



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 67113

Date 01/13/2016

L'ANSE CREUSE CITIZENS COMMITTEE  
SUSAN SILICH, TREASURER  
39363 WEST ARCHER  
HARRISON TWP, MI 49045

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Statement of Organization (Amended)**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than January 27, 2016. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Errors / Omissions:**

Please complete the following on the enclosed copy of your Statement of Organization form and return to us:

- #4 - Full Name of Committee
- #8 - Treasurer Address
- #12 - Ballot Proposal Description

**Please amend your statement accordingly and forward to us by January 27, 2016.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*