



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 69954

Date 11/09/2015

CTE RE-ELECT DEANNA KOSKI  
15079 HARVEST MEADOWS  
STERLING HEIGHTS, MI 48313

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

Pre-General - 11/03/15 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 23, 2015. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1-IK - Itemized In-Kind Contributions:**

Please specify the Type of Contribution (#4) for both in-kind contributions.

Please amend both to include a brief description of the in-kind contribution.

**Schedule 1B - Itemized Expenditures:**

If Expenditure #1 on pg 18 was a reimbursement to Doug Skrzyniarz (\$190), the entry requires memo-itemization. (To properly report reimbursements over \$50, you must also provide a description of the item purchased, along with the name and address of the vendor paid by the person being reimbursed.) Please clarify.

The committee reported expenditures to candidate committees CTE Barbara Ziarko (\$15.88) and CTE Maria Schmidt (\$40.42). Please memo-itemize these expenditures to show the Name and Address of the party paid by CTE Barbara Ziarko and CTE Maria Schmidt. (Full itemization is required for expenditures made to other candidate committees, regardless of the amount.)

(If an expenditure was a joint expenditure with another candidate committee, it should be clearly stated as such under "Purpose"; along with a description of the goods/services.)

**Please amend your statement accordingly and forward to us by November 23, 2015.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*

AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.