

**40 NORTH MAIN** 

MT. CLEMENS, MI 48043

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY			
	ID#	139410	
CTE LEON DROLET 46116 LOOKOUT MACOMB TWP, MI 48044	Date .	11/08/2016	-
Please be advised that one or more apparent errors or omissions were statement filed by your committee:	found	I in a review of the	following
Pre-General - 11/08/16 Election		_	
Statement			
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The atthis office no later than November 22, 2016. (See office address listed below.)		w the description and nent to the Statement	
If we do not receive a response to this notice by the above due date, MC the matter to the Prosecuting Attorney.	L 169.2	216(8) requires this off	ice to refe
If you have questions, contact us immediately.			
Sincerely,			
Carmelle Labourgh			
CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS			

## **Cover Page:**

The Candidate must sign and date the bottom of the Cover Page; copy enclosed for your convenience.

Please amend your statement accordingly and forward to us by November 22, 2016.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. IMPORTANT: CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.