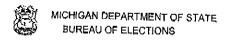


#### MICHIGAN DEPARTMENT OF STATE **BUREAU OF ELECTIONS**

### CANDIDATE COMMITTEE **COVER PAGE**

### FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink a the tressurer (or designated record keeper) and  | nd signed by<br>candidate.  | 3. This Statement covers:           | . 09/06/44   |                                     |                                  |                  |          |
|--|---|-------------------------------------|--|-------------------------------------|----------------------------------|------------------|----------|
| 1. Committee I.D. Number   |   | 4. Candidate Last Name              | rom 08/26/14   |                                     | 19/14                            |                  | ш        |
| 69598  |   | Brown                               | Don  | rst Name                            |                                  | M.Į,             |          |
|  |   | 4a. Office Sought Including E       |  | illy Senred (if :                   | annlianhla)                      |                  |          |
| 2. Committee Name  | •   | County Commissions                  | r. 7th District  | ity Octobro (i) s                   | iphiicable)                      |                  |          |
| CTE Don Brown  |   |                                     | ,  |                                     |                                  |                  |          |
| L  |   | 4b. County of Residence Ma          | ACOMB  |                                     |                                  |                  |          |
| 5. Committee's Mailing Address   |   | 6. Treasurer's Name & Resig         | lential Address  |                                     |                                  |                  | <b></b>  |
| 6515 Old Coach Trail   |   | Don Brown                           |  |                                     |                                  |                  |          |
| Washington, MI 48094   |   | 6515 Old Coach Tra                  |  |                                     | <b>1</b> 2                       |                  |          |
|  |   | Washington, MI 480                  | 094  |                                     | 00%                              | 0                |          |
| Area Code and Phone (586) 419-2443   |   |                                     |  |                                     |                                  | OCT              |          |
| I if the address in this box is different from the com-  | nittee  |                                     |  |                                     | HO.                              | 24               | FLE      |
| mailing address on the Statement of Organization, be sent to this address by the filing official.  | , mall may  | Area Code & Phone (586) 4           | 19-2443  |                                     | N S. S.                          | +                | m        |
| 7. Treasurer's Business Address  |   | 8. Designated Record Keepe          |  | /IE4                                |                                  |                  | <u> </u> |
| 10 South Main  |   | Designated Record Keeper)           | · a Manue alsó Midilli   | A wooless (II I                     |                                  | has a            |          |
| Mt. Clemens, MI 48043  |   | N/A COMMENT                         |  |                                     | <b>2</b>                         | 8                |          |
|  |   |                                     |  |                                     | 老大                               | 0                |          |
|  |   |                                     |  |                                     |                                  |                  |          |
|  |   |                                     |  |                                     |                                  |                  |          |
| Area Code and Phone (586) 469-5125   |   | Area Code and Phone                 |  |                                     |                                  |                  |          |
| 9. TYPE OF STATEMENT   |   | "                                   | 9e. Dissolution  | of Candidate                        | Committee                        |                  |          |
| 99, X Pre-Election OR 9b. Post-Election  | Required ON<br>Is not on the<br>current year:   | ILY if candidate<br>ballot for the  | By checking to   | his item I/We o                     | certify any out                  | standing         | debt     |
| Pre-Election or Post-Election Statement relates to:  | deliciti juai.  | •                                   | by the committee to<br>by discharged and   | l fordiven end i                    | na lanase salik                  | matikla fo       | ama      |
| Primary  | July Quarte   | erly                                | the committee. The   | e committee h<br>or has any ou      | ≀as πο outstar<br>tstaπding deb  | iding ass<br>it. | eta,     |
| X General  | October Q   | uarterly                            | Provide the same   |                                     |                                  |                  |          |
| Convention   |   |                                     | Further, if the disso<br>considered a reque  | ilution cannot l<br>ist for the Rep | be granted, th<br>orting Waiver. | at this b        | <b>a</b> |
| Special  | 9c. — .   |                                     |  |                                     |                                  |                  |          |
| School   | Annual  | Statement ()<br>  Coverage Year     | Effective  | date of dissol                      | utlon                            |                  |          |
| Caucus   | nd Ameno  | ment to Campaign Statement          |  |                                     |                                  |                  |          |
|  | 9d. Amendment to Campaign Statement<br>(Complete Item 9a, 9b, 9c or 9e to<br>Indicate which Statement is being<br>amended.) |                                     | Note: The disposition of residual funds must be reported on Schedule 1.B and the Summary Page. |                                     |                                  |                  |          |
|  |   |                                     |  |                                     |                                  |                  |          |
| Date of Election, Convention or Caucus   |   |                                     |  |                                     | ·                                |                  |          |
| 11/04/14   |   |                                     | Ì  |                                     |                                  |                  | 1        |
|  | ]   |                                     |  |                                     |                                  |                  | ĺ        |
|  |   |                                     |  |                                     |                                  |                  |          |
| <ul> <li>O. Verification: I\We certify that all reasonable diligantification: I\We certify that all reasonable diligantification.</li> </ul> | ence was used in<br>accurate and con  | n the preparation of this statement | ent and attached sch   | redules (if any)                    | ) and to the be                  | est of           |          |
| Current Treasurer or Don Brown   |   | , Non Roma                          |  |                                     | 10/24/4                          | 4                |          |
| Type or Print Name   |   | Signature                           |  | — Date                              | 10/24/1                          | <del>'</del>     | -        |
| Candidate Don Brown  |   | Non Reman                           | <i>J</i> .   |                                     | 10/24/1                          | 4                |          |
| Type or Print Name   |   | Signature                           | _ <del></del>  | _ Date                              | A                                | <del>'</del>     | -        |
|  |   | ,, ,                                |  |                                     |                                  |                  | ŀ        |



