

40 NORTH MAIN

MT. CLEMENS, MI 48043

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY			
	ID#_	135880	
CITIZENS TO ELECT JAMES M PERNA 38180 SADDLE LANE CLINTON TWP, MI 48036	Date _	01/11/2017	
Please be advised that one or more apparent errors or omissions were statement filed by your committee:	found	in a review of the follow	wing
Post-General - 11/08/16 Election		_	
Statement			
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The athis office no later than January 25, 2017. (See office address listed below.) If we do not receive a response to this notice by the above due date, MCI the matter to the Prosecuting Attorney.	mendm	ent to the Statement is d	lue ir
If you have questions, contact us immediately.			
Sincerely,			
Karen A. Spranger			
KAREN A. SPRANGER, COUNTY CLERK / REGISTER OF DEEDS			

Schedule 1A - Itemized Contributions:

A Date of Receipt is required for the \$200 contribution from John P. Slifco.

Please amend your statement accordingly and forward to us by January 25, 2017.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.