

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

| MACOMB COUNTY | | | |
|---|-----------|---|-------------|
| | ID# | 135880 | |
| CITIZENS TO ELECT JAMES M PERNA 38180 SADDLE LANE CLINTON TWP, MI 48036 | Date | 08/05/2016 | |
| Please be advised that one or more apparent errors or omissions were statement filed by your committee: | found i | n a review of the | following |
| Pre-Primary - 08/02/16 Election | | | |
| Statement | | | |
| A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The a this office no later than August 19, 2016. (See office address listed below.) | | the description and nt to the Statement | |
| If we do not receive a response to this notice by the above due date, MCI the matter to the Prosecuting Attorney. | L 169.216 | 6(8) requires this offi | ce to refer |
| If you have questions, contact us immediately. | | | |
| Sincerely, | | | |
| Carmelle Salarefe | | | |
| CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS | | | |

CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN MT. CLEMENS, MI 48043

Schedule 1A - Itemized Contributions:

A Date of Receipt is required for both contributions listed - W. Cytacki and PSCU.

You have reported a contribution from PSCU. If interest from Public Service Credit Union, it should instead be reported as "Other Receipts" on Schedule 1A-1. Please clarify.

Please amend your statement accordingly and forward to us by August 19, 2016.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. <u>IMPORTANT:</u> CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.