



Michigan Department of State
Bureau of Elections

**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 135880

Date 11/10/2015

CITIZENS TO ELECT JAMES M PERNA
38180 SADDLE LANE
CLINTON TWP, MI 48036

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Quarterly Statement (October) - 2015

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 24, 2015. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

Cover Page:

The coverage period for your statement (Item #3) should be 7/21/15 to 10/20/15.

Summary Page:

When added together, outstanding debt listed on Schedule 1E totals \$90,090.76 instead of \$91,006.76 as reported on Line 12a. Please clarify.

Please amend your statement accordingly and forward to us by November 24, 2015.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*