reporting period		
(Add lines 9 and 11)	(16.) - \$ 6,249.83	
17. ENDING BALANCE	46.064.57	
(Subtract line 16 from line 15)	(17.) \$ 40,864.57	



ITEMIZED CONTRIBUTIONS SCHEDULE 1A

CANDIDATE COMMITTEE

1. Committee I.D. Number ____013853-3

2. Committee Name Mark Hackel for County Executive

	x to indicate if conti	ontribution is from an indivividual (regardless of amount.			6. Amount	Election Cycle for Each Contributor (Through date of receipt)
3. Contribution # 1	PAC Receipt?	YES 4. Date of	f Receip	t_10/27/17		
Name & Address: Grace M. Shore 17305 Averhill Blvd. Macomb, MI 48042-41	138				_{\$} 100.00	_{\$} 100.00
5. If over \$100.00 cum	ulative, please pro	vide:			Click Horo f	or Memo Itemization
Occupation		_ Employer			Click Here i	or Memo Remization
Business Address						
Type of Contribution:	✓ Direct	Loan from a person		Fund Raiser		
Contribution #2 Name & Address	PAC Receipt?	YES 4. Date of	Receip	t	-	
					\$. \$
5. If over \$100.00 cum					Click Here for	or Memo Itemization
Occupation		Employer				
Business Address						
Type of Contribution:	Direct	Loan from a person		Fund Raiser		
3. Contribution # 3 Name & Address:	PAC Receipt?	YES 4. Date of	f Recei	ot	\$	- \$
5. If over \$100.00 cum	ulative, please pro	vide:			Click Here fo	or Memo Itemization
	2.2.2.7.0, p.02.0.0 p.0					
Occupation Business Address						
Type of Contribution:	Direct	Loan from a person		Fund Raiser		
Contribution # 4 Name & Address	PAC Receipt?	YES 4. Date of	of Rece	ipt	_	
					\$. \$
5. If over \$100.00 cum	ulative, please pro	vide:			Click Here fo	or Memo Itemization
Occupation		Employer			-	
Business Address						
Type of Contribution:	Direct	Loan from a person		Fund Raiser		
				Page Subto	stal \$100.00	
				and Total of All Schedules 1 ete on last page of Schedu	Enter this total on	
Pageof					line 3a of Summar Page.	у



ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I. D. Number 013853-3

2. Committee Name Mark Hackel for County Executive

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name Catalyst Services, LLC Address 253 McMillan	Purpose: November Advertising	10/31/2017 Date ere for Memo	\$ 700.00
Grosse Pointe Farms, MI 48236 Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #2 Name Verizon Wireless Address	Purpose: Candidate Cell Phone 9/19-10/18/2017	11/2/2017 Date	\$ <u>386.83</u>
P.O. Box 553 Warrendale, PA 15086 Fund Raiser		ere for Memo	temization Type
Name Frank Taylor Group, Inc. Address 55618 Stewart Dr. Macomb MI 48042	Purpose: Managing Campaign Office (Oct.) Click He Check box if this expenditure is payment of debt or obligation reported on previous	11/2/2017 Date	\$ 2,000.00 temization Type
Expenditure #4 Name Comcast	statement	11/10/2017	\$ 254.63
Address P.O. Box 3005 Southeastern PA 19398-3005 Fund Raiser	Purpose: Phone, internet, cable Click He Check box if this expenditure is payment of debt or obligation reported on previous statement	Date ere for Memo I	temization Type
Expenditure #5 Name Constant Contact Address Online Application Fund Raiser	Purpose: Email marketing	11/13/2017 Date ere for Memo	\$ <u>65.00</u> Itemization Type
	Subtota Grand Total of all S (Complete on last page		3,406.46

Enter this total on line 8a of Summary Page



ITEMIZED EXPENDITURES **SCHEDULE 1B CANDIDATE COMMITTEE**

013853-3

1. Committee I. D. Number

2. Committee Name Mark Hackel for County Executive

Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1	· ·		
Name Verizon Wireless		12/1/2017	s 338.71
Address	Purpose: Candidate Cell Phone 10/19-11/18/2017	Date	***
P.O. Box 553	Click H	lere for Memo	Itemization Type
Warrendale, PA 15086		icic ioi ivicino	nomization Type
Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #2			
·		12/7/2017	
Name UHY Advisors MI, Inc.			\$ 2,185.00
Address	Purpose: Accounting Services	Date	
12900 Hall Road, Ste. 500	Click H	lere for Memo	Itemization Type
Sterling Heights, MI 48313			,,,
	Check box if this expenditure is payment of		
Fund Raiser	debt or obligation reported on previous statement		
Expenditure #3	- Colonia III		
Nama			
Name Comcast		12/11/2017	\$ 254.66
Address	Purpose: Phone, internet, cable	Date	201.00
	Purpose:		
P.O. Box 3005	Click H	ere for Memo	Itemization Type
Southeastern PA 19398-3005	Check box if this expenditure is payment of		
Fund Raiser	debt or obligation reported on previous statement		
Expenditure #4			
Name Constant Contact			
Constant Contact		12/11/2017	\$ 65.00
Address	Purpose: Email marketing	Date	00.00
	Purpose:		
Online Application	Click H	ere for Memo	Itemization Type
	Charle have if this avanable use is necessary of		
	Check box if this expenditure is payment of debt or obligation reported on previous		
Fund Raiser	statement		
Expenditure #5			
Name			
			\$
Address	Purpose:	Date	
	Click	lara for Mama	Itamization Tuna
	Check box if this expenditure is payment of	ere ioi Melilo	Itemization Type
	debt or obligation reported on previous		
Fund Raiser	statement		
	Subtot	tal this page	2,843.37
	Grand Total of all S	Schedules 1B	¢6 040 00
	(Complete on last page		\$6,249.83

Enter this total on line 8a of Summary Page

Page 2 of 2