1. Committee I.D. Number 59598

| SUMMARY PAGECANDIDATE COMMITTEE  | 2. Committee Name Committee To            | Elect Don Brown                          |
|--|---|--|
| RECEIPTS  3. Contributions   | Column I<br>This Period                   | Column II Cumulative this election cycle |
| a. Itemized (Schedule 1A - Column 6)   | (3a.) \$ _250.00                          |  |
| b. Unitemized (less than \$20.01 each - no Schedule)   | (3b.) \$ NOT APPLICABLE                   | -  |
| c. Subtotal of "Contributions"   | (3c.) \$ \$250.00                         | (18.) \$ \$4,210.00                      |
| 4. Other Receipts (Schedule 1A -1, Column 6)   | (4.) \$ \$0.00                            | (19.) \$ \$0.00                          |
| 6. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)   | (5.) \$ \$250.00                          | (20.) \$ \$4,210.00                      |
| IN-KIND CONTRIBUTIONS & EXPENDITURES   |   |  |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)   | (6.) \$ \$0.00                            | (21.) \$ \$0.00                          |
| 7. In-Kind Expenditures (Schedule 1B-iK, Column 6)   | (7.) \$ \$0.00                            | (22.) \$ \$0.00                          |
| EXPENDITURES   |   | (22.) \$                                 |
| 8. Expenditures  |   |  |
| a, Itemized (Schedule 1B, Column 6)  | (8a.) \$ \$370.00                         |  |
| b. Itemized Get-Out-the-Vote (Schedule 18-G)   | (8b.) \$ \$0.00                           |  |
| c. Unitemized (less than \$50.01 each - no Schedule)   | (8c.) \$ \$0.00                           | •  |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)  | (9.) \$ \$370.00                          | (23.) \$ \$2,449.63                      |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)  |   | ( ( CO) ( C)                             |
| 10. Disbursements<br>a. Itemized (Schedule 1C, Column 6)   | (10a.) \$ \$0.00                          |  |
| b. Unitemized (less than \$50.01 each - no Schedule)   | ·   |  |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS<br>(Add Line 10a + Line 10b)  | (10b.) s \$0.00                           | ,  |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations  | (11.) \$ \$0.00                           | (24.) \$ \$0,00                          |
| a. Owed by the Committee (Schedule 1E)   | (12a.) \$ <b>\$7,698.63</b>               |  |
| b. Owed to the Committee (Schedule 1E)   | (12b.) \$ \$0.00                          |  |
| 13. Ending Balance of last report filed  | BALANCE STATEMENT<br>(13.) \$ \$10,779.95 |  |
| (Enter zero if no previous reports have been filed.) 4. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) | (14.) + \$ \$250.00                       |  |
| 5. SUBTOTAL Add lines 13 and 14 6. Amount expended during reporting period   | (15.) = \$_\$11,029.95                    | _  |
| (Add lines 9 and 11) 7. ENDING BALANCE   | (16.) - \$ \$370.00                       | _  |
| (Subtract line 16 from line 15)  | (17.) \$ \$10,659.95                      | -  |



# MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

### **ITEMIZED CONTRIBUTIONS SCHEDULE 1A**

1. Committee I.D. Number \_\_69598

| CANDIDATE COMMITTE |
|--------------------|
|--------------------|

2. Committee Name Committee To Don Brown

| Entor postributors  |                       |  |                             |                      |
|---|-----------------------|--|-----------------------------|----------------------|
| Enter contributor's name and addr<br>middle initial. Check box to Indicat<br>Committee (PAC) Report all contril | e, 6. Amount          | 7. Cumulative for<br>Election Cycle for Each<br>Contributor (Through<br>date of receipt) |                             |                      |
| Contribution # 1 PAC Re Name & Address:   | ecelpt? YES 4. Date   | of Receipt 09/15/14  |                             | date of (ecelpt)     |
| Macomb Leadership PA  | .c                    |  |                             |                      |
| 54647 Wirsor CT   |                       |  |                             |                      |
| SNEWY TWP MI<br>5. If over \$100.00 cumulative, plea  | 48315<br>ase provide: |  | <sub>\$</sub> 200.00        | <sub>§</sub> 200.00  |
| Occupation  | _                     |  | Click Here                  | for Memo Itemization |
| Business Address  |                       |  | _                           |                      |
| Type of Contribution: Vinect  | Loan from a person    | n Fund Raiser  |                             |                      |
| Contribution #2 PAC Rec Name & Address  |                       | of Receipt 10/07/14  |                             |                      |
| Edmund Risch  | ,                     |  |                             |                      |
| 313 Mae Ct.   |                       |  | <sub>s</sub> 50.00          | <sub>s</sub> 50.00   |
| Romeo MI 48065  |                       |  | ·                           | Ψ                    |
| 5. If over \$100.00 cumulative, pleas   | se provide:           |  | Click Here fo               | or Memo Itemization  |
| Occupation  | Employer              |  |                             |                      |
| Business Address  |                       |  |                             |                      |
| Type of Contribution: 🗸 Direct  | Loan from a person    | Fund Raiser  |                             |                      |
| . Contribution #3 PAC Rece  | eipt? YES 4. Date     | of Receipt   |                             |                      |
| lame & Address:   |                       | ·  | _                           |                      |
|   |                       |  |                             |                      |
|   |                       |  | 5                           | \$                   |
| i. If over \$100.00 cumulative, pleas   | e provide:            |  | Click Here for              | r Memo Itemization   |
| Occupation  |                       |  |                             |                      |
| Business Address  |                       |  |                             |                      |
| Type of Contribution: Direct  | Loan from a person    | Fund Raiser  |                             | ł                    |
| . Contribution # 4 PAC Rece   | aipt? YE\$ 4. Date    | of Receipt   | <del></del>                 |                      |
| ame & Address   | <del></del> -1        | ' <del></del> :  | _                           |                      |
|   | •                     |  |                             |                      |
|   |                       |  | \$                          | ė                    |
| . If over \$100.00 cumulative, pleas  | e provide:            |  | <del></del>                 | Φ                    |
| Occupation  | Employer              | 1111   | Click Here for              | Memo Itemization     |
| Business Address  |                       |  |                             |                      |
| Type of Contribution: Direct  | Loan from a person    | Fund Raiser  |                             |                      |
|   |                       | Page Subto   | tel \$250.00                |                      |
|   |                       | Grand Total of All Schedules 1.  | <del></del>                 |                      |
|   |                       | (Complete on last page of Schedul  |                             |                      |
| ageof   |                       | •  | line 3a of Summary<br>Page. |                      |



