



Michigan Department of State
Bureau of Elections

**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 138846

Date 11/16/2016

CTE STANLEY T. GROT
11927 HIAWATHA
SHELBY TWP, MI 48315

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Pre-General - 11/08/16 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 30, 2016. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

Schedule 1B - Itemized Expenditures:

The following expenditures were reported as donations to other candidate committees:

#2 on pg 1 - CTE Larry Rocca

#3 on pg 1 - CTE Cathy Kirk

If for fundraiser tickets, the Fund Raiser box should be checked. If not, the following action should be taken since candidate committees are prohibited from contributing to other candidate committees except for the purchase of fundraiser tickets:

1. Your committee should correspond with the receiving committee and inform them that the contribution should be returned to you.
2. A copy of the returned check should be filed with our office.
3. Receipt of the returned funds should be reported on Schedule 1A-1, Other Receipts, on your next due statement.

Please clarify.

Please amend your statement accordingly and forward to us by November 30, 2016.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*