

MT. CLEMENS, MI 48043

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY			
	ID#_	69598	
CTE DON BROWN 6515 OLD COACH TRAIL WASHINGTON, MI 48094	Date .	12/15/2016	
Please be advised that one or more apparent errors or omissions were statement filed by your committee:	e found	I in a review of the	following
Post-General - 11/08/16 Election			
Statement			
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The atthis office no later than December 29, 2016. (See office address listed below.) If we do not receive a response to this notice by the above due date, MC the matter to the Prosecuting Attorney.	amendm	nent to the Statement	is due ir
If you have questions, contact us immediately.			
Sincerely, Letmelle falaufe			
CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN			

Summary Page:

Outstanding debt is unclear. Your 2016 Pre-General statement reported debt owed to the candidate as \$7,698.63. Your Post-General shows the committee repaid \$7,301.37 of it but the difference of \$397.26 was not reported as either repaid or forgiven.

If the \$397.26 was repaid, it should be itemized as such on Schedule 1B and the Summary Page will be affected.

If forgiven, it should be reported as forgiven on Schedule 1E.

If neither repaid nor forgiven, both Line 12a of the Summary Page and Schedule 1E should show outstanding debt of \$397.26.

Please clarify.

Please amend your statement accordingly and forward to us by December 29, 2016.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.