

MT. CLEMENS, MI 48043

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY			
	ID#	135880	
CITIZENS TO ELECT JAMES M PERNA 38180 SADDLE LANE CLINTON TWP, MI 48036	Date	11/10/2016	
Please be advised that one or more apparent errors or omissions were statement filed by your committee:	found	in a review of the	following
Pre-General - 11/08/16 Election		-	
Statement			
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The a this office no later than November 28, 2016. (See office address listed below.)		the description and nt to the Statement	
If we do not receive a response to this notice by the above due date, MCI the matter to the Prosecuting Attorney.	L 169.21	6(8) requires this offi	ice to refer
If you have questions, contact us immediately.			
Sincerely,  Letmelle fulure			
CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN			

## **Schedule 1A - Itemized Contributions:**

A Date of Receipt is required for:

#2 on pg 3 - T. Vitale #3 on pg 3 - L. James #4 on pg 4 - Comm for Ray Wojtowicz

## **Schedule 1B - Itemized Expenditures:**

The date for expenditure #5 on pg 2 (The Italian Tribune) was reported as 10/25/16 which is after the coverage period of this statement. If that date is correct, the expenditure should not appear on this filing. Removing it will also affect the Summary Page. Please clarify.

Please amend your statement accordingly and forward to us by November 28, 2016.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.