



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 139348

**Date** 11/08/2017

CTE LIZ SIERAWSKI  
40426 WILLIAM  
STERLING HGTS, MI 48313

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Pre-General - 11/07/17 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 22, 2017. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**KAREN A. SPRANGER, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1B - Itemized Expenditures:**

Each of the following expenditures was reported as "repayment of loan" to the candidate but none of the loans appear to have been reported as contributions on either Schedule 1 A or Schedule 1-IK:

#1 on pg 29 - \$180.00

#2 on pg 29 - \$554.00

#3 on pg 29 - \$99.15

A candidate cannot be repaid for a loan made to his or her committee unless the transaction has been reported as a loan on the statement that covers the period during which the transaction took place.

Adding the loans to either Schedule 1A or 1-IK will also affect the Summary Page.

Please clarify.

**Please amend your statement accordingly and forward to us by November 22, 2017.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*