



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 138533

**Date** 02/05/2014

MARK HACKEL FOR COUNTY EXECUTIVE  
12900 HALL ROAD  
SUITE 500  
STERLING HEIGHTS, MI 48313

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Annual Statement - 2013**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than February 19, 2014. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

Only one name should appear per contribution. Please identify the party responsible for the following contributions:

#3 on pg 27 - Tim Johnson/Gaulker Pointe Communications, LLC  
#4 on pg 30 - Ken Lampar/Lampar Consulting, LLC  
#4 on pg 62 - Robert Watson/Big R. Farms, LLC  
#1 on pg 63 - Alice Watson/Big R. Farms, LLC  
#4 on pg 64 - Richard Wright/Urban Land Consultants, LLC  
#3 on pg 72 - Urban Land Consultants, LLC/Richard Wright

(If from an individual, the LLC's name should not also appear, and vice-versa.) Please clarify.

Contribution #2 on pg 72 from Sterling PAC reports a cumulative of \$4,000.00. If that figure is correct, it appears your committee accepted an excess contribution from them since the contribution limit from a Political PAC for the office of County Executive was \$3,400 in 2013. The following steps should be taken if your committee received an excess contribution:

1. Your committee should immediately return the excess portion of the contribution; in this case \$600.
2. A copy of the return check should be submitted to our office as soon as possible.
3. The transaction should be reported as an Expenditure on your committee's next due statement.

Please clarify.

**Please amend your statement accordingly and forward to us by February 19, 2014.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*

*AMENDMENTS MAY BE FAXED TO US AT (586) 469-6927. **IMPORTANT:** CALL (586) 469-5209 TO CONFIRM RECEIPT OF FAX.*