

CANDIDATE COMMITTEE

FOR OFFICIAL USE ONLY

COVER PAGE					
Report must be legible, typed or printed in ink and signet the treasurer (or designated record keeper) and cand	aned by 3. This Statement covers:	from 07/21/14 to 08/25/14			
, Committee I.D. Number	4. Candidate Last Name	First Name M.I.			
39598	Brown	Don (1. Donated (1			
		District # or Community Served (If applicable)			
. Committee Name	County Commission	er, /th District			
CTE Don Brown		4b. County of Residence MACOMB 6. Treasurer's Name & Residential Address Don Brown 6515 Old Coach Trail Washington MI 48094 Area Code & Phone (586) 419-2443			
. Committee's Mailing Address	6. Treasurer's Name & Resi				
3515 Old Coach Trail					
Vashington MI 48094	1 =				
	Washington Mi 48				
/EDG\ /4D-7//3					
Area Code and Phone (586) 419-2443 the address in this box is different from the committee	96	Topic of the state			
tailing address on the Statement of Organization, made sent to this address by the filing official.	Area Code & Phone (586)	Area Code & Phone (586) 419-2443			
Treasurer's Business Address	8. Designated Record Keep Designated Record Keepe	per's Name and Mailing Address (If the committee nasa			
10 South Main	N/A				
Vit. Clemens MI 48094	1477				
Area Code and Phone (586) 469-5125	Area Code and Phone	9e, Dissolution of Candidate Committee			
TYPE OF STATEMENT	Required ONLY if candidate				
ಶತ. Pre-Election OR 9b. X Post-Election	is not on the ballot for the current year:	By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here			
re-Election or Post-Election Statement relates to:	July Quarterly	by discharged and forgiven and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt.			
Ğ] P rimary		Owes up lates rees at two only especially and			
]General	October Quarterly	Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.			
Convention					
Special	9c. Annual Statement ()	Effective date of dissolution			
School	Coverage Year	Elifothe date of proportion			
 · · · · ·	9d. Amendment to Campaign Statem (Complete Item 9a, 9b, 9c or 9e to				
709000	indicate which Statement is being	Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.			
	amended.)				
Date of Election, Convention or Caucus					
08/05/14					
	and in the presention of this at-	atement and attached schedules (if any) and to the best of			
 Verification: I/We certify that all reasonable dilige your knowledge and belief the contents are true. 	once was used in the preparation of this sta accurate and complete.	atement and attached schedules (if any) and to the best of			
urrent Treasurer or Don Brown		09/04/14			
esignated Record Keeper Type or Print Name	Am Asor Signature	Date			
l ype or Filit Name	1	00/04/44			
Sandidate Don Brown	IN GELS	200/04/14			
Type of Print Name	Signature				

1. Committee I.D. Number 69598

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name Committee To Elect Don Brown

CANDIDATE COMMITTEE		O-fema D
RECEIPTS	Column i This Period	Column I) Cumulative this election cycle
3. Contributions	0.00	
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ 0.00	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	\$3 0¢0 00
c. Subtotal of "Contributions"	(3c.) \$ \$0.00	(18.) \$ \$3,960.00
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ \$0.00	(19.) \$ \$0.00
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ \$0.00	(20.) \$ \$3,960.00
IN-KIND CONTRIBUTIONS & EXPENDITURES		44.44
6. in-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ \$0.00	(21.) \$ \$0.00
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ \$0.00	(22.) \$ \$0.00
EXPENDITURES		
8. Expenditures	•.	
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ \$0.00	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ <u>\$0.00</u>	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ \$0.00	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ \$0.00	(23.) \$ \$2,079.63
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements a, Itemized (Schedule 1C, Column 6)	(10a.) \$ \$0.00	- }
b. Unitemized (less than \$50.01 each - no Schedule)	(106.) \$ \$0.00	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ \$0.00	(24.) \$ \$0.00
DEBTS AND OBLIGATIONS 12. Debts and Obligations	· · · · · · · · · · · · · · · · · · ·	
a. Owed by the Committee (Schedule 1E)	(12a.) \$ \$7,698.63	
b. Owed to the Committee (Schedule 1É)	(125.) \$ \$0.00	
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period (Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15)	### ##################################	



DEBTS AND OBLIGATIONS SCHEDULE 1E

1. Committee I.D. Number 69598

CANDIDATE	COMMI	TTEE
CHUDIDAIL	AAMM	

2 Committee Name Committee To Elect Don brown

CANDIDATE COMMITTEE	OURDITIES MANUE			
This Schedule itemizes:				
Debts and obligations owedby or forgiven the common to the	nittee OR b. Debts k either a or b. Use only for the pur	and obligations owed <u>to</u> c	or forgiven by the com	mittee.
3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to Indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any.	4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and emount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8)
Debt #1 Corp? Yes Owed to or by:	4, Type: Loan	\$_		
Don Brown 6515 Old Coach Trail Washington MI 48094	5. Date Debt Was Incurred: 08/24/10 6. Original Amount of Debt: \$ 15,000.00	\$ \$	\$ 7,391.37	\$_7,698.63
	Ψ,	<u> </u>		
If bank loan, name of endorser or guarantor:		Ar	nount Endorsed: \$	
Debt #2 Corp? Yes Owed to or by:	4. Type:	\$		
	6. Original Amount of Debt:	\$ \$	s	\$FORGIVEN
	_		Amount Endorsed: \$_	
If bank loan, name of endorser or guarantor: sent #3 Corp? Yes Owed to or by:	4. Type:5. Date Debt Was Incurred:	\$ \$		
	6. <u>Original Amount of Debt</u> :	\$	Amount Endorsed: \$	FORGIVEN
If bank loan, name of endorser or guarantor:				67.600.60
	tal (Outstanding debt)	J		
A debt or obligation must be shown on this Scheo	tai of all Schedules 15 y or to the committee o closing date of	\$7,698.63 Enter this total on line 12e "owe by"" or line 12b "owed to" of the Summary Page		

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