## ITEMIZED EXPENDITURES SCHEDULE 18 CANDIDATE COMMITTEE

69598

1. Committee I. D. Number Committee To Elect Don Rown

| Name and address of person or vendor to whom paid | Committee Name  | OIL BOWL      |                    |
|---|---|---------------|--------------------|
|   | 4. Purpose (Required Information)   | 5. Date       | 6. Amount          |
| Expenditure #1                                    |   |               |                    |
| Name Macomb County Republicans                    |   | 09/23/14      | s 120.00           |
| Address   | Purpose: Dinner Tickets   | Date          | \$ 120.00          |
| P.O. Box 380962                                   |   |               |                    |
| Clinton Township, MI 48038                        |   | lere for Mem  | o Itemization Type |
| ✓ F⊔nd Raiser                                     | Check box if this expenditure is payment of debt or obligation reported on previous statement           |               |                    |
| Expenditure #2                                    |   |               |                    |
| Name Kathy Vosburg                                |   | 09/23/14      | \$ 25,00           |
| Address   | Purpose: Advertising  | Date          |                    |
| 47395 Sugarbush                                   |   |               |                    |
| Chesterfield MI 48047                             | Click He  | ere for Memo  | Itemization Type   |
| Fund Raiser                                       | Check box if this expenditure is payment of debt or obligation reported on previous statement           |               |                    |
| Expenditure #3                                    |   |               |                    |
| Name Adam Brown                                   |   | 10/12/14      | s 175.00           |
| Address   | <sub>Purpose:</sub> Sigл Program Labor  | Date          | ¥ 17 3.00          |
| 6515 Old Coach Trail                              |   |               |                    |
| Washington MI 48094                               | ] [===]   | re for Mema   | Itemization Type   |
| Fund Raiser                                       | Check box if this expenditure is payment of debt or obligation reported on previous statement           |               |                    |
| Expenditure #4                                    |   | ····          |                    |
| Name Bellanca LaBarge P.C.                        | 1   | 0/14/14       | e E0 00            |
| Address   | Purpose: Return of donation   | Date          | \$ <u>50.00</u>    |
| 20486 Vernier Rd                                  |   |               |                    |
| Harperwoods MI 48225                              | Click He  | re for Memo ' | itemization Type   |
| Fund Raiser                                       | Check box if this expenditure is payment of debt or obligation reported on previous statement           |               |                    |
| xpenditure #5                                     |   |               |                    |
| Name  |   |               |                    |
|   |   |               |                    |
| Address   | Purpose;  | Date          | \$                 |
| Fund Raiser                                       | Click Her Check box if this expenditure is payment of debt or obligation reported on previous statement | e for Mema 1  | temization Type    |
|   | Subtotal  | this page     | \$370.00           |
|   | Grand Total of all Sch<br>(Complete on last page of   |               | \$370.00           |

Enter this total on line 8a of Summary Page



1. Committee I.D. Number

69598

| SCHEDULE 1E         |
|---------------------|
| CANDIDATE COMMITTEE |

| CANDIDATE COMMITTEE 2.0  | Committee Name   | e to Elect Don  | Brown                                       |  |
|--|--|---|---|--|
| This Schedula itemizes:  |  |   |   |  |
| Debts and obligations owed by or forgiven the con (Che   | nmittee OR b, Deb  | ts and obligations owed <u>to</u><br>urpose checked.) | or forgiven <u>by</u> the co                | mmittee,   |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment                    | 8. Cumulative<br>payment to<br>date on debt | 9. Outstanding<br>Balance at close<br>of this period<br>(Item 6 minus<br>Item 8) |
| Debt #1 Corp? Yes Owed to or by:   | 4. Type: Loan  | \$  |   |  |
| Don Brown<br>  6515 Old Coach Trail  | 5. Date Debt Was Incurred:   | s   |   |  |
| Washington MI 48094  | 08/24/10   | \$  | 1   |  |
|  | 6. Original Amount of Debt:  | . \$  | \$ <u>7,391.37</u>                          | \$ <u>7,698.63</u>   |
|  | \$ 15,000.00   | \$  |   | FORGIVEN   |
| If bank loan, name of endorser or guarantor:   | 110  | Am  | ount Endorsed: \$                           |  |
| Debt #2 Corp? Yes Owed to or by:   | 4. Type:   | \$  |   |  |
|  | 5. <u>Date Debt Was Incurred</u> :   | \$  |   |  |
|  | 6. Original Amount of Debt   | \$  |   | <b>&amp;</b>   |
|  | \$   | \$  | , p   | <b>,</b>   |
|  |  | \$  |   | FORGIVEN   |
| If bank loan, лате of endorser or guarantor:   |  | An  | nount Endorsed; \$                          |  |
| Debt #3 Corp? Yes Owed to or by:   | 4. Type;   | \$  |   |  |
|  | 5. Date Debt Was Incurred;   |   |   |  |
|  | 6. Original Amount of Debt:  | \$  |   |  |
| •  | s  | <u> </u>  | l 5   | \$   |
|  | <b>—</b> .   | \$  |   | FORGIVEN   |
| If bank loan, name of endorser or guarantor:   |  | An  | ount Endorsed: \$                           |  |
|  |  | Page Subtotal   | (Outstanding debt)                          | \$7,698.63   |
| (Con   | mplete оп last page of Schedule sh   | Grand Total of cowing amounts owed by o               | of all Schedules 1E<br>to the committee)    | \$7,698.63   |
|  |  |   | <i>,</i> _                                  | Enter this total on line 12a "owed   |

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

by"" or line 12b "owed to" of the Summary Page

Page\_1 of\_1